

5:15 p.m. Boards and Commissions Interview Session.

7:00 p.m. Call to Order.

Invocation: Pastor Bill Abernathy of Berean Baptist Church.

Pledge of Allegiance.

Roll Call.

Proclamations:

A. Consent Agenda:

1. Approve the City Council Meeting Minutes:
  - a. Committee of the Whole of December 19, 2017.
  - b. Regular Meeting Minutes of December 19, 2017.
  - c. Pre-Council Meeting Minutes of January 8, 2018.
2. Approve the Accounts Payable Register of January 9, 2018 as presented.
3. Approve a contract with AVB Construction, LLC of Portage, Michigan, in the amount of \$87,600 for Fire Station No. 2 Construction Management Services and authorize the City Manager to execute all related documents on behalf of the city.
4. Approve the recommendations regarding the Board of Review as follows:
  1. adopt the resolution setting the dates and times for the 2018 March Board of Review;
  2. adopt the resolution establishing a policy and guidelines for poverty exemptions;
  3. approve the use of two (three-member) Board of Reviews for the 2018 March Board of Review, and
  4. appoint six members to 2018 March Board of Review.
5. Receive the proposed 2018 Recreation and Open Space Plan Update and approve the distribution of the plan update to the Planning Commissions of adjacent communities and to the Kalamazoo County Planning Commission.
6. Approve the Final Preliminary Condominium Subdivision (detailed engineering plans) for Copperleaf Phase 3, 3800 West Milham Avenue and 5710 Angling Road.
7. Approve the Joint Memorandum of Understanding for the Michigan Economic Development Corporation Redevelopment Ready Communities program.
8. Confirm the appointment of Kendra Gwin as the Director of Transportation & Utilities, effective January 10, 2018.
9. Minutes of Boards & Commissions:
  - a. Environmental Board of November 8, 2017.
  - b. Portage Public School Board Regular Meeting of November 27, 2017.
  - c. Planning Commission of December 7, 2017.
  - d. Historic District Commission and Study Committee of December 6, 2017.
10. Waive the processing fee associated with water shut off processing in the amount of Fifty (\$50.00) Dollars for Mrs. Shirley Hayes, 6229 Marlow Street, Portage and authorize the City Manager to reimburse said fee to Mrs. Hayes.

- 11. Materials Transmitted.
    - a. December 15, 2017.
    - b. December 19, 2017.
  - B. Petitions and Statements of Citizens:
  - C. Communications:
    - 1. Calendar of Meetings.
  - D. Public Hearings:
  - E. Regular Business Agenda:
  - F. Unfinished Business:
  - G. Council Committee Reports:
  - H. New Business:
    - 1. Appoint individuals to the Board of Review, Zoning Board of Appeals, Environmental Board, Park Board and Public Media Network Board of Directors.
  - I. Statements of Citizens:
  - J. Statements of City Council and City Manager.
- Adjournment.

**MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE  
PORTAGE CITY COUNCIL  
OF DECEMBER 19, 2017**

Mayor Patricia Randall called the meeting to order at 5:30 p.m. The following Councilmembers were present: Councilmembers Richard Ford, Lori Knapp, Claudette Reid and Terry Urban, Mayor Pro Tem Jim Pearson and Mayor Patricia Randall. Also present were City Manager Laurence Shaffer, City Attorney Randy Brown, Assistant City Attorney Charles Bear, Deputy Director of Planning, Development and Neighborhood Services Chris Forth and City Clerk Adam Herringa. Councilmember Chris Burns joined the meeting at 5:37 p.m.

Mayor Randall shared that this Committee of the Whole Meeting and related topic was scheduled a year ago and thanked staff and City Council for their efforts related to medical marihuana. Mayor Randall reviewed the format for the meeting and invited the City Manager to begin the discussion.

City Manager Shaffer thanked Director of Community Development Vicki Georgeau, City Attorney Brown, Assistant City Attorney Bear and Director of Public Safety Nick Arnold for their hard work and informed City Council that Deputy Director for Planning, Development and Neighborhood Services Chris Forth would be assisting in the discussion this evening.

Mr. Shaffer stated that the City was approaching the medical marihuana issue with two proposed ordinances. One ordinance is related to zoning and the other related to facilities. Mr. Shaffer began by highlighting aspects of the proposed ordinance regarding Medical Marihuana Facilities. Following his review, Councilmember Urban inquired if a factor in the review of applications would include prior violations of city ordinances. Mr. Shaffer replied that staff did not discuss including such a provision and questioned, given that the City is in litigation regarding zoning violations, whether it made sense to include such a stipulation. Councilmember Urban next stated that he did not see anything in the proposed ordinance that would permit the City to disqualify or reject an applicant and questioned if there would be a minimum threshold that an applicant would have to meet to qualify for a license. Assistant City Attorney Bear shared that the scoring metrics have yet to be developed and offered his opinion that meeting a minimum score can be subjective and not work as well as intended. Councilmember Urban asked that specific language permitting the City to reject unqualified applications be included in the ordinance. City Manager Shaffer stated that the presumption of the ordinance is that an applicant will either pass or fail. He continued by stating that applicants will be given ten days to correct any deficiencies in the application and cited potential reasons for disqualification. Councilmember Urban stated that in his reading of the proposed ordinance a plan only needs to be there not that it be of any quality.

City Manager Shaffer stated that he sees a two phased approach to addressing medical marihuana in the community. The two steps include a phase to establish the overarching ordinances and a phase for City Administration to establish regulations. Councilmember Reid stated that the standards should be in place by the time people are submitting applications and City Manager Shaffer offered assurances that by the time applications are being submitted the rules will be in place.

Councilmember Ford shared his opinion that City Council should defer to City Administration in the development of rules and regulations. Councilmember Knapp expressed her desire that the ordinance be more broadly defined and that City Council amend it from time to time. With regard to rules, regulations and standards, she indicated a preference for City Administration to bear responsibility.

Councilmember Urban stated that he does not want the standards included in the agenda, either. Rather, he stated that he would like to see a provision included in the ordinance that permits the City to reject an application. City Manager Shaffer stated that he would work with the City Attorney in this regard.

Mayor Pro Tem Pearson expressed concern that a provisional permit will lapse six months from issuance if a variety of criteria are not met and whether staff will be able to review and process applications within that time period. He recommended that staff review the six month provision as it often takes a long time to get a business started and contrasted this provision with the one year allowed to a safety compliance facility. With regard to transporter and safety compliance facilities, Mr. Pearson inquired if they would be evaluated or simply approved. City Manager Shaffer stated that he does not believe there will be many applicants in these categories and that the applications will either pass or fail. Mr. Pearson stated that there is time to discuss and refine the proposed ordinance as he does not envision passage until February at the earliest.

Councilmember Reid stated that less than a month ago the City Manager talked about four provisioning centers and wondered how that number grew to twelve. Councilmember Reid then estimated the number of medical marijuana patients in the community and stated that she cannot see a justification for twelve provisioning centers. City Manager Shaffer stated that the number of facilities has been a source of great debate amongst City staff. He provided the rationale for why the City was initially recommending the number 4 and stated that he has a philosophy of being cautious especially since the impact of medical marijuana facilities on the community is unknown. However, he stated that the discussion at the last Committee of the Whole Meeting made it clear that City Council wanted to go in a different direction and, in general, want to see more facilities and all five types of operations. Mr. Shaffer stated that his opinion to move in a cautious manner remains unchanged but that City Council drives policy. Councilmember Reid advocated moving slowly on this topic and to learn as we go rather than be too expansive in the beginning and try to reign things in later. She concluded by stating that not all Councilmembers believe in a more expansive approach.

Mayor Pro Tem Pearson stated that he agrees with a measured response but there may be far more need in the community than identified by Councilmember Reid. He stated that he does not want to restrict provisioning centers so much that there are lines of cars stacking up to get medical marijuana and advocated that the City work to identify an appropriate number. Councilmember Ford stated he understands the City wants to operate with caution but stated there are cautionary steps built into the process and highlighted some of those steps. Councilmember Ford echoed the assertion of Councilmember Urban that a provision allowing the City to reject an application be inserted.

Councilmember Knapp inquired as to why the 1,000 feet restriction would not be applicable to permit holders in the first year. City Manager Shaffer explained that the City does not know where the applications will come from and did not want to be in position to select one applicant over another if two people apply that are in close proximity to each other. Mr. Shaffer continued by explaining how the ordinance would apply in the first year vs. subsequent years. Councilmember Urban expressed concern that the way the ordinance is written there could be a strip mall or similar location in which numerous provisioning centers locate.

Mayor Pro Tem Pearson stated that he believes in the free market and if there are too many provisioning centers located too close together, some won't stay in business. He



continued by stating that he does not want to overregulate and shared concerns with some of the distance requirements and zoning restrictions that are being proposed.

Councilmember Burns thanked Councilmember Urban for his suggestion to include provisions permitting the rejection of an application and cited potential locations in the ordinance in which the language could be inserted. Mr. Burns continued by stating that only one of the five potential licenses interacts with the public. The others, he continued, are business to business and likely less contentious.

Councilmember Knapp inquired if staff knew when the State of Michigan would replace the emergency rules with final rules. Attorney Bear stated that it could be within six months as the emergency rules are for a six month period. He continued by stating that this is an evolutionary process and communities will learn more as we move along.

Councilmember Reid stated that she believes that medical marihuana presents an unusual situation and that regular market forces do not apply, especially in the initial phase. She cited the possibility of legalized recreational marihuana and potential conversion of medical marihuana businesses into recreational marihuana establishments as an example.

Councilmember Ford asked the City Manager to elaborate on the proposed application window. City Manager Shaffer reviewed the planned timeline for the application process, evaluation, notification, final review and issuing of licenses. He continued by stating that the application period would be once per year so that staff can better manage the process and review applications. It also provides clarity to applicants. He concluded by stating the process is burdensome on the industry, involves a rigorous application process, and raises potential legal pitfalls.

Mayor Pro Tem Pearson stated that he, like other members of City Council, has technical questions and asked if those could be submitted to the City for consideration with response provided to all Councilmembers. Mayor Randall agreed and asked that the City consider a drive-thru, home delivery for sick patients and/or the ability to pickup a prescription for someone who is ill.

Councilmember Urban stated that there was a recent city survey and believes that a strong majority of residents indicated a preference for either no facilities or a limited number. He continued by stating that the City has a total of 13 pharmacies yet is proposing to allow 12 provisioning centers. He continued by stating that he does not see the need for 12 provisioning centers in Portage.

Mayor Randall asked the City Manager to discuss the second ordinance which is related to zoning in the City. Mr. Shaffer asked Deputy Director of Planning, Development and Neighborhood Services Chris Forth to review the proposed changes and additions to the Zoning Code. Following the presentation, Mayor Pro Tem Pearson stated that in response to proposed distance requirements pharmacies do not have similar restrictions and shared his belief that only having limited areas where medical marihuana businesses can locate will drive up property prices and, correspondingly, prices of the product. Mr. Pearson asked for clarification regarding whether a provisioning center would be able to locate next to a residential zone. Mr. Forth stated that a facility would not be permitted on a parcel in which a property line touches the property line of a residential zone.

Councilmember Reid inquired if consideration had been giving to permitting provisioning centers in OS-1 (Office Service) zoning areas similar to other medical facilities. Mr. Forth stated that the topic was discussed but given the anticipated amount of traffic and variety of unknown

factors City staff viewed this business as initially more suited to retail type operations. Mayor Pro Tem Pearson stated his agreement that OS-1 may not be the best zoning district in which provisioning centers should locate and cited volume as the reason why.

Councilmember Knapp inquired if there are minimum parking requirements that will have to be met given the potential for high traffic. Mr. Forth stated that the City has parking standards for other uses and will evaluate parking and traffic at medical marihuana facilities to determine appropriate parking requirements.

Councilmember Urban asked that consideration be given to prohibiting external identifying signage for all categories except for provisioning centers. He also suggested that consideration be giving to banning window displays at provisioning centers. City Attorney Brown stated that he would look into this.

Mayor Randall opened the meeting to public comment. Mr. Joseph Samona, 6960 Orchard Lake Road, Suite #150, West Bloomfield, MI, stated that he was a realtor and asked several questions including whether one person can have more than one license in each category, if there is a scoring system when will it be released, will the distance between facilities be door to door or property line to property line and whether a facility would be permitted on a commercial parcel if the property backs up to a residential district but there is an easement between the two properties. City Manager Shaffer, Attorney Bear and Mr. Forth responded and stated that, per state guidelines, only Class C growers may have more than one license, distances are measured property line to property line, the scoring system and rules will be made public and an easement does not have any bearing on whether a business can locate on a particular parcel.

Mr. Chris Hoffman, 5813 Stratford, stated that he was concerned City Council was focusing on preventing and regulating rather than facilitating. He encouraged City Council to make it easier for local residents to get involved in the medical marihuana business and expressed concern with ventilation requirements.

Mr. Devin Loker, 1595 West Centre Avenue, stated his belief that 12 licenses are an appropriate number and it will bring competition to the market. He asked City Council to consider revisiting residential zoned property and the easement situation.

Ms. Ashley Bergeon, 219 West Cass Street, Schoolcraft, introduced herself and shared that she is the coordinator of the Kalamazoo County Substance Abuse Task Force (Task Force). She stated that based on studies, alcohol outlet density has a direct impact on youth use as does access to prescription drugs such as painkillers and opioids. She asked City Council to take density and access to youth in consideration as it relates to medical marihuana in the community.

Mr. Eric Foster, Cannabis Practice Group, 2000 Town Center, Suite 1900, Southfield, MI, complimented the City of Portage on their approach to the issue of medical marihuana. Mr. Foster stated that there is a tremendous market opportunity in Kalamazoo County and Southwest Michigan related to medical marihuana.

Ms. Diana Loynes, 1776 East T Avenue, asked that City Council reconsider the Code of Ordinances as it relates to her practice and ability to dispense medical marihuana tinctures.

Mr. Ryan Dickerson, 6033 Daniels Street, Kalamazoo, spoke in favor of easing proposed zoning restrictions on medical marihuana facilities. He inquired if City Council would decide who would be granted a license or if it would be the City Manager. City Manager Shaffer stated that issuance of a provisional license and evaluations of the applicants would be the

responsibility of the City Manager.

Mr. William Schmidt, 6346 Highpoint Circle, asked that City Council remember local residents that got the medical marihuana process started, to not force them to cease operations for up to a year and to not let large organizations only interested in money dominate medical marihuana in the community. He asked the City to research who is behind an organization before issuing a license.

Mr. Vince Renda, 1312 Forest Drive, asked about medical marihuana facilities on parcels abutting residential property and pointed out that alcohol and tobacco shops are allowed to do so. City Manager Shaffer stated that some activities referenced are grandfathered and would not meet current zoning restrictions. He continued by saying that proposed zoning regulations attempt to preserve neighborhood quality. Mr. Forth stated that regulating marihuana related businesses is uncharted territory and we do not know what the consequences of permitting the businesses will be and cited an example of a recent break-in of a marihuana facility on Sprinkle Road as an example of a potential negative consequence. He continued by stating that marihuana is still a Schedule 1 Controlled Substance under Federal Law whereas alcohol and tobacco are not. He reiterated that using caution is the best course of action and that the ordinance could be loosened up in the future.

Mayor Randall thanked everyone for attending the meeting.

ADJOURNMENT: Mayor Randall adjourned the meeting at 7:07 p.m.

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Adam Herringa, City Clerk

## **CITY COUNCIL MEETING MINUTES FROM DECEMBER 19, 2017**

The Regular Meeting was called to order by Mayor Randall at 7:30 p.m.

At the request of Mayor Randall, Pastor Paul Naumann of St. Michael Lutheran Church gave the invocation and the audience then recited the Pledge of Allegiance. At the request of Mayor Randall, the City Clerk called the roll with the following members present: Councilmembers Chris Burns, Richard Ford, Lori Knapp, Claudette Reid and Terry Urban, Mayor Pro Tem Jim Pearson and Mayor Patricia Randall. Also in attendance were City Manager Larry Shaffer, City Attorney Randy Brown and City Clerk Adam Herringa.

**APPROVAL OF MINUTES:** Motion by Pearson, seconded by Reid, to approve the Regular Meeting Minutes of December 5, 2017, as presented. Upon a voice vote, motion carried 6 to 0 with Councilmember Ford abstaining.

Motion by Reid, seconded by Ford, to approve the Special Meeting Minutes of December 12, 2017, as presented. Upon a voice vote, motion carried 7 to 0.

Motion by Reid, seconded by Pearson, to approve the Pre-Council Meeting Minutes of December 18, 2017, as presented. Upon a voice vote, motion carried 7 to 0.

\* **CONSENT AGENDA:** Mayor Randall asked Councilmember Burns to read the Consent Agenda. Councilmember Urban asked that Item F.2, Rules of Order and Procedure, be removed from the Consent Agenda. Motion by Urban, seconded by Reid, to approve the Consent Agenda motions as presented. Upon a roll call vote, motion carried 7 to 0.

\* **APPROVAL OF ACCOUNTS PAYABLE REGISTER OF DECEMBER 19, 2017:** Motion by Urban, seconded by Reid, to approve the Accounts Payable Register of December 19, 2017. Upon a roll call vote, motion carried 7 to 0.

### **PETITIONS AND STATEMENTS OF CITIZENS:**

Former Mayor and Councilmember Ms. Betty Ongley, 8620 Tozer Court, congratulated the new, returning and continuing members of City Council. She also complimented Mayor Randall for her speech at a recent speaker event for women at Western Michigan University.

### **REPORTS FROM THE ADMINISTRATION:**

\* **PROPOSED 2018 FEES:** Motion by Urban, seconded by Reid, to approve the proposed 2018 Freedom of Information Act Fees; proposed 2018 Recreation and Park Facility Fees; and 2018 Special Assessment Rate Resolution. Upon a roll call vote, motion carried 7 to 0.

**REVISED RULES OF ORDER AND PROCEDURE:** Councilmember Urban stated that his primary concern with the revised Rules of Order and Procedure is the proposed start time of 6:30 p.m. He continued by stating that the proposed start time would necessitate moving other evening meetings of the City Council such as Board and Commission Interview Sessions and Committee of the Whole meetings to earlier times that would likely conflict with work schedules. Councilmember Burns inquired how often City Council holds evening meetings and Mayor Randall responded. She stated that she envisions more efficiently run meetings that would make the proposed start time feasible. Councilmember Ford expressed support for trying and evaluating the meeting start time but to

consider moving the start time of regular meetings back to 7:30 on evenings when there is an earlier meeting that might conflict.

Councilmember Reid expressed opposition to the 6:30 start time citing work conflicts and potential citizen availability. She proposed 7:00 p.m. as an alternative. Councilmember Reid then expressed opposition to the proposal to eliminate the verbal reading of the Consent Agenda stating it is important to read for, among other reasons, the sake of transparency and for citizens to know what is going on. Councilmember Urban stated that he envisions childcare conflicts with the proposed 6:30 start time but could support 7:00 p.m.

Councilmember Ford informed City Council that a 7:00 p.m. start time would work better for his schedule. Motion by Ford, seconded by Pearson to adopt the revised Rules of Order and Procedure with a Regular Meeting start time of 7:00 p.m. Motion by Reid, seconded by Urban, to amend the motion by adding the following: "to eliminate the elimination of the reading of the Consent Agenda in order to continue the reading of the Consent Agenda."

Mayor Pro Tem Pearson stated that he would like to see meetings streamlined and pointed out that the agenda is publicly available and also pointed out that other boards in the County do not read the Consent Agenda. Councilmember Burns pointed out that in the Rules of Order and Procedure a Councilmember can request that the minutes be read with a positive vote of City Council and suggested that the Consent Agenda be treated in a similar manner. Councilmember Reid shared her opinion that City Council read the Consent at every meeting or not at all, not to read it at some meetings and not others. She continued by relaying her belief that the reading of the Consent Agenda is important for residents.

Mayor Randall inquired whether Public Media Network could provide a number as to how many people are watching the broadcast. Councilmember Reid stated that she has asked this of PMN in the past and they are unable to produce viewership numbers. Ms. Reid continued by stating that in her experience there are many residents watching the broadcast and has been stopped in public by people who have watched the meeting. Ms. Reid also stated that reading of the Consent Agenda only takes a few minutes but provides information to those that may not be able to otherwise access it. Councilmember Urban stated that the boards of which he is familiar only have minor items on the Consent Agenda whereas City Council has major items on the Consent Agenda. He stated his belief that the Consent Agenda should be read. Upon a roll call vote on the proposed amendment to the original motion, motion failed 2 to 5 with Councilmembers Reid and Urban voting in favor of amendment and Mayor Randall, Mayor Pro Tem Pearson and Councilmembers Burns, Ford and Knapp opposed.

Mayor Randall inquired if there was further discussion on the original motion which included a 7:00 p.m. start time. Councilmember Reid stated that she supports the changes to the Rules of Order and Procedure and 7:00 p.m. start time but would not support the motion because of her concerns regarding reading the Consent Agenda. Upon a roll call vote, motion carried 5 to 2 with Mayor Randall, Mayor Pro Tem Pearson and Councilmembers Burns, Ford and Knapp voting in favor and Councilmembers Reid and Urban opposed.

**\* RESOLUTION WAIVING PENALTY FEES FOR FAILURE TO FILE A PROPERTY TRANSFER**

**AFFIDAVIT:** Motion by Urban, seconded by Reid, to adopt the Resolution waiving penalty fees for failure to file a Property Transfer Affidavit. Upon a roll call vote, motion carried 7 to 0.

**DONATION OF REAL PROPERTY AT 5223 WOODMONT DRIVE:** Given that she is a primary party involved in making the donation Councilmember Reid recused herself from the discussion. City Manager Shaffer shared his positive appraisal of the 11 acre property, its many attributes, potential for future use and thanked Councilmember Reid and her husband, Richard Kraas, for their generous offer. Mr. Shaffer shared that the only stipulation of the donation is that it be named in honor of Ms. Betty

Ongley. He continued by stating that the property had been appraised, subject to environmental review and he could find no impediment to accepting the donation. City Manager Shaffer introduced Mr. Kraas, spouse of Councilmember Reid and land donor, who offered to answer any questions. Mayor Randall stated her appreciation for land preservation and commented that the property is somewhat difficult to access and Mr. Kraas identified existing and potential future options for access including easements with Kalamazoo.

City Manager Shaffer commented on the water quality located in this part of the City and pointed out that the City of Kalamazoo has a nearby wellfield. He continued by offering his support of accepting the donation. Mayor Randall inquired about access and Mr. Shaffer and Mr. Kraas replied that immediate access isn't necessary and reviewed options for future development of the land.

Councilmember Ford, Councilmember Urban and Mayor Pro Tem Pearson expressed support and gratitude for the donation and for naming it after former Mayor and Councilmember Betty Ongley. Motion by Urban, seconded by Knapp, to accept the donation of real property at 5223 Woodmont Drive and authorize the City Manager to execute all documents associated with the transaction, subject to a successful closing. Upon a roll call vote, motion carried 7 to 0. Mayor Randall congratulated and thanked Ms. Ongley for her dedication and service to the community.

\* **SECOND AMENDMENT TO INTERLOCAL AGREEMENT - KCCDA:** Motion by Urban, seconded by Reid, to approve the Second Amendment to the Interlocal Agreement Creating the Kalamazoo County Consolidated Dispatch Authority (KCCDA) and authorize the City Manager to sign the amendment on behalf of the city. Upon a roll call vote, motion carried 7 to 0.

\* **COMMUNICATION REGARDING 1983 KATIE COURT:** Motion by Urban, seconded by Reid, to receive the Communication from the City Manager regarding the Portage Creek at 1983 Katie Court as Information Only. Upon a roll call vote, motion carried 7 to 0.

\* **NOVEMBER ENVIRONMENTAL REPORT:** Motion by Urban, seconded by Reid, to receive the Communication from the City Manager regarding the November Environmental Report as Information Only. Upon a roll call vote, motion carried 7 to 0.

#### **COMMUNICATIONS:**

**ANNUAL PRESENTATION BY THE ENVIRONMENTAL BOARD:** Mayor Randall invited the Chair of the Environmental Board, Bill Beck, 6851 Hickory Point Drive, to the podium for the presentation. Mr. Beck highlighted some achievements of the Environmental Board over the past year and reviewed goals, on-going projects and planned projects for the upcoming year. Mr. Beck stated the Environmental Board has evolved and is taking a more strategic approach to advising City Council so that City Council has all of the information it needs to make informed decisions. Councilmember Reid stated her appreciation for the strategic approach being taken by the Environmental Board.

Mr. Beck introduced Ms. Deirdre Nieves of the Environmental Board and thanked her for her efforts. Mayor Randall thanked Mr. Beck for the work of the Environmental Board and she highlighted their efforts related to curbside recycling. City Manager Shaffer complimented the Environmental Board on their work on the City Land Management Plan and expressed optimism that the Plan can be used by the City and community to help manage invasive species. Motion by Knapp, seconded by Reid, to receive the presentation from the Environmental Board. Upon a roll call vote, motion carried 7 to 0.

\* **LETTER FROM MR. BILL WALKOWIAK:** Motion by Urban, seconded by Reid, to refer the communication from Bill Walkowiak to the City Administration for further review and response. Upon a roll call vote, motion carried 7 to 0.

- \* **MINUTES OF BOARDS AND COMMISSIONS MEETINGS:** City Council received the minutes of:

Historic District Commission Regular Meeting and Historic District Study Committee Meeting of November 1, 2017; Human Services Board of November 2, 2017; Planning Commission of November 2, 2017; Youth Advisory Committee of November 6, 2017; and Zoning Board of Appeals of November 13, 2017.

**COUNCIL COMMITTEE REPORTS:**

**KALAMAZOO COUNTY CONSOLIDATED DISPATCH AUTHORITY (KCCDA):** Councilmember Reid informed City Council that the KCCDA recently voted on a revised financing plan and thanked City Council for their support of the endeavor. Ms. Reid recognized Torie Rose who transitioned from her role as the head of public safety dispatch operations in Portage to be the Deputy Director of the new Consolidated Dispatch Authority.

**BID TABULATIONS:**

- \* **FRONT-END LOADER RENTAL FOR LEAF PICKUP PROGRAM:** Motion by Urban, seconded by Reid, to award a three-year contract to the low bidder, Carleton Equipment Company, for the rental of four front-end loaders for use during the Leaf Pickup Program in the annual amount of \$20,000 for Fiscal Years 2018-2019, 2019-2020 and 2020-2021, with the option for up to three additional one-year renewals and authorize the City Manager to execute all documents related to this action on behalf of the city. Upon a roll call vote, motion carried 7 to 0.

**STATEMENTS OF CITIZENS:** Ms. Betty Ongley thanked City Council for their support of the land donation and stated her affinity for public lands and related public usage. Ms. Ongley also recognized a former Portage resident and student, Nathan Triplett, on being selected Portage District Rotary 6360 Governor Elect-Elect.

**STATEMENTS OF CITY COUNCIL AND CITY MANAGER:** Councilmember Burns congratulated all graduates and their families and encouraged all recent graduates to give back to their community and highlighted City Boards and Commissions as a possible avenue.

Councilmember Ford wished everyone a Happy Holiday and New Year.

Councilmember Urban stated that when he was on the Park Board approximately 34 years ago he voted against entrance fees for Ramona Park and stated that on the agenda this evening City Council approved a proposal to eliminate these entrance fees for Portage residents. He stated that he was very pleased with the donation of the land and the naming of it after Ms. Ongley. He wished everyone a Happy Holiday regardless of religious affiliation.

Councilmember Reid thanked City Council for accepting her land donation and recognized the prior property owners, Jim and Carolyn Timmons, for their support in preserving the property. She stated her appreciation for being able to recognize Ms. Betty Ongley and wished everyone Happy Holidays.

Councilmember Knapp acknowledged Councilmember Reid's willingness to take time out of her vacation to participate in a recent Special Meeting of the City Council. Ms. Knapp informed the audience that there would be free ice skating at Millenium Park on Christmas Eve.

City Manager Shaffer wished the Mayor, City Council, staff and residents a great holiday season.

Mayor Pro Tem Pearson encourage residents to support the Salvation Army during this holiday season.

Mayor Randall thanked Councilmember Reid and Mr. Kraas for their donation and congratulated Ms. Ongley on having the donated property named in her honor. Mayor Randall thanked the City Council for their efforts and patience as they move forward as a new Council and thanked City staff for their additional efforts over recent weeks and expressed optimism for 2018. Mayor Randall concluded by wishing everyone a Merry Christmas and Happy New Year.

**MATERIALS TRANSMITTED:** City Council received the Materials Transmitted of December 4, 5, and 8, 2017 and the Department Monthly Reports.

**ADJOURNMENT:** Mayor Randall adjourned the meeting at 8:36 p.m.

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Adam Herringa, City Clerk

**\*Indicates items included on the Consent Agenda.**



**MINUTES FROM THE SPECIAL PRE-MEETING  
OF THE PORTAGE CITY COUNCIL  
OF JANUARY 8, 2018**

Mayor Randall called the meeting to order at 8:00 a.m. Mayor Patricia Randall and Councilmember Chris Burns were present and Mayor Pro Tem Jim Pearson and Councilmembers Richard Ford, Lori Knapp and Claudette Reid joined via the conference phone line. Councilmember Terry Urban was absent with excuse. Also in attendance were City Manager Laurence Shaffer, Deputy City Manager Rob Boulis and City Clerk Adam Herringa.

Mayor Randall opened the meeting and inquired if there were any questions or concerns regarding items on the proposed agenda. Councilmember Reid stated that, with regard to Item A.3, 12 firms expressed interest in the Fire Station Number Two project but only four bid on Construction Management Services. City Manager Shaffer stated that most companies that expressed interest were focused on the actual construction of the fire station and not the project management. Councilmember Reid inquired as to whether AVB Construction would be the actual construction company or if it would be limited to managing and overseeing the project. City Manager Shaffer stated that AVB would manage the project but would not be permitted, as the project manager, from bidding on the actual construction. Deputy City Manager Boulis clarified that AVB would not be permitted to bid unless the number of bidders on the construction project is limited. Councilmember Ford commented that hiring a firm to manage or oversee a project (an owner's agent) is now commonplace and Deputy City Manager Boulis shared that the City, when appropriate, recently began utilizing this practice.

With regard to Item A.4 involving the Board of Review (BOR), Councilmember Reid stated that her recollection is that the City has waited until after there is a sense of the number of appeals before determining the number of BOR members. She inquired as to why the City was proposing two three-member boards at this time. Mayor Randall stated that she remembered the appointment process differently and that members need to be appointed now in order to obtain training in February. City Manager Shaffer stated that last year City Administration recommended moving to a single BOR but it was the will of City Council to have two boards. Given this decision, City Administration is recommending two boards this year and will consider recommending a move to a single BOR in 2019. Mayor Randall inquired if the City anticipated an increase in the number of appeals in light of the recent institution of the school bond millage. Mr. Shaffer stated that he did not anticipate a large uptick in appeals from last year citing positive economic indicators as support.

Councilmember Reid stated that she recalls making appointments last year but not determining the number of boards until later in the year. Mayor Randall shared her recollection of last year that there were six good candidates that were willing to serve and City Council went with two panels. Councilmember Knapp shared some of her experience as a member of the Board of Review and her recollection of the appointment process utilized in 2017. Councilmember Knapp then requested information pertaining to the difference between the poverty exemption this year from last year.

Mayor Randall referred to the minutes from the 2017 meeting in which City Council made appointments to the BOR and Councilmember Reid stated that there was language

inserted at that time allowing the City to alter the number of panels.

With regard to Item A.5, the 2018 Recreation and Open Space Plan, Councilmember Knapp asked for an explanation as to the process for development and approval of the plan. City Manager Shaffer stated that the City would put together a timeline of what has happened and what is upcoming. Councilmember Reid inquired if there was an executive summary, mark up or similar that delineated what has changed from the last plan to the proposed plan. Councilmember Knapp inquired as to the urgency of the timeline and Councilmember Reid stated that City Council needs to know the differences between the old and proposed plans before City Council can either accept or approve of the document. Councilmember Knapp clarified that City Council is not approving the document at the Regular Meeting but rather approving the distribution of the proposed plan. Mayor Randall inquired if the plan was being distributed as a courtesy or if it was mandated. Mr. Shaffer replied that it was being distributed for both of those reasons and, in response to a question, indicated that the City rarely receives any feedback.

Councilmember Knapp inquired if there would be a future opportunity to review and approve the proposed plan. Councilmember Ford questioned whether City Council formally adopts or approves of the plan. City Manager Shaffer also questioned whether City Council will have an opportunity to formally approve the plan but would clarify. Councilmember Reid inquired if there would be a public forum regarding the proposed plan. City Manager Shaffer stated that the Planning Commission and Park Board had open discussions about the plan and emphasized the importance of soliciting public input.

With regard to Item A.7, Councilmember Reid inquired if the City had completed and submitted a self-evaluation related to the Michigan Economic Development Corporation Redevelopment Ready Communities program. City Manager Shaffer replied that he was unsure as to the status but would put together a response. Councilmember Reid inquired when the monthly reports referenced in the agenda item would begin. City Manager Shaffer replied that they would begin following City Council and Michigan Economic Development Corporation (MEDC) approval. Councilmember Reid next inquired if information on the MEDC Program would be available via the city website and City Manager Shaffer indicated that the City would celebrate this partnership and the City would utilize a variety of methods to communicate information on the partnership.

Councilmember Burns, with regard to Item A.8, asked City Manager Shaffer to provide a history of the position of the Director of Transportation and Utilities and for an elaboration on the recommended appointment of Ms. Kendra Gwin. Mr. Shaffer shared that when former Director of Transportation and Utilities Chris Barnes moved from Portage Ms. Gwin took over as Acting Director. He continued by stating that Ms. Gwin was then appointed to the Director position but withdrew shortly thereafter. Following the withdrawal of Ms. Gwin the City hired Roger Buell as Director. Mr. Buell served as Director for several months but was unable to continue due to health concerns. Following the term of Mr. Buell, Mr. Shaffer stated that he revisited the appointment of Ms. Gwin and shared that he has a good understanding with her and that he is completely satisfied with her performance. Mr. Shaffer informed City Council that the City has hired another engineer to assist the Department of Transportation and Utilities.

Mayor Pro Tem Pearson stated that when he left City employment Mr. Barnes shared that he would remain available as a consultant. Mayor Pro Tem Pearson inquired if the City had reached out to Mr. Barnes in such a fashion and City Manager responded in the affirmative. Mr. Shaffer continued by stating that he anticipated using the services of Mr. Barnes on future endeavors such as working to obtain federal funding.

Councilmember Knapp inquired if the "Calendar of Meetings" listed under C.1 was supposed to be located there or under the Consent Agenda. City Clerk Herringa replied that it was located under Communications as an action item in order to draw attention to the various meeting that are being held.

With regard to business that may come before City Council at the Regular Meeting, City Manager Shaffer stated that he was working on a memo to City Council regarding waiving a \$50 late fee on a water bill for a resident of Marlow Street. Mr. Shaffer stated that, for a variety of reasons, the resident never received her bill and that he would be recommending a waiver.

Under Unfinished Business, Mayor Randall inquired if the City had reached out to the resident, Bob Peterson, who spoke at a recent City Council Meeting regarding his opposition to the bill before the Michigan State Legislature that expands handgun open carry provisions. Mr. Shaffer responded that he had not spoken with Mr. Peterson but would work to get something on an upcoming City Council agenda. Councilmember Burns stated that since this is a matter from the State Legislature, the City should be sure to reach out to our local legislators and get them involved.

With regard to Item H.1, Councilmember Knapp pointed out that the phrase "if necessary" is used when referring to the appointment of members to the second pod of the Board of Review. She asked that the two items be reconciled.

With regard to Item H.1., Mayor Pro Tem Pearson expressed concern regarding making an appointment to the Public Media Network (PMN) Board of Directors given concerns and planned discussions on the future role of PMN with the City. Mr. Pearson inquired how much time is left in the term that is to be filled and Mr. Herringa replied that the term expires May 31, 2018. Mayor Randall concurred with Mayor Pro Tem Pearson and asked City Manager Shaffer to reach out to the applicant for the PMN Board of Directors and let her know that City Council will not be making an appointment until it achieves clarity on the role and relationship of PMN with the City. Councilmember Reid expressed concern that the Pre-Council Meeting is not a place for such a decision to be made. Councilmember Reid stated that the applicant is highly qualified but also very connected to PMN and questioned whether appointing her would be wise. Mayor Pro Tem Pearson stated that the concern raised by Councilmember Reid makes him even more reluctant to make an appointment to the PMN Board of Directors at this time.

Mayor Randall stated that she had conversed with City Attorney Randy Brown to confirm that the City Manager can reschedule agenda items at the direction of the Mayor and that while no decisions can be made at Pre-Council Meetings, items can be rescheduled. Mayor Randall expressed concern with the issue of timing and deferred to the City Manager on how to handle the applicant and appointment. City Manager Shaffer stated that he would speak with the candidate.

Mayor Randall summarized the questions raised at the meeting requiring follow up from City Administration.

**ADJOURNMENT:** Mayor Randall adjourned the meeting at 8:44 a.m.

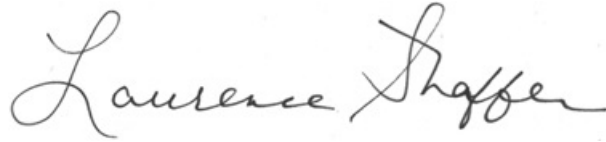
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Adam Herringa, City Clerk

DRAFT

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Accounts Payable Register

**SUPPORTING PERSONNEL:** William Furry, Director of Finance

**ACTION RECOMMENDED:** Approve the Accounts Payable Register of January 9, 2018 as presented.

The City Council reviews and approves the bi-weekly Accounts Payable Register which includes automated clearing house payments, paper checks and auto-pay payments. The attached Accounts Payable Register covers the period December 3, 2017 through January 14, 2018 and notes \$1,586,440.45 in automated clearing house (ACH) payments, \$2,378,846.76 in paper checks and \$147,209.97 in manual ACH and auto-pay payments for a grand total of \$4,112,497.18.

**FUNDING:** N/A

**Attachments:** 1. Accounts Payable Register

ACCOUNTS PAYABLE REGISTER  
Check Dates From: 12-3-2017 to 1-14-2018

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Check Type: ACH Transaction

| Check Date | Check   | Vendor Name                        | Description              | Amount    |
|------------|---------|------------------------------------|--------------------------|-----------|
| 12/11/2017 | 7942(A) | ACCESS EMPLOYER STAFFING SERVICES  | TEMPORARY EMPLOYEES      | 14,346.74 |
| 12/11/2017 | 7943(A) | BATTERIES PLUS                     | MISC BATTERIES           | 151.39    |
| 12/11/2017 | 7944(A) | BILL'S LOCK SHOP, INC.             | LOCKS                    | 220.50    |
| 12/11/2017 | 7945(A) | C T S TELECOM, INC.                | INTERNET CONNECTIVITY    | 678.95    |
| 12/11/2017 | 7946(A) | CHARTER COMMUNICATIONS             | CABLE TV SERVICE         | 459.79    |
| 12/11/2017 | 7947(A) | D & D PRINTING CO.                 | SKATE PUNCH CARDS        | 254.00    |
| 12/11/2017 | 7948(A) | ELECTION SYSTEMS & SOFTWARE, INC.  | EXPRESS VOTE             | 27,697.00 |
| 12/11/2017 | 7949(A) | FARRELL AUDIO VIDEO LLC            | MPIR SOUND SYSTEM        | 148.75    |
| 12/11/2017 | 7950(A) | FERRELLGAS, LP                     | PROPANE GAS              | 562.40    |
| 12/11/2017 | 7951(A) | GAIL ANDRUS TRAVEL                 | TRIP VENDOR PAYMENT      | 1,033.50  |
| 12/11/2017 | 7952(A) | GLOBAL TELEMATIC SOLUTIONS LLC     | MONTHLY SUBSCRIPTION     | 625.00    |
| 12/11/2017 | 7953(A) | GRAHAM FORESTRY SERVICE, INC.      | FORESTRY CONSULTING      | 1,472.00  |
| 12/11/2017 | 7954(A) | GRIFFIN PEST SOLUTIONS, INC.       | PEST CONTROL             | 150.00    |
| 12/11/2017 | 7955(A) | HARTFORD LIFE INSURANCE COMPANY    | LIFE & LTD INSURANCE     | 8,735.07  |
| 12/11/2017 | 7956(A) | IRISH AYRES ENTERPRISES, LLC       | MOWING AND LANSCAPING    | 755.00    |
| 12/11/2017 | 7957(A) | M & M CUSTOM FABRICATING INC.      | NAME PLATE AND HOLDERS   | 59.06     |
| 12/11/2017 | 7958(A) | MEJEUR ELECTRIC LLC                | ELECTRICAL REPAIRS       | 304.00    |
| 12/11/2017 | 7959(A) | MICHIGAN OFFICE ENVIRONMENTS       | MOVE TABLE               | 120.00    |
| 12/11/2017 | 7960(A) | MICHIGAN PAVING & MATERIALS CO.    | TRAFFIC CONTROL          | 4,200.00  |
| 12/11/2017 | 7961(A) | MUNICIPAL CODE CORPORATION         | CODE OF ORDINANCES       | 506.76    |
| 12/11/2017 | 7962(A) | NEW FRESH CLEANING SERVICE         | JANITORIAL SERVICES      | 65.00     |
| 12/11/2017 | 7963(A) | PECKELS, CHRISTINE                 | PROGRAM INSTRUCTOR       | 240.00    |
| 12/11/2017 | 7964(A) | PEOPLEFACTS, LLC 740303            | CREDIT CHECKS            | 29.80     |
| 12/11/2017 | 7965(A) | POWERDMS, INC.                     | ANNUAL SUBSCRIPTION      | 850.00    |
| 12/11/2017 | 7966(A) | S B F ENTERPRISES, INC.            | PRINTING SERVICES        | 749.90    |
| 12/11/2017 | 7967(A) | SEVERANCE ELECTRIC COMPANY, INC    | TRAFFIC SIGNAL MAINT     | 1,924.43  |
| 12/11/2017 | 7968(A) | THOMPSON, HELENE                   | PROGRAM INSTRUCTOR       | 768.00    |
| 12/11/2017 | 7969(A) | XEROX CORPORATION                  | COPIER SERVICE AGREEMENT | 363.62    |
| 12/15/2017 | 7970(A) | ALL CITY MANAGEMENT SERVICES, INC. | SCHOOL CROSSING GUARDS   | 2,275.56  |
| 12/15/2017 | 7971(A) | ALRO STEEL CORPORATION             | SHOP MAINTENANCE         | 148.24    |

## ACCOUNTS PAYABLE REGISTER

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Check Dates From: 12-3-2017 to 1-14-2018

| Check Date | Check   | Vendor Name                        | Description              | Amount     |
|------------|---------|------------------------------------|--------------------------|------------|
| 12/15/2017 | 7972(A) | ANIMAL REMOVAL SERVICE, LLC        | ANIMAL REMOVAL           | 1,925.00   |
| 12/15/2017 | 7973(A) | BLUE CARE NETWORK-GREAT LAKES      | HEALTH INSURANCE         | 118,205.69 |
| 12/15/2017 | 7974(A) | BROWNELL'S INCORPORATED            | FIREARM SUPPLIES         | 312.99     |
| 12/15/2017 | 7975(A) | BYHOLT INC.                        | 6A STONE - ELIASON       | 3,784.92   |
| 12/15/2017 | 7976(A) | C D W GOVERNMENT, INC.             | WIRELESS ACCESS POINT    | 1,411.52   |
| 12/15/2017 | 7977(A) | C M P DISTRIBUTORS, INC.           | AMMUNITION               | 399.00     |
| 12/15/2017 | 7978(A) | CHARTER COMMUNICATIONS             | CABLE TV SERVICE         | 102.97     |
| 12/15/2017 | 7979(A) | CONSUMERS CONCRETE CORP.           | ELIASON PROJECT          | 2,037.75   |
| 12/15/2017 | 7980(A) | DELTA DENTAL PLAN OF MICHIGAN      | DENTAL INSURANCE         | 17,249.33  |
| 12/15/2017 | 7981(A) | EXTREME POWER EQUIPMENT, INC.      | SNOWPLOWS FOR F250'S     | 11,463.00  |
| 12/15/2017 | 7982(A) | FERGUSON WATERWORKS #3386          | DRAINAGE PARTS           | 220.76     |
| 12/15/2017 | 7983(A) | FIRE SERVICE MANAGEMENT            | FIRE PPE CLEANING        | 1,786.68   |
| 12/15/2017 | 7984(A) | GAIL ANDRUS TRAVEL                 | PROGRAM PAYMENT          | 3,231.50   |
| 12/15/2017 | 7985(A) | GLOBAL EQUIPMENT CO., INC.         | OFFICE FURNITURE         | 4,793.69   |
| 12/15/2017 | 7986(A) | GORDON WATER SYSTEMS               | WATER SERVICE            | 185.00     |
| 12/15/2017 | 7987(A) | GRIFFIN PEST SOLUTIONS, INC.       | PEST CONTROL AT GLWT     | 210.00     |
| 12/15/2017 | 7988(A) | HOWARD PRINTING                    | PORTAGER PRODUCTION      | 2,782.00   |
| 12/15/2017 | 7989(A) | IP CONSULTING, INC.                | VOICEMAIL SOFTWARE       | 1,050.00   |
| 12/15/2017 | 7990(A) | KAHN, WILMA                        | PROGRAM INSTRUCTOR       | 312.00     |
| 12/15/2017 | 7991(A) | KUSHNER & COMPANY, INC.            | COBRA JULY 2017-JAN 2018 | 320.64     |
| 12/15/2017 | 7992(A) | LAKE MICHIGAN MAILERS, INC.        | BARCODING OF MAIL        | 55.00      |
| 12/15/2017 | 7993(A) | LAWSON PRODUCTS, INC               | MAINTENANCE SUPPLIES     | 1,124.93   |
| 12/15/2017 | 7994(A) | MEJEUR ELECTRIC LLC                | NEW OUTLETS              | 154.00     |
| 12/15/2017 | 7995(A) | NEW FRESH CLEANING SERVICE         | JANITORIAL SERVICES      | 1,752.00   |
| 12/15/2017 | 7996(A) | PCM SALES, INC.                    | OPERATIONAL SERVICES     | 41,165.35  |
| 12/15/2017 | 7997(A) | PERCEPTIVE CONTROLS, INC.          | SCADA MAINTENANCE        | 2,179.08   |
| 12/15/2017 | 7998(A) | PETERS CONSTRUCTION CO.            | HYDRANT EXTENSION        | 3,898.00   |
| 12/15/2017 | 7999(A) | PREIN & NEWHOF                     | ENGINEERING SERVICES     | 12,582.85  |
| 12/15/2017 | 8000(A) | PREMIER TRUCK SALES & RENTAL, INC. | PACKER TRUCK RENTAL      | 81,600.00  |
| 12/15/2017 | 8001(A) | PROFESSIONAL BUILDING SERVICES LLC | JANITORIAL SERVICES      | 3,197.54   |
| 12/15/2017 | 8002(A) | REFRIGERATION SERVICES             | MPIR CHILLER START UP    | 650.00     |
| 12/15/2017 | 8003(A) | REPUBLIC SERVICES OF WEST MICHIGAN | WASTE SERVICES           | 604.11     |

ACCOUNTS PAYABLE REGISTER  
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| Check Date | Check   | Vendor Name                        | Description            | Amount     |
|------------|---------|------------------------------------|------------------------|------------|
| 12/15/2017 | 8004(A) | RIDDERMAN & SONS OIL CO. INC.      | DIESEL FUEL            | 20,762.75  |
| 12/15/2017 | 8005(A) | RIDGE AUTO NAPA                    | FIRE APPARATUS MAINT   | 936.79     |
| 12/15/2017 | 8006(A) | S B F ENTERPRISES, INC.            | PRINTING AND PROCESS   | 2,887.50   |
| 12/15/2017 | 8007(A) | SAFETY SERVICES, INC.              | HI-VIZ CLOTHING        | 4,715.20   |
| 12/15/2017 | 8008(A) | SEVERANCE ELECTRIC COMPANY, INC    | TRAFFIC SIGNAL REPAIR  | 9,590.66   |
| 12/15/2017 | 8009(A) | SIMMONS FORD                       | REPAIR SUPPLIES        | 114.42     |
| 12/15/2017 | 8010(A) | SNELL, DEBRA                       | PROGRAM INSTRUCTOR     | 264.00     |
| 12/15/2017 | 8011(A) | SUEZ WATER ENVIRONMENTAL SERVICES  | WATER CHEMICALS        | 171,321.74 |
| 12/15/2017 | 8012(A) | THE POSTMAN INC.                   | DOG PARK GATE REPAIR   | 3,390.00   |
| 12/15/2017 | 8013(A) | THOMPSON, HELENE                   | PROGRAM INSTRUCTOR     | 240.00     |
| 12/15/2017 | 8014(A) | VISION SERVICE PLAN (OH)           | VISION SERVICE PLAN    | 2,012.41   |
| 12/15/2017 | 8015(A) | WEST MICHIGAN STAMP & SEAL, INC    | NAME BADGES            | 45.00      |
| 12/15/2017 | 8016(A) | WIGHTMAN & ASSOCIATES, INC.        | 2017 BI-ANNUAL SERVICE | 1,153.85   |
| 12/15/2017 | 8017(A) | XEROX CORPORATION                  | COPY MACHINE           | 842.45     |
| 12/19/2017 | 8018(A) | MICHIGAN PAVING & MATERIALS CO.    | 2017/18 LOCAL STREETS  | 542,800.41 |
| 12/21/2017 | 8019(A) | HOWARD PRINTING                    | WINTER 2017 BROCHURE   | 6,157.00   |
| 12/29/2017 | 8020(A) | ABONMARCHE CONSULTANTS, INC        | ENGINEERING SERVICES   | 32,521.60  |
| 12/29/2017 | 8021(A) | ACCESS EMPLOYER STAFFING SERVICES  | TEMPORARY EMPLOYEES    | 18,280.20  |
| 12/29/2017 | 8022(A) | AIRGAS GREAT LAKES                 | PROPANE AND SUPPLIES   | 38.10      |
| 12/29/2017 | 8023(A) | ALL-TRONICS, INC.                  | QUARTERLY MAINTENANCE  | 78.00      |
| 12/29/2017 | 8024(A) | AMERICAN SAFETY & FIRST AID        | FIRST AID SUPPLIES     | 374.57     |
| 12/29/2017 | 8025(A) | BELL EQUIPMENT COMPANY             | SWEEPER REPAIRS        | 739.21     |
| 12/29/2017 | 8026(A) | BILL'S LOCK SHOP, INC.             | INTERIOR DOOR REPAIR   | 280.00     |
| 12/29/2017 | 8027(A) | C C G SYSTEMS, INC.                | FASTER SUPPORT         | 5,627.55   |
| 12/29/2017 | 8028(A) | C D W GOVERNMENT, INC.             | BODY CAMERA            | 12,439.80  |
| 12/29/2017 | 8029(A) | CARRIER & GABLE                    | TRAFFIC SIGNAL MAINT   | 5,444.20   |
| 12/29/2017 | 8030(A) | CITY OF PORTAGE                    | UB REFUND              | 128.00     |
| 12/29/2017 | 8031(A) | CLEANIT CORP                       | CAR WASHES             | 156.00     |
| 12/29/2017 | 8032(A) | CONTINENTAL LINEN SERVICES         | MAT SERVICE            | 92.08      |
| 12/29/2017 | 8033(A) | CUSTOMIZED CLEANING SERVICES, INC. | FLOOR MAINT            | 4,005.00   |
| 12/29/2017 | 8034(A) | DEER CONTRACTING & LANDSCAPE       | FIRE PIT - MPIR        | 3,987.00   |
| 12/29/2017 | 8035(A) | DEPATIE FLUID POWER CO., INC.      | HYDRAULIC MATERIALS    | 1,399.04   |



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| Check Date | Check   | Vendor Name                         | Description               | Amount     |
|------------|---------|-------------------------------------|---------------------------|------------|
| 12/29/2017 | 8036(A) | ENGINEERED PROTECTION SYSTEMS, INC. | FS1 VIDEO SERVICE         | 60.00      |
| 12/29/2017 | 8037(A) | EXTREME POWER EQUIPMENT, INC.       | MAINTENANCE SUPPLIES      | 69.16      |
| 12/29/2017 | 8038(A) | FERRELLGAS, LP                      | GENERATOR REFILL          | 36.00      |
| 12/29/2017 | 8039(A) | FIRE SERVICE MANAGEMENT             | FIRE PPE CLEANING         | 1,790.85   |
| 12/29/2017 | 8040(A) | FISHBECK THOMPSON CARR & HUBER, INC | PROFESSIONAL SERVICE      | 1,200.00   |
| 12/29/2017 | 8041(A) | GAIL ANDRUS TRAVEL                  | TRIP VENDOR PAYMENT       | 550.25     |
| 12/29/2017 | 8042(A) | GLOBAL EQUIPMENT CO., INC.          | WATER FILTERS             | 342.24     |
| 12/29/2017 | 8043(A) | GORDON WATER SYSTEMS                | WATER SERVICE             | 174.50     |
| 12/29/2017 | 8044(A) | GRAHAM FORESTRY SERVICE, INC.       | FORESTRY CONSULTING       | 368.00     |
| 12/29/2017 | 8045(A) | GREATER KALAMAZOO UNITED WAY        | UNITED WAY DONATIONS      | 734.84     |
| 12/29/2017 | 8046(A) | GRIFFIN PEST SOLUTIONS, INC.        | PEST CONTROL              | 50.00      |
| 12/29/2017 | 8047(A) | INDUSCO SUPPLY CO., INC.            | CLEANING & PAPER PRODUCTS | 749.16     |
| 12/29/2017 | 8048(A) | JONS TO GO PORTABLE RESTROOM        | PORTABLE RESTROOMS        | 860.00     |
| 12/29/2017 | 8049(A) | KEHOE, EDWARD J                     | PROGRAM INSTRUCTOR        | 345.00     |
| 12/29/2017 | 8050(A) | KLOSTERMAN DISTRIBUTING             | MPIR CONCESSIONS          | 162.33     |
| 12/29/2017 | 8051(A) | LAWSON PRODUCTS, INC                | MAINTENANCE SUPPLIES      | 761.85     |
| 12/29/2017 | 8052(A) | MEEKHOF TIRE SALES & SERVICE INC.   | UNIT TIRES                | 962.00     |
| 12/29/2017 | 8053(A) | MEJEUR ELECTRIC LLC                 | BUILDING SUPPLIES         | 540.00     |
| 12/29/2017 | 8054(A) | MICHIGAN PAVING & MATERIALS CO.     | 2017/18 LOCAL STREETS     | 219,680.73 |
| 12/29/2017 | 8055(A) | PCM SALES, INC.                     | HP CARE PACK              | 3,234.13   |
| 12/29/2017 | 8056(A) | PECKELS, CHRISTINE                  | PROGRAM INSTRUCTOR        | 180.00     |
| 12/29/2017 | 8057(A) | PORTAGE FIREFIGHTERS                | IAFF DUES                 | 1,726.08   |
| 12/29/2017 | 8058(A) | PORTAGE ON-CALL FIREFIGHTERS        | ON CALL FIREFIGHTER DUES  | 88.47      |
| 12/29/2017 | 8059(A) | PORTAGE POLICE OFFICERS ASSOC       | PPOA DUES                 | 700.00     |
| 12/29/2017 | 8060(A) | QUADRANT II MARKETING, LLC          | DEC JAN NEWSLETTER        | 2,058.40   |
| 12/29/2017 | 8061(A) | RIDDERMAN & SONS OIL CO. INC.       | DIESEL FUEL               | 23,080.13  |
| 12/29/2017 | 8062(A) | RIDGE AUTO NAPA                     | FIRE APPARATUS MAINT      | 3,248.12   |
| 12/29/2017 | 8063(A) | RIDGE AUTO NAPA                     | LEAF PICKUP SUPPLIES      | 636.97     |
| 12/29/2017 | 8064(A) | ROAD EQUIPMENT PARTS CENTER         | MAINTENANCE SUPPLIES      | 343.29     |
| 12/29/2017 | 8065(A) | SAFETY SERVICES, INC.               | HI-VIZ CLOTHING           | 446.96     |
| 12/29/2017 | 8066(A) | SEVERANCE ELECTRIC COMPANY, INC     | TRAFFIC SIGNALS           | 57,279.40  |
| 12/29/2017 | 8067(A) | TOO CLEAN JANITORIAL                | CLEANING MAINTENANCE      | 1,200.00   |

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| Check Date                     | Check   | Vendor Name                         | Description              | Amount              |
|--------------------------------|---------|-------------------------------------|--------------------------|---------------------|
| 12/29/2017                     | 8068(A) | TRUCK & TRAILER SPECIALTIES         | WING PLOW PARTS          | 969.20              |
| 12/29/2017                     | 8069(A) | UNITED AUTO. IMPLEMENT WORKERS 2290 | UAW DUES                 | 477.00              |
| 12/29/2017                     | 8070(A) | UNITED PETROLEUM                    | FUEL PUMP MAINTENANCE    | 1,872.66            |
| 12/29/2017                     | 8071(A) | WARNER NORCROSS & JUDD LLP          | GENERAL RETAINER         | 4,075.00            |
| 12/29/2017                     | 8072(A) | WIGHTMAN & ASSOCIATES, INC.         | ENGINEERING SERVICES     | 1,513.91            |
| 12/29/2017                     | 8073(A) | WIGHTMAN & ASSOCIATES, INC.         | ENGINEERING SERVICES     | 7,773.75            |
| 12/29/2017                     | 8074(A) | WINDER POLICE EQUIPMENT, INC.       | FUSES                    | 886.24              |
| 12/29/2017                     | 8075(A) | WOLVERINE POWER SYSTEMS             | SERV ON GENERATOR        | 1,505.31            |
| 12/29/2017                     | 8076(A) | XEROX CORPORATION                   | COPIER SERVICE           | 242.23              |
| <b>Total ACH Transactions:</b> |         |                                     |                          | <b>1,586,440.45</b> |
| Check Type: Paper Check        |         |                                     |                          |                     |
| 12/04/2017                     | 10142   | PETTY CASH-HOLLY CERNY              | REPLENISHMENT CHECK      | 462.34              |
| 12/08/2017                     | 10143   | PETTY CASH-BARB GARLOW              | REPLENISHMENT CHECK      | 429.23              |
| 12/11/2017                     | 10144   | PETTY CASH-MARILYN MARION           | REPLENISHMENT CHECK      | 793.17              |
| 12/14/2017                     | 10145   | PETTY CASH-ALYSSA MILBECK           | REPLENISHMENT CHECK      | 517.30              |
| 12/14/2017                     | 10146   | PETTY CASH-JANET GATES              | REPLENISHMENT CHECK      | 432.12              |
| 12/14/2017                     | 10147   | PETTY CASH-KAITLIN BENN             | REPLENISHMENT CHECK      | 435.69              |
| 12/29/2017                     | 10148   | PETTY CASH-JANET GATES              | REPLENISHMENT CHECK      | 422.91              |
| 12/04/2017                     | 304535  | DEVON TITLE AGENCY                  | CDBG DOWNPAYMENT         | 5,000.00            |
| 12/04/2017                     | 304536  | MCDA                                | MCDA CONFERENCE          | 100.00              |
| 12/08/2017                     | 304537  | A T & T                             | TELEPHONE SERVICE        | 123.91              |
| 12/08/2017                     | 304538  | ADP, INC.                           | BI-WEEKLY PAYROLL        | 1,552.95            |
| 12/08/2017                     | 304539  | ALLEGRA PRINT & IMAGING             | BUSINESS CARD            | 470.40              |
| 12/08/2017                     | 304540  | ALLIED MECHANICAL SERVICE           | IRRIGATION REPAIR        | 1,261.00            |
| 12/08/2017                     | 304541  | AMERICAN PLANNING ASSOCIATION       | PAS SUBSCRIPTION         | 1,394.00            |
| 12/08/2017                     | 304542  | ARIF, MUHAMMAD                      | REIMBURSEMENT            | 1,974.00            |
| 12/08/2017                     | 304543  | ARTWEAR APPAREL GRAPHICS, INC.      | PARK PATROL VESTS        | 144.00              |
| 12/08/2017                     | 304544  | AUTOBODY USA - SOUTHSIDE            | VEHICLE REPAIR           | 1,041.20            |
| 12/08/2017                     | 304545  | B S & A SOFTWARE                    | BSA SOFTWARE RENEWAL     | 51,806.00           |
| 12/08/2017                     | 304547  | BEST WAY DISPOSAL, INC.             | 17/18 CURBSIDE RECYCLING | 46,716.59           |
| 12/08/2017                     | 304548  | C T S TELECOM, INC.                 | TELEPHONE SERVICE        | 2,245.25            |
| 12/08/2017                     | 304549  | CARLETON EQUIPMENT CO.              | LOADER RENTAL            | 20,000.00           |

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| 12/08/2017 | 304550 | CHARTER COMMUNICATIONS              | CABLE TV SERVICE         | 104.66     |
| 12/08/2017 | 304551 | CINTAS CORP.                        | UNIFORM RENTAL SERVICE   | 427.89     |
| 12/08/2017 | 304552 | CITY OF KALAMAZOO TREASURER         | SANITARY SEWER CHARGE    | 225,629.68 |
| 12/08/2017 | 304553 | CIVICPLUS                           | ANNUAL BOARDSYNC FEE     | 8,976.00   |
| 12/08/2017 | 304554 | CONSORT CORPORATION                 | DISPLAY ONE BACKDROP     | 69.55      |
| 12/08/2017 | 304555 | COSTAR REALTY INFORMATION, INC.     | REALTY SALES INFORMATION | 321.82     |
| 12/08/2017 | 304556 | D L GALLIVAN INC.                   | COPY MACHINE USAGE       | 149.44     |
| 12/08/2017 | 304557 | D S S CORPORATION                   | 1 YEAR MAINTENANCE       | 3,131.25   |
| 12/08/2017 | 304558 | DAVIS, CHRISTOPHER                  | EMPLOYEE REIMBURSEMENT   | 387.00     |
| 12/08/2017 | 304559 | DEWOLF & ASSOCIATES                 | EMPLOYEE TRAINING        | 255.00     |
| 12/08/2017 | 304560 | DOPP, LYNLEY                        | EMPLOYEE REIMBURSEMENT   | 23.49      |
| 12/08/2017 | 304561 | EASTERN MICHIGAN UNIVERSITY         | EMPLOYEE TRAINING        | 3,000.00   |
| 12/08/2017 | 304562 | EDMONDSON, BARBARA                  | TRIP REFUND              | 110.00     |
| 12/08/2017 | 304563 | FAWLEY OVERHEAD DOOR, INC.          | DOOR REPAIR              | 413.00     |
| 12/08/2017 | 304564 | FLETCHER ENTERPRISES                | PAINTING SERVICES        | 70.00      |
| 12/08/2017 | 304565 | FOUNDATION BUILDING MATERIALS LLC   | CEILING TILES            | 128.80     |
| 12/08/2017 | 304566 | HARMON, JAMIE                       | TRCLC SUMMER TRNG        | 50.00      |
| 12/08/2017 | 304567 | HOME DEPOT                          | MAINTENANCE SUPPLIES     | 1,007.04   |
| 12/08/2017 | 304568 | HOME DEPOT                          | MAINTENANCE SUPPLIES     | 433.86     |
| 12/08/2017 | 304569 | HOME DEPOT                          | FIRE FACILITY MAINT      | 25.97      |
| 12/08/2017 | 304570 | INT'L INSTITUTE OF MUNICIPAL CLERKS | MEMBERSHIP               | 100.00     |
| 12/08/2017 | 304571 | JAROTH, INC                         | PAY PHONES               | 168.00     |
| 12/08/2017 | 304572 | KAL COUNTY FIRE CHIEFS ASSOC.       | FIRE OPS TRAINING        | 550.00     |
| 12/08/2017 | 304573 | KALAMAZOO AREA TRANSPORTATION STUDY | TRAFFIC COUNTING         | 1,210.00   |
| 12/08/2017 | 304574 | KALAMAZOO COUNTY DRAIN COMMISSIONER | LEXINGTON GREEN DRAIN    | 160,381.00 |
| 12/08/2017 | 304575 | KALAMAZOO OIL COMPANY               | FUEL FOR SMALL EQUIP     | 480.87     |
| 12/08/2017 | 304576 | KZOO TIRE COMPANY                   | TIRES                    | 815.00     |
| 12/08/2017 | 304577 | LANDIS, CHRIS & KRISTINE            | REIMBURSEMENT            | 350.00     |
| 12/08/2017 | 304578 | M.M.A.A.O.                          | MMAAO 2018 MEMBERSHIP    | 60.00      |
| 12/08/2017 | 304579 | MCDONALD'S TOWING & RESCUE, INC.    | TOWING SERVICES          | 15.00      |
| 12/08/2017 | 304580 | MCKENNA ASSOCIATES                  | MASTER PLAN UPDATE       | 840.00     |
| 12/08/2017 | 304581 | MCNALLY ELEVATOR CO.                | ELEVATOR MAINT           | 129.75     |

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| 12/08/2017 | 304582 | MEMA                               | FIRE ADMIN TRAINING    | 50.00    |
| 12/08/2017 | 304583 | MICHIGAN ASSESSORS ASSOCICATION    | MAA 2017 MEMBERSHIPS   | 360.00   |
| 12/08/2017 | 304584 | MUCHA, KYLE                        | TRANSCRIPT             | 7.50     |
| 12/08/2017 | 304585 | MUCHA, KYLE                        | EMPLOYEE TRAINING      | 45.00    |
| 12/08/2017 | 304586 | MULDERS LANDSCAPE SUPPLIES INC     | SNOW PLOW OPERATORS    | 9,025.00 |
| 12/08/2017 | 304587 | NATIONAL FIRE PROTECTION ASSOC     | FIRE MARSHAL DUES      | 150.00   |
| 12/08/2017 | 304588 | NYE UNIFORMS                       | UNIFORMS               | 1,713.14 |
| 12/08/2017 | 304589 | OFFICE DEPOT, INC.                 | OFFICE CHAIR           | 911.27   |
| 12/08/2017 | 304590 | OFFICE DEPOT, INC.                 | PD OFFICE SUPPLIES     | 47.52    |
| 12/08/2017 | 304591 | OMEGA RAIL MANAGEMENT, INC.        | RAILROAD REPAIRS       | 527.69   |
| 12/08/2017 | 304592 | PARIS CLEANERS                     | UNIIFORM CLEANING      | 1,215.92 |
| 12/08/2017 | 304593 | POLK & COMPANY, R L                | POLK CITY DIRECTORIES  | 943.00   |
| 12/08/2017 | 304594 | PORTAGE BUDGET STORAGE, LLC        | ELECTION EQUIPMENT     | 353.70   |
| 12/08/2017 | 304595 | PORTAGE BUDGET STORAGE, LLC        | ELECTION EQUIPMENT     | 924.00   |
| 12/08/2017 | 304596 | PORTAGE PUBLIC SCHOOLS             | CITY COUNCIL RECEPTION | 405.25   |
| 12/08/2017 | 304597 | R W LAPINE INC.                    | HVAC ON-CALL SERVICE   | 205.00   |
| 12/08/2017 | 304598 | RATHCO SAFETY SUPPLY, INC.         | SIGNS AND SIGN MATER   | 547.50   |
| 12/08/2017 | 304599 | RICHARDSON, HAZEL                  | TRIP REFUND            | 100.00   |
| 12/08/2017 | 304600 | RIVERSIDE INTEGRATED SYSTEMS, INC. | INSPECTION             | 355.00   |
| 12/08/2017 | 304601 | ROE, AUDREY                        | TRIP REFUND            | 125.00   |
| 12/08/2017 | 304602 | SIMPLEX GRINNELL                   | FIRE FACILITY MAINT    | 645.00   |
| 12/08/2017 | 304603 | STATE OF MICHIGAN (DEPT LABOR)     | LICENSE RENEWAL        | 50.00    |
| 12/08/2017 | 304604 | STATE SYSTEMS RADIO, INC           | MISC REPAIRS           | 60.00    |
| 12/08/2017 | 304605 | STAUDACHER, YVONNE                 | PROGRAM REFUND         | 25.00    |
| 12/08/2017 | 304606 | TODD ARBANAS ENTERPRISES INC.      | TREE REMOVAL SERVICE   | 5,050.00 |
| 12/08/2017 | 304607 | TRACTOR SUPPLY CORP.               | CANINE SUPPLIES        | 75.98    |
| 12/08/2017 | 304608 | U S POSTAL SERVICE                 | REFILL POSTAGE METER   | 3,000.00 |
| 12/08/2017 | 304609 | USA TODAY                          | SUBSCRIPTION FOR LOBBY | 29.00    |
| 12/08/2017 | 304610 | WELLMAN, FRA                       | MEMBERSHIP REFUND      | 25.00    |
| 12/08/2017 | 304611 | WORLDPOINT ECC                     | CPR WORKBOOKS          | 49.35    |
| 12/08/2017 | 304612 | YOUNGS, POLLY                      | TRIP REFUND            | 95.00    |
| 12/15/2017 | 304613 | A NEW LEAF                         | PLANT CARE             | 85.00    |

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| 12/15/2017 | 304614 | A T & T                          | TELEPHONE SERVICE        | 6,721.81   |
| 12/15/2017 | 304615 | A-1 REFRIGERATION SALES & SERV   | HEADQUARTERS BLDG HV     | 70,700.48  |
| 12/15/2017 | 304616 | ADP, INC.                        | BI-WEEKLY PAYROLL        | 811.69     |
| 12/15/2017 | 304617 | ALLEGRA PRINT & IMAGING          | PRINTING                 | 50.00      |
| 12/15/2017 | 304618 | ALLEN, STACEY                    | SCHRIER DEPOSIT/RENT     | 150.00     |
| 12/15/2017 | 304619 | AUSTIN, ALLISUN                  | ICE SKATING LESSONS      | 24.00      |
| 12/15/2017 | 304620 | BERGER CHEVROLET                 | 2018 VEHICLES POLICE     | 181,475.00 |
| 12/15/2017 | 304621 | BERNHARDT, JUSTIN                | RENTAL DEPOSIT REFUND    | 100.00     |
| 12/15/2017 | 304622 | BLUE CROSS/BLUE SHIELD OF MICH   | HEALTH INSURANCE         | 67,086.92  |
| 12/15/2017 | 304623 | BRONSON METHODIST HOSPITAL       | REFUND                   | 9,823.90   |
| 12/15/2017 | 304624 | BRUCE'S TRUCK & AUTO ACCESSORIES | TRUCK SERVICES           | 3,533.95   |
| 12/15/2017 | 304625 | CANTEEN SERVICES                 | MPIR CONCESSIONS         | 231.12     |
| 12/15/2017 | 304626 | CARTRIDGE WORLD                  | PRINTER MAINTENANCE      | 1,814.18   |
| 12/15/2017 | 304627 | CONSUMERS ENERGY                 | STREETLIGHTS - NOV 2     | 37,831.12  |
| 12/15/2017 | 304628 | D & L BUILDING CO, LLC           | BOND REFUND              | 65.00      |
| 12/15/2017 | 304629 | DANIELSON, SUSAN                 | TRIP REFUND              | 100.00     |
| 12/15/2017 | 304630 | DAVIS, CHRISTOPHER               | EMPLOYEE REIMBURSEMENT   | 185.15     |
| 12/15/2017 | 304631 | DEVON TITLE AGENCY               | REFUND OF OVERPAYMENT    | 460.40     |
| 12/15/2017 | 304632 | EMERGENCY VEHICLE PRODUCTS       | POLICE VEHICLE MAINT     | 3,440.90   |
| 12/15/2017 | 304633 | FLETCHER ENTERPRISES             | UTILITY BOX PAINTING     | 200.00     |
| 12/15/2017 | 304634 | FRIENDS OF PORTAGE SENIOR CENTER | DONATIONS RCVD W/ M-SHIP | 850.00     |
| 12/15/2017 | 304635 | GORDON FOOD SERVICE              | MPIR CONCESSIONS         | 12.99      |
| 12/15/2017 | 304636 | HALT FIRE, INC.                  | FIRE APPARATUS MAINT     | 405.49     |
| 12/15/2017 | 304637 | HEINEMAN, MARK                   | SANTA FEE                | 100.00     |
| 12/15/2017 | 304638 | HEINEMAN, MARK                   | SANTA FEE                | 150.00     |
| 12/15/2017 | 304639 | HENDRICKS, JIM                   | OVERPYMT REFUND          | 155.58     |
| 12/15/2017 | 304640 | HOBBY-SPORTS.COM                 | CITY HALL LOBBY DISP     | 389.99     |
| 12/15/2017 | 304641 | HOME DEPOT                       | CLEANING & MAINT SUP     | 1,061.66   |
| 12/15/2017 | 304642 | HOME DEPOT                       | BUILDING SUPPLIES        | 878.71     |
| 12/15/2017 | 304643 | I.T. RIGHT                       | ASSESSING APP            | 2,300.00   |
| 12/15/2017 | 304644 | INTERNATIONAL MUNICIPAL SIGNAL   | IMSA MEMBERSHIP DUES     | 100.00     |
| 12/15/2017 | 304645 | INTERSTATE OFFICE INTERIORS      | DESKTOP UPGRADE          | 825.00     |

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| 12/15/2017 | 304646 | KALAMAZOO CITY TREASURER        | EMP TRNG               | 225.00     |
| 12/15/2017 | 304647 | KALAMAZOO CITY TREASURER        | EMP TRNG               | 225.00     |
| 12/15/2017 | 304648 | KALAMAZOO CITY TREASURER        | EMP TRNG               | 225.00     |
| 12/15/2017 | 304649 | KALAMAZOO COUNTY CLERK          | SUPPORT FOR NOVEMBER   | 10,532.02  |
| 12/15/2017 | 304650 | KALAMAZOO COUNTY TREASURER      | 2017 LAND SALE LOSS    | 30,644.55  |
| 12/15/2017 | 304651 | KALAMAZOO LANDSCAPE SUPPLIES    | TOP SOIL AND GRASS     | 25.65      |
| 12/15/2017 | 304652 | KAMMINGA & ROODVOETS, INC.      | FORCE MAIN REPLACEMENT | 136,125.00 |
| 12/15/2017 | 304653 | KERWIN ELECTRIC, INC.           | CDBG HIMEBAUGH         | 5,057.00   |
| 12/15/2017 | 304654 | KOZAR, MARIE                    | TRIP REFUND            | 95.00      |
| 12/15/2017 | 304655 | KOZAR, MARIE                    | TRIP REFUND            | 82.00      |
| 12/15/2017 | 304656 | LANGUAGE LINE, INC              | LANGUAGE LINE USAGE    | 122.14     |
| 12/15/2017 | 304657 | LISA GRACE                      | MRS. CLAUS             | 100.00     |
| 12/15/2017 | 304658 | LOHMAN, SARAH                   | LAKEVIEW #2 DEPOSIT    | 100.00     |
| 12/15/2017 | 304659 | MACALLISTER MACHINERY CO., INC. | WATER PUMP FOR 157     | 1,632.31   |
| 12/15/2017 | 304660 | MARY BETH BLOCK                 | CONSTANT CONTACT SUB   | 270.00     |
| 12/15/2017 | 304662 | MENARDS, INC                    | ELIASON PROJECT        | 715.11     |
| 12/15/2017 | 304663 | MICHEL, CASSANDRA               | SCHRIER PARK DEPOSIT   | 150.00     |
| 12/15/2017 | 304664 | MICHIGAN MUNICIPAL LEAGUE       | MML ANNUAL DUES        | 9,150.00   |
| 12/15/2017 | 304665 | MISS DIG SYSTEM, INC.           | MISS DIG 811 SERVICE   | 2,598.54   |
| 12/15/2017 | 304666 | MLIVE MEDIA GROUP               | BIDS WANTED ADS        | 58.40      |
| 12/15/2017 | 304667 | MWEA                            | 2018 OPERATORS DAY     | 110.00     |
| 12/15/2017 | 304668 | NATIONAL COUNCIL ON THE AGING   | PROGRAM PAYMENT        | 50.00      |
| 12/15/2017 | 304669 | NATIONS TITLE AGENCY OF MI      | OVER PAYMENT SPECIAL   | 103.16     |
| 12/15/2017 | 304670 | NICHOLAS HEWITT                 | BOND REFUND            | 75.01      |
| 12/15/2017 | 304671 | NYE UNIFORMS                    | UNIFORMS-NSLA          | 716.70     |
| 12/15/2017 | 304672 | O'REILLY AUTO PARTS             | FIRE APPARATUS MAINT   | 185.97     |
| 12/15/2017 | 304673 | OFFICE DEPOT, INC.              | OFFICE SUPPLIES        | 431.48     |
| 12/15/2017 | 304674 | PETERMAN CONCRETE CO.           | CRUSHED CONCRETE       | 598.53     |
| 12/15/2017 | 304675 | POLDERMAN'S FLOWER SHOP         | FLORAL ARRANGEMENTS    | 110.00     |
| 12/15/2017 | 304676 | POWERS BATH SYSTEMS             | DPS SHOWER REPAIR      | 785.00     |
| 12/15/2017 | 304677 | PUBLIC MEDIA NETWORK            | 1ST QTR FEES           | 94,703.15  |
| 12/15/2017 | 304678 | QUALIFICATION TARGETS, INC.     | TRAINING MATERIALS     | 139.82     |

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| 12/15/2017 | 304679 | R W LAPINE INC.                   | HVAC ON-CALL SERVICE   | 1,415.70  |
| 12/15/2017 | 304680 | SOURCE TECHNOLOGIES               | CHECK STOCK            | 217.50    |
| 12/15/2017 | 304681 | SOUTHWEST MICHIGAN FIRST          | CONFERENCE FEES        | 1,125.00  |
| 12/15/2017 | 304682 | SPRINGER, PATRICK                 | OVER PAYMENT REFUND    | 10.73     |
| 12/15/2017 | 304683 | STAP BROS LAWN & LANDSCAPE,INC    | LANDSCAPE BED MAINT    | 1,700.00  |
| 12/15/2017 | 304684 | STATE OF MICHIGAN                 | SOR FEES               | 90.00     |
| 12/15/2017 | 304685 | STATE SYSTEMS RADIO, INC          | TOWER RENTAL           | 1,973.98  |
| 12/15/2017 | 304686 | STEARNS LENDING                   | OVER PAYMENT STAX 17   | 13.83     |
| 12/15/2017 | 304687 | STEENSMA LAWN & POWER EQUIPMENT   | SMALL EQUIP REPAIRS    | 173.94    |
| 12/15/2017 | 304688 | TAPCO                             | SPEED FEEDBACK SIGNS   | 12,115.00 |
| 12/15/2017 | 304689 | TRACTOR SUPPLY CORP.              | WINTER MAINTENANCE     | 279.97    |
| 12/15/2017 | 304690 | UNITED PARCEL SERVICE             | WEEKLY DELIVERY        | 19.18     |
| 12/15/2017 | 304691 | UNITED RESOURCE, LLC              | STORM STRUCTURE        | 17,888.08 |
| 12/15/2017 | 304692 | VALEKO, CHARLENE                  | OVERPAYMENT REFUND     | 40.38     |
| 12/15/2017 | 304693 | VERIZON WIRELESS SERVICES, LLC    | WIRELESS SERVICES      | 2,278.71  |
| 12/15/2017 | 304694 | WESTERN MICHIGAN UNIVERSITY       | 2017 COMMUNITY SURVEY  | 11,206.00 |
| 12/15/2017 | 304695 | XAVUS SOLUTIONS                   | DATABASE MAINTENANCE   | 1,300.00  |
| 12/15/2017 | 304696 | XYBIX SYSTEMS, INC.               | PARTS TO REPAIR POS    | 1,239.82  |
| 12/15/2017 | 304697 | YEO & YEO                         | 2016/2017 AUDIT        | 4,275.00  |
| 12/19/2017 | 304698 | OFF THE CUFF CATERING             | WMU TRAINING LUNCH     | 160.95    |
| 12/20/2017 | 304699 | HENSON, DEREK                     | FIRE MARSHAL DUES      | 325.00    |
| 12/20/2017 | 304700 | BALKEMA EXCAVATING, INC.          | FORD BOX REPLACEMENT   | 3,925.00  |
| 12/20/2017 | 304701 | CHICAGO TITLE OF MICHIGAN, INC.   | LAND DONATION CLOSING  | 404.83    |
| 12/26/2017 | 304702 | DEVON TITLE AGENCY                | CDBG DOWNPAYMENT       | 5,000.00  |
| 12/29/2017 | 304703 | 3SI SECURITY SYSTEMS, INC.        | ANNUAL TRACKING        | 216.00    |
| 12/29/2017 | 304704 | A T & T                           | TELEPHONE SERVICE      | 11,014.57 |
| 12/29/2017 | 304705 | A T & T LONG DISTANCE             | LONG DISTANCE SERVICE  | 7.16      |
| 12/29/2017 | 304706 | ADP, INC.                         | BI-WEEKLY PAYROLL      | 5,331.14  |
| 12/29/2017 | 304707 | ALBERTY, THOMAS & CHARLOTTE TRUST | TAX REFUND             | 289.24    |
| 12/29/2017 | 304708 | ALLEGRA PRINT & IMAGING           | BUSINESS CARDS         | 878.55    |
| 12/29/2017 | 304709 | AMERICAN WATER WORKS ASSOC.       | AWWA STANDARD REVISION | 767.00    |
| 12/29/2017 | 304710 | AR ENGINEERING LLC                | ENGINEERING SERVICES   | 8,497.17  |

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| 12/29/2017 | 304711 | BALKEMA EXCAVATING, INC.         | MANHOLE REPAIR       | 59,937.35 |
| 12/29/2017 | 304712 | BECK, SALLY                      | TRIP REFUND          | 100.00    |
| 12/29/2017 | 304713 | BEL-AIRE HEATING & AIR CONDITI   | CDBG KIRSCHENBAUER   | 3,198.00  |
| 12/29/2017 | 304714 | BOFF, NEIL AND MARY              | DBOR REFUND 01722-12 | 1,131.74  |
| 12/29/2017 | 304715 | BOSMA, MARSHA & LAWSON, PHILIP   | DBOR REFUND 042      | 2,028.19  |
| 12/29/2017 | 304716 | BOYLE, M OR TANGE, J             | DBOR REFUND 08760-02 | 7.29      |
| 12/29/2017 | 304717 | BRAYTON DDS, JAMES               | DBOR REFUND 00025-10 | 388.90    |
| 12/29/2017 | 304718 | BRAYTON DDS, JAMES               | DBOR REFUND 00025-12 | 1,459.31  |
| 12/29/2017 | 304719 | BREAD OF LIFE, LLC               | WORKING LUNCH MEALS  | 336.12    |
| 12/29/2017 | 304720 | BRUCE OR ELLEN BOYD              | REFUND               | 1,654.08  |
| 12/29/2017 | 304721 | BURKE, DENNIS & JANICE           | DBOR RFND 05953-114- | 3,622.67  |
| 12/29/2017 | 304722 | BWMS TRAINING                    | PUMPS & MOTORS TRAIN | 150.00    |
| 12/29/2017 | 304723 | C. STODDARD & SONS INC.          | FILTER/OIL RECYCLING | 227.50    |
| 12/29/2017 | 304724 | CAMPBELL AUTO SUPPLY             | FIRE APPARATUS MAINT | 83.07     |
| 12/29/2017 | 304725 | CANTEEN SERVICES                 | MPIR CONCESSIONS     | 231.12    |
| 12/29/2017 | 304726 | CAPITAL REAL ESTATE TAX SERVICES | DBOR REFUND 03656-04 | 858.42    |
| 12/29/2017 | 304727 | CARLETON EQUIPMENT CO.           | REPLACEMENT MIRROR   | 435.54    |
| 12/29/2017 | 304728 | CARTRIDGE WORLD                  | HP PRINTER           | 1,966.99  |
| 12/29/2017 | 304729 | CINTAS CORP.                     | PANT RENTAL FOR INSP | 321.62    |
| 12/29/2017 | 304730 | CIVICPLUS                        | CITY WEBSITE ANNUAL  | 5,000.00  |
| 12/29/2017 | 304731 | COOK, RYAN                       | GINGERBREADHOUSE REF | 25.00     |
| 12/29/2017 | 304732 | CORELOGIC CENTRALIZED REFUNDS    | 2017 DBOR REFUND FOR | 2,411.58  |
| 12/29/2017 | 304733 | CORELOGIC CENTRALIZED REFUNDS    | DBOR REFUND FOR 0002 | 2,896.18  |
| 12/29/2017 | 304734 | CORELOGIC CENTRALIZED REFUNDS    | DBOR REF 00033-238-O | 601.02    |
| 12/29/2017 | 304735 | CORELOGIC CENTRALIZED REFUNDS    | DBOR REFUND 02606-00 | 1,704.26  |
| 12/29/2017 | 304736 | CORELOGIC CENTRALIZED REFUNDS    | DBOR REFUND 05522-14 | 1,052.78  |
| 12/29/2017 | 304737 | CORELOGIC CENTRALIZED REFUNDS    | DBOR REFUND 06240-00 | 912.49    |
| 12/29/2017 | 304738 | CORELOGIC CENTRALIZED REFUNDS    | DBOR REFUND 06960-00 | 2,427.76  |
| 12/29/2017 | 304739 | CORELOGIC CENTRALIZED REFUNDS    | DBOR REFUND STC 06   | 501.83    |
| 12/29/2017 | 304740 | CORELOGIC CENTRALIZED REFUNDS    | OVER PAYMENT WINTER  | 6,015.81  |
| 12/29/2017 | 304741 | EMERGENCY VEHICLE PRODUCTS       | POLICE VEHICLE MAINT | 1,248.94  |
| 12/29/2017 | 304742 | ERVIN, MATTHEW                   | DJ SERVICES NYE SKAT | 500.00    |



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| 12/29/2017 | 304743 | FADER EQUIPMENT, INC.               | CUTOFF SAW REPAIR        | 522.45     |
| 12/29/2017 | 304744 | FBI-LEEDA                           | MEMBERSHIP DUES          | 50.00      |
| 12/29/2017 | 304745 | FRED PRYOR SEMINARS/CAREERTRACK     | BEYOND THE BASICS        | 99.00      |
| 12/29/2017 | 304746 | GOLL, KAREN                         | SCHRIER DEPOSIT REFUND   | 100.00     |
| 12/29/2017 | 304747 | GREATER KALAMAZOO FOP LODGE 98      | PPCOA DUES               | 549.20     |
| 12/29/2017 | 304748 | GREATER KALAMAZOO FOP LODGE 98      | FOP PORTION OF PPOA DUES | 2,746.00   |
| 12/29/2017 | 304749 | GUARDIAN TRACKING, LLC              | FIRE ADMIN EQUIPMENT     | 2,123.00   |
| 12/29/2017 | 304750 | HAINES, NICHOLAS                    | TUITION REIMBURSEMENT    | 735.00     |
| 12/29/2017 | 304751 | HERTZ, SHANNON                      | MEMBERSHIP FEES          | 70.00      |
| 12/29/2017 | 304752 | HOME DEPOT                          | TRADITIONAL HOLIDAY      | 1,213.87   |
| 12/29/2017 | 304753 | HOME DEPOT                          | BUILDING MAINTENANCE     | 178.07     |
| 12/29/2017 | 304754 | INT'L PUBLIC MGT ASSOC FOR HR       | POLICE OFFICER EXAM      | 589.66     |
| 12/29/2017 | 304755 | INTEGRATED WEED CONTROL             | BEETLES                  | 1,284.00   |
| 12/29/2017 | 304756 | IVALDI, DAVIDE J & JENNIFER L       | DBOR REFUND 03652-06     | 20.37      |
| 12/29/2017 | 304757 | K.C.E.D.                            | BSA COMMERCIAL INDUS     | 60.00      |
| 12/29/2017 | 304758 | KAL COUNTY FIRE CHIEFS ASSOC.       | FIRE TRAINING            | 225.00     |
| 12/29/2017 | 304759 | KAL-BLUE REPROGRAPHICS              | PRINTING                 | 187.97     |
| 12/29/2017 | 304760 | KAL-CREEK COMMERCIAL APPRAISERS, LC | APPRAISAL                | 1,275.00   |
| 12/29/2017 | 304761 | KALAMAZOO AREA TRANSPORTATION STUDY | 2018 KATS MEMBERSHIP     | 1,500.00   |
| 12/29/2017 | 304762 | KALAMAZOO COUNTY DRAIN COMMISSIONER | COUNTY DRAIN ASSESS      | 5,320.00   |
| 12/29/2017 | 304763 | KALAMAZOO COUNTY TREASURER          | COLONIAL ACRES MOBILE    | 516.20     |
| 12/29/2017 | 304764 | KASTEN INSULATION SERVICES, INC.    | TRAILER COATING          | 2,500.00   |
| 12/29/2017 | 304765 | KCCDA                               | PAYMENT #1 PER AGREEMENT | 756,793.00 |
| 12/29/2017 | 304766 | LERETA                              | DBOR REFUND 00019-238    | 806.74     |
| 12/29/2017 | 304767 | LERETA                              | DBOR REFUND 07321-05     | 878.85     |
| 12/29/2017 | 304768 | LERETA                              | DBOR REFUND 07980-01     | 1,519.62   |
| 12/29/2017 | 304769 | MAZE, ROBERT                        | REFUND FOR DBOR 0564     | 1,961.74   |
| 12/29/2017 | 304770 | MCDA                                | CONFERENCE FEES          | 35.00      |
| 12/29/2017 | 304771 | MCDONALD'S TOWING & RESCUE, INC.    | TOWING SERVICES          | 45.00      |
| 12/29/2017 | 304772 | MED EXPRESS URGENT CARE, PC MICH    | NOVAK DOT PHYSICAL       | 95.00      |
| 12/29/2017 | 304773 | MEDILODGE OF PORTAGE                | PROGRAM PAYMENT          | 336.00     |
| 12/29/2017 | 304774 | MERRITT MIDWEST INC.                | ENGINEERING SERVICES     | 7,917.21   |

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| Check Date | Check  | Vendor Name                         | Description            | Amount    |
|------------|--------|-------------------------------------|------------------------|-----------|
| 12/29/2017 | 304775 | MICH MUNICIPAL POLICE & FIRE REPAIR | POLICE VEHICLE REPAIRS | 2,516.40  |
| 12/29/2017 | 304776 | MICHIGAN FIRE INSPECTOR'S SOCIETY   | FIRE MEMBERSHIPS       | 1,275.00  |
| 12/29/2017 | 304777 | MICHIGAN MUNICIPAL LEAGUE           | ON-LINE ADS FOR CIT    | 213.60    |
| 12/29/2017 | 304778 | MIDWEST ENERGY & COMMUNICATIONS     | STREETLIGHT ENERGY     | 279.24    |
| 12/29/2017 | 304779 | MIKE CORFMAN                        | FIRE MEMBERSHIPS       | 50.00     |
| 12/29/2017 | 304780 | MINOR, LESTER L                     | DBOR REFUND 03460-05   | 5,028.07  |
| 12/29/2017 | 304781 | MLIVE MEDIA GROUP                   | AD FOR PLUMBING/MECH   | 849.36    |
| 12/29/2017 | 304782 | NENA                                | MEMBERSHIP FEES        | 50.00     |
| 12/29/2017 | 304783 | NICHOLSON, JAMES                    | DBOR REFUND 04503-41   | 844.92    |
| 12/29/2017 | 304784 | OFFICE DEPOT, INC.                  | OFFICE SUPPLIES        | 453.89    |
| 12/29/2017 | 304785 | OFFICE DEPOT, INC.                  | OFFICE SUPPLIES        | 35.46     |
| 12/29/2017 | 304786 | PAJAY, INC.                         | WINTERS DRIVE RETENT   | 20,010.96 |
| 12/29/2017 | 304788 | PORTAGE GLASS & MIRROR              | POLICE VEHICLE MAINT   | 325.00    |
| 12/29/2017 | 304789 | QUICKEN LOANS                       | REFUND DBOR 04500-03   | 1,538.75  |
| 12/29/2017 | 304790 | RAMUDO, HEATHER                     | UB REFUND              | 244.72    |
| 12/29/2017 | 304791 | RATHCO SAFETY SUPPLY, INC.          | SIGNS                  | 4,471.58  |
| 12/29/2017 | 304792 | RESCUEGEAR, INC.                    | FIRE TECH RESCUE EQUIP | 467.92    |
| 12/29/2017 | 304793 | RICHARD EVERETT                     | FIRE MEMBERSHIPS       | 50.00     |
| 12/29/2017 | 304794 | ROACH , RICHARD AND ALISON          | DBOR REFUND 00018-68   | 1,159.93  |
| 12/29/2017 | 304795 | ROBB, CHRISTA                       | TUITION REIMBURSEMENT  | 541.50    |
| 12/29/2017 | 304796 | ROWLEY BROTHERS, INC.               | HYDRAULIC OIL          | 1,067.56  |
| 12/29/2017 | 304797 | RYAN, JOHN                          | EMPLOYEE REIMBURSEMENT | 200.69    |
| 12/29/2017 | 304798 | SANDERSON, MARY LOU                 | TRIP REFUND            | 90.00     |
| 12/29/2017 | 304799 | SARKOZY TRUST, WILLIAM & ARDITH     | 2017 DBOR REFUND 005   | 4,846.90  |
| 12/29/2017 | 304800 | SCHAEFFER MANUFACTURING COMPANY     | MAINTENANCE SUPPLIES   | 448.76    |
| 12/29/2017 | 304801 | SCHURING JR CO, JOHN                | NOTARY BOND            | 60.00     |
| 12/29/2017 | 304802 | SECURA COIN LOCKER                  | COIN LOCKERS MPIR      | 2,867.00  |
| 12/29/2017 | 304803 | SHILTS, DAWN                        | VOLUNTEER APPRECIATION | 100.46    |
| 12/29/2017 | 304804 | SINGH, KANWARPREET & PATEL, S TRUST | TAX REFUND             | 518.54    |
| 12/29/2017 | 304805 | SNEDEKER, GERALD A & J              | REFUND DBOR            | 1,805.44  |
| 12/29/2017 | 304806 | STATE OF MICHIGAN                   | EMP TRNG               | 100.00    |
| 12/29/2017 | 304807 | STATE OF MICHIGAN                   | EMP TRNG               | 100.00    |

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| Check Date                                 | Check  | Vendor Name                         | Description            | Amount              |
|--------------------------------------------|--------|-------------------------------------|------------------------|---------------------|
| 12/29/2017                                 | 304808 | STATE OF MICHIGAN                   | EMP TRNG               | 100.00              |
| 12/29/2017                                 | 304809 | STATE OF MICHIGAN (MGT & BUDGE      | 2018 MEMBERSHIP        | 230.00              |
| 12/29/2017                                 | 304810 | STATE SYSTEMS RADIO, INC            | MISC REPAIRS           | 12.00               |
| 12/29/2017                                 | 304811 | STEENSMA LAWN & POWER EQUIPMENT     | HARD HATS              | 1,237.53            |
| 12/29/2017                                 | 304812 | STRYKER MEDICAL                     | OVER PAYMENT WINTER    | 6,437.91            |
| 12/29/2017                                 | 304813 | STURGIS BANK & TRUST                | OVR PMT WTAX17 00018   | 221.97              |
| 12/29/2017                                 | 304814 | SUMMIT POLYMERS, INC                | DBOR REFND 99999151    | 21,753.49           |
| 12/29/2017                                 | 304815 | THOMPSON, KARIL                     | TAX REFUND             | 536.74              |
| 12/29/2017                                 | 304816 | TILLER, CATHERINE                   | STUART DEPOSIT REFUND  | 150.00              |
| 12/29/2017                                 | 304817 | TOOLES, CHARLENE                    | DBOR REFUND 05220-00   | 520.35              |
| 12/29/2017                                 | 304818 | TRACTOR SUPPLY CORP.                | MPIR SUPPLIES          | 103.06              |
| 12/29/2017                                 | 304819 | U S POSTMASTER                      | PORTAGER POSTAGE       | 8,000.00            |
| 12/29/2017                                 | 304820 | UNITED PARCEL SERVICE               | WEEKLY DELIVERY        | 19.50               |
| 12/29/2017                                 | 304821 | UNITED RESOURCE, LLC                | STORM SEWER VIDEO      | 17,655.00           |
| 12/29/2017                                 | 304822 | VAN BUSKIRK, CLAUDE C               | REFUND DBOR 09416-03   | 3,344.49            |
| 12/29/2017                                 | 304823 | VERIZON WIRELESS SERVICES, LLC      | WIRELESS SERVICES      | 1,701.20            |
| 12/29/2017                                 | 304824 | WELLS FARGO                         | DBOR REFUND 08763-11   | 852.34              |
| 12/29/2017                                 | 304825 | WELLS FARGO REAL ESTATE TAX SERVICE | OVER PMT WTAX 17       | 626.33              |
| 12/29/2017                                 | 304826 | WEST MICHIGAN OFFICE INTERIORS      | OFFICE CHAIRS          | 285.00              |
| 12/29/2017                                 | 304827 | WESTERN MICHIGAN UNIVERSITY         | CITY COUNCIL RETREAT   | 500.00              |
| 12/29/2017                                 | 304828 | WILLIAMS ASSOCIATES ARCHITECTS, LTD | ARCHITECT SERVICES     | 4,060.72            |
| 12/29/2017                                 | 304829 | WILLOUGHBY PLC, JONATHAN W          | DBOR 2016 REF 900190   | 52.23               |
| 12/29/2017                                 | 304830 | 78TH DISTRICT COURT                 | BOND FOR TRAVIS MATT   | 350.00              |
| 12/29/2017                                 | 304831 | KAL-CREEK COMMERCIAL APPRAISERS, LC | PROPERTY APRAISAL      | 1,200.00            |
| 12/29/2017                                 | 304832 | PORTAGE PUBLIC SCHOOLS (TRANS)      | MONSTER MASH BUSES     | 1,223.78            |
| 12/29/2017                                 | 304833 | SCOTT FUCE                          | PROGRAM PAYMENT        | 180.00              |
| 12/29/2017                                 | 304834 | PAUL WILSON                         | CITY PROMOTIONAL VIDEO | 2,500.00            |
| <b>Total Paper Checks:</b>                 |        |                                     |                        | <b>2,378,846.76</b> |
| Check Type: Manual ACH & Auto-Pay Payments |        |                                     |                        |                     |
| 12/05/2017                                 | ACH    | PORTAGE COMMUNITY CENTER            | HUMAN SERVICES         | 23,115.48           |
| 12/05/2017                                 | ACH    | SENIOR CENTER CREDIT CARD PAYMENT   | TRIP EXPENDITURES      | 9,128.64            |
| 12/08/2017                                 | 5834   | CITY OF PORTAGE                     | WATER-SEWER            | 23,185.90           |

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| Check Date | Check | Vendor Name                    | Description                     | Amount              |
|------------|-------|--------------------------------|---------------------------------|---------------------|
| 12/08/2017 | 5835  | CONSUMERS ENERGY               | GAS-ELECTRIC                    | 14,733.26           |
| 12/11/2017 | 5841  | CONSUMERS ENERGY               | GAS-ELECTRIC                    | 9,235.61            |
| 12/12/2017 | 5851  | CONSUMERS ENERGY               | GAS-ELECTRIC                    | 22,965.40           |
| 12/13/2017 | 5864  | CONSUMERS ENERGY               | GAS-ELECTRIC                    | 6,061.02            |
| 12/14/2017 | 5863  | CONSUMERS ENERGY               | GAS-ELECTRIC                    | 1,069.48            |
| 12/15/2017 | 5873  | CONSUMERS ENERGY               | GAS-ELECTRIC                    | 10,231.88           |
| 12/15/2017 | 5858  | RANDALL BROWN & ASSOC          | RETAINER                        | 18,810.00           |
| 12/18/2017 | ACH   | SPECIALTY BUSINESS FORMS, INC. | TAX STMT POSTAGE                | 782.00              |
| 12/18/2017 | 5883  | CONSUMERS ENERGY               | GAS-ELECTRIC                    | 345.51              |
| 12/19/2017 | 5886  | CONSUMERS ENERGY               | GAS-ELECTRIC                    | 3,764.98            |
| 12/20/2017 | 5895  | CONSUMERS ENERGY               | GAS-ELECTRIC                    | 248.86              |
| 12/27/2017 | ACH   | SPECIALTY BUSINESS FORMS, INC. | UTILITY BILL POSTAGE            | 2,023.67            |
| 12/28/2017 | 5924  | CITY OF PORTAGE                | WATER-SEWER                     | 1,508.28            |
|            |       |                                | <b>Total Auto-Pay Payments:</b> | <b>147,209.97</b>   |
|            |       |                                | <b>Grand Total:</b>             | <b>4,112,497.18</b> |

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Fire Station No. 2 Construction Manager Contract Award

**SUPPORTING PERSONNEL:** Nicholas Arnold, Director of Public Safety - Police / Fire Chief

**ACTION RECOMMENDED:** Approve a contract with AVB Construction, LLC of Portage, Michigan, in the amount of \$87,600 for Fire Station No. 2 Construction Management Services and authorize the City Manager to execute all related documents on behalf of the city.

On August 8, 2017 City Council approved a contract with Williams Architects for the design of a replacement Fire Station No. 2 on Oakland Drive. Williams Architects is working with city staff and is progressing with that design. At this time, it is important to retain a Construction Manager to work with Williams Architects on the project. As a representative of the city, the selected Construction Manager will provide value engineering and cost estimates throughout the design process and will assist in selecting the construction firm. During the construction phase, the Construction Manager will work with the construction firms to ensure that fire operations at the current Fire Station No. 2 are maintained as long as possible. The Construction Manager will also maintain a construction schedule, continue to provide value engineering and cost estimates as the work progresses, as well as provide on-site management. Finally, the Construction Manager will coordinate the work between the Architect and General Contractor. The Construction Manager will not provide actual construction services for the project.

Firms were required to attend a mandatory pre-proposal meeting; twelve firms attended. On December 14, 2017, four proposals were received for construction management services. It is understood a number of the firms that did not submit a proposal were most interested in a contract that would provide both construction management and construction services; however, this proposal was structured to provide construction management services as the owner's representative.

AVB Construction LLC, of Portage, Michigan submitted the lowest proposal in the total amount of \$87,600. AVB Construction LLC provided excellent references, has a local presence in the Kalamazoo County area as a developer, has experience working on occupied sites, has assigned team members with municipal and fire station experience and has an excellent understanding of its responsibilities as the owner's representative. All projects submitted by AVB as references came in under or on budget. None came in over budget.

Therefore, it is recommended that City Council approve a contract with AVB Construction LLC, of Portage, Michigan, in the amount of \$87,600 for Fire Station No. 2 Construction Management Services and authorize the City Manager to execute all related documents.

**FUNDING:** Funds are available in the 2017/18 CIP for the pre-construction fee (\$8,800), and funds will be scheduled into the 2018/19 CIP for construction management (\$78,800).

**Attachments:** 1. Tabulation of Proposals

TABULATION OF PROPOSALS  
FIRE STATION NO. 2 CONSTRUCTION MANAGEMENT SERVICES

| <u>BIDDER</u>                                                                  | <u>PRE-CONSTRUCTION FEE</u> | <u>CONSTRUCTION MANAGEMENT FEE</u>             |                 | <u>(or)</u> | <u>CONSTRUCTION MANAGEMENT FEE<br/>LUMP SUM</u> | <u>TOTAL OF PRE-CONSTRUCTION<br/>AND CONSTRUCTION MGT. FEES</u> |
|--------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|-----------------|-------------|-------------------------------------------------|-----------------------------------------------------------------|
|                                                                                |                             | <u>% OF \$7,000,000 EST. CONSTRUCTION COST</u> | <u>EST. FEE</u> |             |                                                 |                                                                 |
| AVB Construction LLC<br>2400 W. Centre Ave.<br>Portage, MI 49024               | \$8,800.00                  | N/A                                            | N/A             |             | \$78,800.00                                     | \$87,600.00                                                     |
| Wieland<br>4162 English Oak Dr.<br>Lansing, MI 48911                           | \$12,000.00                 | N/A                                            | N/A             |             | \$117,000.00                                    | \$129,000.00                                                    |
| Rockford Construction<br>601 First Street NW<br>Grand Rapids, MI 49504         | \$25,100.00                 | 1.75%                                          | \$122,500.00    |             | N/A                                             | \$147,600.00                                                    |
| Owen-Ames-Kimball Co.<br>161 E. Michigan Ave., Ste. 201<br>Kalamazoo, MI 49007 | \$15,750.00                 | N/A                                            | N/A             |             | \$210,000.00                                    | \$225,750.00                                                    |

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** 2018 March Board of Review

**SUPPORTING PERSONNEL:** Edward VanderVries, City Assessor  
Meshia Rose, Deputy City Assessor

**ACTION RECOMMENDED:** Approve the recommendations regarding the Board of Review as follows:

1. adopt the resolution setting the dates and times for the 2018 March Board of Review;
2. adopt the resolution establishing a policy and guidelines for poverty exemptions;
3. approve the use of two (three-member) Board of Reviews for the 2018 March Board of Review, and
4. appoint six members to 2018 March Board of Review.

The Board of Review meets annually in March for the purpose of hearing current-year property assessment appeals. The attached resolution has been prepared to set the meeting dates for the first session of the Board of Review on March 12, 13, 14, and 15, 2018, and for the second session on March 27, 2018, in accordance with the City Charter. For the information of Council, it is anticipated that the 2018 residential assessment change notices will be mailed to property owners on February 12, 2018, allowing property owners with approximately 28 days of notification ahead of the Board of Review dates.

Additionally, in accordance to MCL 211.7u, the Board of Review shall follow a policy established annually by City Council. The attached resolution has been prepared establishing such guidelines to be followed by members of the Board of Review for the 2018 tax year.

Under the provisions of the City Charter, the Council may appoint three, six or nine Board of Review members divided into one, two or three committees.

Training for Board of Review members will consist of two seminars which will include a session hosted by David Rice, Edward Rose & Sons. The second session is to be determined.

Based on the above information and the Board and Commission interviews of Tuesday, January 9, 2018, it is recommended that City Council adopt the resolution setting the dates and times for the 2018 March Board of Review, adopt the resolution establishing a policy and guidelines for poverty exemptions, approve the use of two (three-member) Boards of Review for the 2018 March Board of Review and appoint six members to 2018 March Board of Review.



**FUNDING:** N/A

**Attachments:**

1. 2018 Board of Review Resolution
2. 2018 Poverty Exemption Guidelines

## 2018 BOARD OF REVIEW RESOLUTION

Supported by Council Member

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Review shall convene in its first session on Monday, March 12, 2018, at 9:00 am for the organizational meeting in Conference Room 1 located at City Hall, Portage, Michigan and shall continue for appointments on Tuesday, March 13, 2018, in Conference Room 1 at the same location, commencing at 12:00 PM to 5:00 PM and from 6:00 PM to 7:30 PM and shall continue in session on Wednesday, March 14, 2018, from 12:00 PM to 5:00 PM and 6:00 PM to 7:30 PM and shall continue in session on Thursday, March 15, 2018, from 9:00 AM to 12:00 PM and 1:00 PM to 4:00 PM, and on such additional days as may be required to hear all persons who have given notice of a desire to be heard.

**BE IT FURTHER RESOLVED** that members of the Board of Review shall be compensated each at the rate of \$100.00 per day for each day or portion thereof as they may be legally in session pursuant to the discharge of their duties.

Appointments are available by calling the City Assessor's Office.

ABSENT:

# CERTIFICATE

DATE 12/8/2017  
\_\_\_\_\_  
CITY ATTORNEY

(38)

**RESOLUTION  
CITY OF PORTAGE, MICHIGAN  
RESOLUTION REGARDING POVERTY EXEMPTION  
AND GUIDELINES**

Minutes of a regular meeting of the City Council of the City of Portage, Michigan held on \_\_\_\_\_, 20\_\_ at 7:30 p.m. local time at City Hall in the City of Portage, Kalamazoo County, Michigan.

PRESENT: \_\_\_\_\_

ABSENT: \_\_\_\_\_

The following resolution was offered by:

COUNCILMEMBER: \_\_\_\_\_ and supported by

COUNCILMEMBER: \_\_\_\_\_

**WHEREAS**, the adoption of a policy and guidelines for poverty exemptions is required of the City Council; and

**WHEREAS**, the principal residence of persons, who the Assessor and Board of Review determines by reason of poverty to be unable to contribute to the public charge, is eligible for exemption in whole or in part from taxation under Public Act 390 of 1994 (MCL 211.7u); and

**WHEREAS**, pursuant to PA 390 of 1994, the City of Portage, Kalamazoo County adopts the following guidelines for the Board of Review to implement. The guidelines shall include but not be limited to the specific income and asset levels of the claimant and all persons residing in the household, including any property tax credit returns, filed in the current or immediately preceding year;

To be eligible, a person shall do all the following on an annual basis:

1. Be an owner of and occupy as a principal residence the property for which an exemption is requested.
2. File a claim with the assessor or Board of Review, accompanied by federal and State income tax returns for all persons residing in the principal residence, including any property tax credit returns filed in the immediately preceding year or in the current year or a signed State Tax Commission Form 4988, Poverty Exemption Affidavit.
3. File a claim reporting that the combined assets of all persons do not exceed the current guidelines. Assets include but are not limited to, real estate other than the principal residence, personal property, motor vehicles, recreational vehicles and

equipment, certificates of deposit, savings accounts, checking accounts, stocks, bonds, life insurance, retirement funds, etc.

4. Produce a valid driver's license or other form of identification if requested.
5. Produce, if requested, a deed, land contract, or other evidence of ownership of the Property for which an exemption is requested.
6. Meet the federal poverty income guidelines as defined and determined annually by the United States Department of Health and Human Services or alternative guidelines adopted by the Portage City Council provided the alternative guidelines do not provide eligibility requirements less than the federal guidelines.
7. The application for an exemption shall be filed after January 1, but one day prior to the last day of the Board of Review. The filing of this claim constitutes an appearance before the Board of Review for the purpose of preserving the right of appeal to the Michigan Tax Tribunal.

The following are the federal poverty income guidelines which are updated annually by the United States Department of Health and Human Services. The annual allowable income includes income for all persons residing in the principal residence. Newly updated Federal Guidelines shall be used by the Board of Review each year unless alternative guidelines are adopted by a Resolution of the Portage City Council.

*Federal Guidelines for 2018 Assessments*

**Number of Persons Residing  
in the Principal Residence**

**Poverty Guidelines  
Annual allowable income**

|                |        |
|----------------|--------|
| 1 person.....  | 12,060 |
| 2 persons..... | 16,240 |
| 3 persons..... | 20,420 |
| 4 persons..... | 24,600 |
| 5 persons..... | 28,780 |
| 6 persons..... | 32,960 |
| 7 persons..... | 37,140 |
| 8 persons..... | 41,320 |

Each additional person, add \$4,180

Asset Records – \$25,000 limit

***NOW, THEREFORE, BE IT HEREBY RESOLVED*** that the assessor and Board of Review shall follow the above stated policy and federal guidelines in granting or denying an exemption, unless the assessor and Board of Review determines there are substantial and compelling reasons why there should be a deviation from the policy and federal guidelines and these reasons are communicated in writing to the claimant.

BE IT FURTHER RESOLVED that all resolutions or parts of resolutions are, to the extent of any conflict with this resolution, rescinded.

ADOPTED: \_\_\_\_\_

AYES: Councilmember \_\_\_\_\_

NAYS: Councilmember \_\_\_\_\_

ABSENT: Councilmember \_\_\_\_\_

\_\_\_\_\_  
Adam Herringa, City Clerk

#### CERTIFICATION

I, Adam Herringa, do hereby certify that I am the duly appointed and acting City Clerk of the City of Portage, Michigan, and that the foregoing resolution was adopted by the City of Portage on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Adam Herringa, City Clerk

Approved as to form:

Date: 1-2-18

CRB  
\_\_\_\_\_  
City Attorney

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**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** 2018 Recreation and Open Space Plan Update

**SUPPORTING PERSONNEL:** Vicki Georgeau, Director of Community Development  
Kathleen Hoyle, Director of Parks, Recreation & Senior Citizen Services

**ACTION RECOMMENDED:** Receive the proposed 2018 Recreation and Open Space Plan Update and approve the distribution of the plan update to the Planning Commissions of adjacent communities and to the Kalamazoo County Planning Commission.

The proposed 2018 Recreation and Open Space Plan Update, which is an element of the Comprehensive Plan, has been prepared by the Department of Parks, Recreation and Senior Citizen Services. The Parks Board and the Planning Commission have begun their review of the Plan Update. The Planning Commission reviewed the proposed document on December 21, 2017 and recommended the document be forwarded to City Council.

Pursuant to the Planning Enabling Act (Act 33 of 2008, as amended), once the Planning Commission has completed the review of a proposed amendment to the Comprehensive Plan, the draft document is submitted to the legislative body for review and comment. The City Council must then consider authorizing the distribution of the proposed 2018 Recreation and Open Space Plan Update to adjacent communities, as well as the county, for review and comment. At the conclusion of the review and comment period, the Planning Commission will conduct a public hearing and review any comments regarding the 2018 Recreation and Open Space Plan Update.

A copy of the proposed 2018 Recreation and Open Space Plan Update was provided to City Council in the Materials Transmitted on January 5, 2018. It is recommended that City Council receive the proposed 2018 Recreation and Open Space Plan Update and, subsequent to review, approve distribution of the draft document to the above noted entities.

**FUNDING:** Not applicable

**Attachments:**

1. December 29, 2017 Planning Commission Transmittal
2. December 21, 2017 Planning Commission meeting minutes (draft)
3. January 4, 2018 Park Board Letter of Support

**TO:** Honorable Mayor and City Council  
**FROM:** Planning Commission  
**DATE:** December 29, 2017  
**SUBJECT:** 2018 Recreation and Open Space Plan Update

During the December 21, 2017 meeting, the Planning Commission reviewed and discussed the proposed 2018 Recreation and Open Space Plan Update. Ms. Kathleen Hoyle, Deputy Director of Recreation & Senior Citizen Services, provided an overview of the major changes to the proposed plan update.

After a brief discussion, a motion was made by Commissioner Patterson, seconded by Commissioner Bosch, to forward the 2018 Recreation and Open Space Plan Update to City Council recommending the Plan be distributed to the Planning Commissions of adjacent communities and to the Kalamazoo County Planning Commission. The motion was unanimously approved.

Sincerely,

A handwritten signature in blue ink that reads "Wayne Stoffer".

Wayne Stoffer, Chairman   
City of Portage Planning Commission



Commissioner Shoup, to re-approve the Accessory Building application for Mr. Rusty Hotchkiss, 543 East Osterhout Avenue, to allow the total square footage of accessory buildings to exceed the ground floor area of the primary residence by 724 square feet. The motion was unanimously approved 9-0.

2. Neighborhood and Community Enhancement Program – subcommittee recommendation. Mr. Forth summarized the staff report dated December 15, 2017 regarding the subcommittee recommendation involving six Neighborhood and Community Enhancement Program projects submitted for funding consideration. Mr. Forth provided a brief overview of the six project and indicated the subcommittee is recommending the Towhee Street Lights, Oakland Drive Refuge Island and Lexington Green Streetlight Enhancement be approved for funding. The total cost for all projects is estimated at approximately \$17,000. Subject to Planning Commission concurrence of the subcommittee recommendation, the information will be forwarded to the City Manager for final approval. Mr. Forth noted that all applicants were invited to attend tonight's meeting and present/discuss their proposed projects.

With regard to the Towhee Streetlight project, Commissioner Patterson stated he has installed LED lights (4,000 kelvin) in his Woodland at Austin Lake project and the LED lights provide adequate illumination and are more appealing than the high pressure sodium lights. Commissioner Patterson also stated he believes the Oakland Drive Refuge Island proposal is an excellent project. Commissioner Patterson asked if the Lexington Green project (tree trimming around existing streetlights to increase the area of illumination) is a regular city maintenance activity. Mr. Forth stated funds are not annually budgeted for this type of activity. Commissioner Schimmel suggested that consideration be given to replacing the street lights in the Lexington Green neighborhood given the low cost estimate provided by Consumers Energy for the Towhee Street project. Mr. Forth noted the streetlights in Lexington Green are a cobra head style mounted on power poles, which is different than the Towhee Street neighborhood.

There being no further discussion, a motion was made by Commissioner Harrell-Page, seconded by Commissioner Patterson, to recommend to the City Manager that funding be provided for the Towhee Street Lights, Oakland Drive Refuge Island and Lexington Green Tree Trimming. The motion was unanimously approved 9-0.

### **NEW BUSINESS:**

1. 2018 Recreation and Open Space Plan Amendment. Mr. Forth summarized the staff report dated December 21, 2017 regarding an effort by the Department of Parks, Recreation and Senior Citizen Services to update of the 2013 Recreation and Open Space Plan. The Recreation and Open Space Plan is a component of the Comprehensive Plan and is updated every five years and amended, as necessary, to provide a valuable planning tool and fulfill Michigan Department of Natural Resources (MDNR) requirements for park acquisition and development grants. Mr. Forth stated at this step in the update process, the Michigan Planning Enabling Act requires the Planning Commission to review the draft plan and if acceptable, recommend to City Council the Plan be distributed to adjacent communities and county for review/comment. Following this review period, the Planning Commission will conduct a public hearing in February 2018 prior to final adoption on City Council.

Mr. Forth introduced Kathleen Hoyle, Director of the Department of Parks, Recreation and Senior Citizen Services. Ms. Hoyle summarized the proposed 2018 Recreation and Open Space Plan, including the major changes since adoption of the 2013 Plan.

Following a brief discussion, a motion was made by Commissioner Patterson, seconded by Commissioner Bosch, to recommend that City Council approve the distribution of the plan to adjacent communities and the county. The motion was unanimously approved 9-0.



# CITY OF PORTAGE

## PARK BOARD

7900 South Westnedge Avenue, Portage, Michigan 49002

January 4, 2018

RE: Proposed 2018 Recreation and Open Space Plan Update

During the January 3, 2018 meeting, the Park Board completed a thorough review of the proposed 2018 Recreation and Open Space Plan Update. This plan is an element of the Comprehensive Plan and must be updated every five years to comply with the community recreation planning guidelines established by the Michigan Department of Natural Resources Grants Management Division. At the conclusion of the discussion, the Park Board voted unanimously to approve and forward the Plan for public hearing on February 7, 2018 at its next board meeting, and to forward approval to the Planning Commission.

This letter is to support and recommend forwarding the 2018 Recreation and Open Space Plan Update, prepared by the City of Portage Parks & Recreation Department, to the Planning Commission and Portage City Council to initiate the formal review, hearing, and approval process in accordance with the requirements of Public Act 33 of 2008, Michigan Planning Enabling Act.

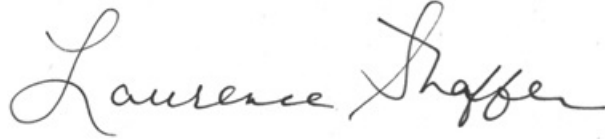
Best regards,

A handwritten signature in dark ink, appearing to read 'Timothy Earl', written over a horizontal line.

Timothy Earl, Chairperson  
City of Portage Park Board

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Final Preliminary Condominium Subdivision: Copperleaf Phase 3

**SUPPORTING PERSONNEL:** Vicki Georgeau, Director of Community Development

**ACTION RECOMMENDED:** Approve the Final Preliminary Condominium Subdivision (detailed engineering plans) for Copperleaf Phase 3, 3800 West Milham Avenue and 5710 Angling Road.

City Council approved the Preliminary Condominium Subdivision for the third phase of Copperleaf on September 26, 2017. The developer, Westview Capital, LLC, is now requesting that City Council approve engineering design and construction plans that include the following public improvements:

- Phase 3 will include the extension of Copperleaf Trail to Bay Meadow Trail and construction of a new interior public street, Paxton Court. Paxton Court will include a landscaped island within the public right-of-way at the intersection with Copperleaf Trail, as well as a landscaped island within the center of the cul-de-sac. These landscaped islands will be maintained by the condominium association and before final condominium approval is granted, the required condominium association documents, easements and maintenance/indemnification agreement will be provided to the city for review and approval. A four-foot wide concrete sidewalk will be constructed on both sides of Paxton Court and Copperleaf Trail, with the exception of the north side of Copperleaf Trail between Paxton Court and Taunton Trail. The homes on the north side of Copperleaf Trail between Paxton Court and Taunton Trail will have access to the paved multi-use trail.
- The sanitary sewer system will consist of eight-inch diameter sewer mains and individual laterals constructed to service each lot in accordance with City of Portage requirements.
- The water system will consist of eight-inch diameter ductile iron mains and 1¼-inch services to each individual lot. The proposed system will connect to the existing water main located in Bay Meadow Trail.
- Storm water will be collected and conveyed to an existing infiltration basin located in the middle portion of the overall property and constructed with Phase 1. Storm water related piping and structures located within the public streets will be owned and maintained by the city, while the infiltration basin will be owned and maintained by the condominium association. The required condominium association documents, easements and maintenance/indemnification

agreement will be provided to the city for review and approval before final condominium approval.

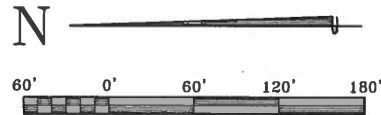
The departments of Community Development, Transportation and Utilities and the Fire Division of Public Safety have reviewed the construction drawings and have determined that the plans are in conformance with city requirements. Based on the administrative review, it is recommended that final preliminary condominium approval be granted. This action will allow the developer to proceed with the construction of the infrastructure improvements. When construction is complete, the developer will request final approval from City Council and acceptance of the water and sanitary sewer mains as public facilities.

**FUNDING:** Not applicable

**Attachments:** 1. Final Preliminary Condominium Plans

# CONSTRUCTION PLANS for PHASE THREE of 'COPPERLEAF'

NOTE: 'COPPERLEAF' IS A SITE CONDOMINIUM AND PLANNED  
DEVELOPMENT WITH CITY OF PORTAGE PUBLIC STREETS



**SITE DATA:**  
-ZONING OF PROPERTY = "PD"  
-PHASE THREE AREA = 8.095 ACRES  
-# OF UNITS IN PHASE THREE = 27  
-DENSITY WITHIN PHASE THREE = 3.3 UNITS/ACRE  
-DENSITY WITHIN PHASES ONE THRU THREE =  
2.9 UNITS/ACRE ← 98 UNITS / 33.81 ACRES

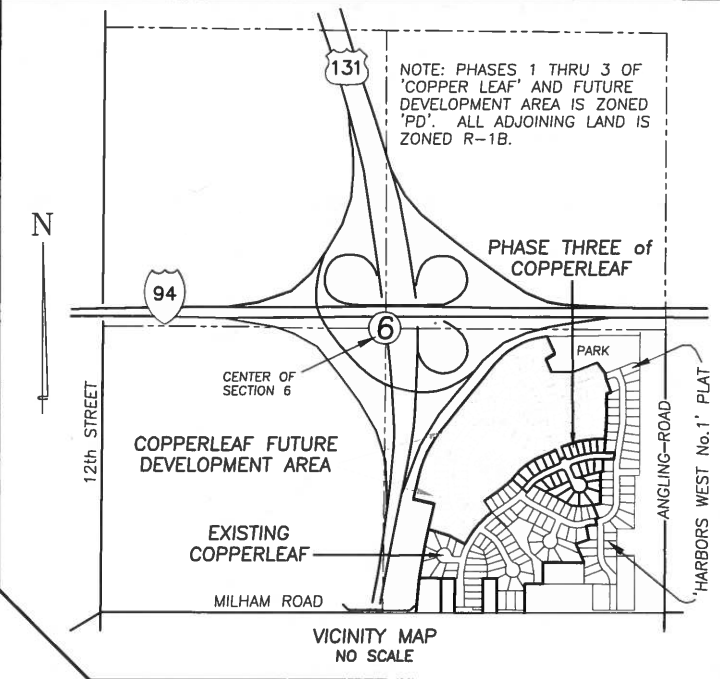
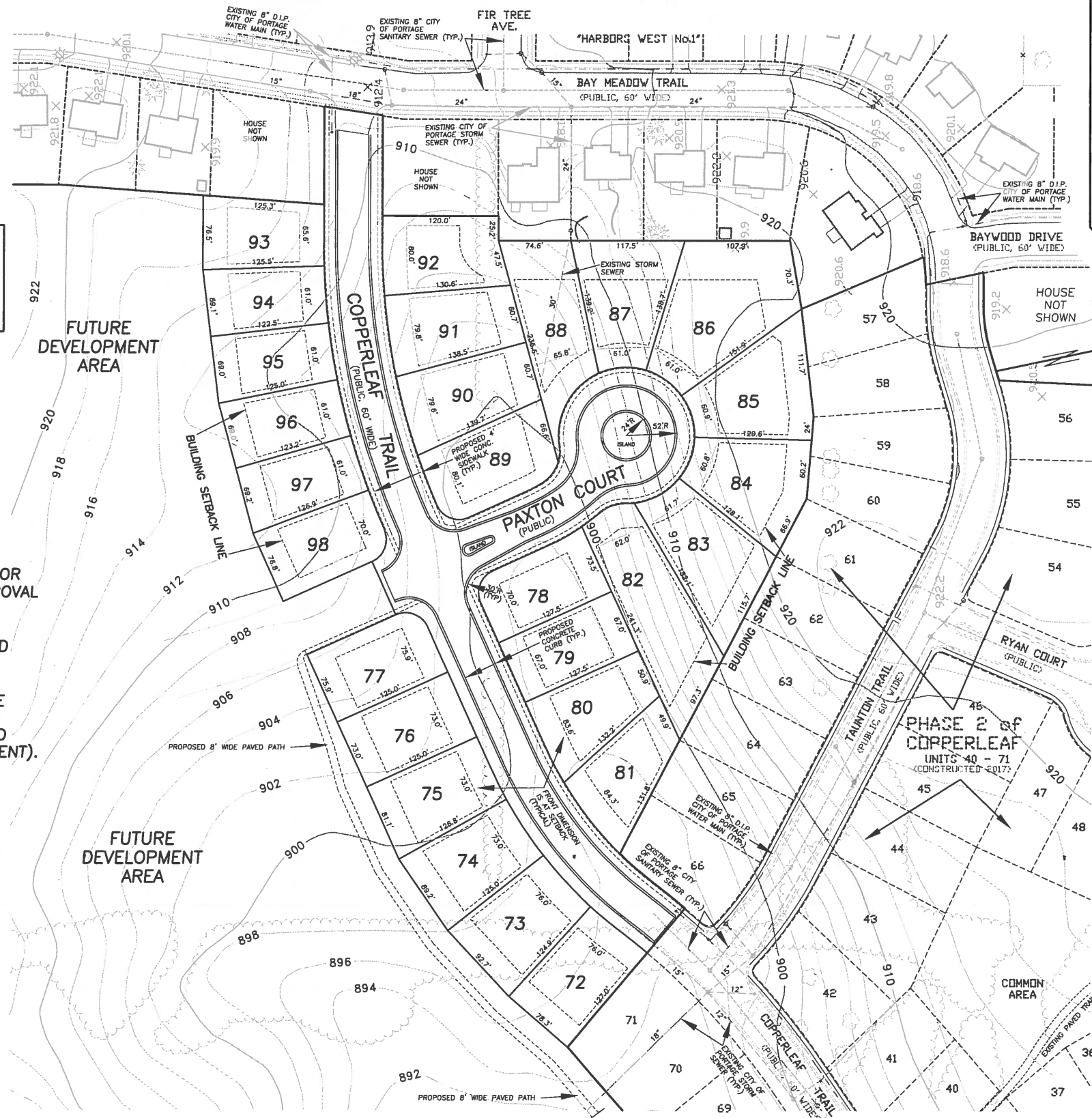
**ZONING & SETBACK INFORMATION:**  
-ZONING OF PROPERTY = "PD"  
-MINIMUM WIDTH @ FRONT SETBACK = 60'  
-REQUIRED FRONT SETBACK = 25'  
-REQUIRED REAR SETBACK = 25'  
-REQUIRED SIDE SETBACK = 5'  
(MINIMUM 15' BETWEEN DWELLINGS)  
-MAXIMUM UNIT COVERAGE = 30%  
\* NOTE: FRONT SETBACK IS ONLY 15' ON LONG SIDE  
OF CORNER UNITS.

NOTE: THESE PLANS ARE INTENDED FOR  
CITY REVIEW RELATIVE TO FINAL APPROVAL  
AND ACCEPTANCE OF DETAILED  
ENGINEERING PLANS BY COUNCIL AS  
OUTLINED IN CITY OF PORTAGE'S LAND  
DEVELOPMENT REGULATIONS.

NOTE: ALSO SEE APPROVED TENTATIVE  
PLAN (BY PATHFINDER ENGINEERING)  
FOR THIS PROJECT (FORMERLY NAMED  
'HARBORS WEST' PLANNED DEVELOPMENT).

## FIRE DEPT. NOTES

- 1) COMBUSTIBLE BUILDING CONSTRUCTION SHALL NOT  
COMMENCE UNTIL FIRE HYDRANTS ARE OPERABLE AND  
AN ALL WEATHER ROAD SURFACE IS IN PLACE.
- 2) THE FIRE FLOW FOR EACH BUILDING IS 1000 GPM FROM  
ONE HYDRANT WITHIN 400' OF ALL PORTIONS OF THE  
BUILDING. THIS FLOW IS BASED ON THE FLOOR AREA OF  
ALL FLOORS INCLUDING BASEMENT FOR A BUILDING OF TYPE  
V-B CONSTRUCTION. SHOULD A BUILDING EXCEED 3600  
SQUARE FEET, THE MINIMUM FIRE FLOW WILL BE BASED ON  
THE SIZE AND TYPE OF CONSTRUCTION FOR THAT BUILDING.
- 3) FIRE APPARATUS ACCESS ROADS LESS THAN 26.0' WIDE  
SHALL BE POSTED ON BOTH SIDES AS A FIRE LANE.
- 4) "NO PARKING" SIGNS SHALL BE INSTALLED AS REQUIRED  
BY THE CITY.
- 5) TEMPORARY STREET SIGNS SHALL BE PROVIDED AS  
REQUIRED BY THE FIRE DEPARTMENT.
- 6) WIDTH OF IMPROVED STREETS SHALL BE A MINIMUM  
OF 26.0 FEET (BETWEEN BACK OF CURBS).
- 7) AN ELECTRONIC COPY OF THE APPROVED SITE PLAN SHALL  
BE PROVIDED TO THE FIRE DEPARTMENT (JPEG FORMAT).



- GENERAL NOTES**
- 1) PROPERTY IS CURRENTLY ZONED "PD".
  - 2) PUBLIC WATER MAIN SHALL BE AN 8 INCH DUCTILE IRON MAIN WITHIN A PUBLIC ROAD OR WITHIN AN EASEMENT TO THE CITY OF PORTAGE. WATER SERVICES SHALL BE 1.25 INCH COPPER AND SHALL EXTEND FROM WATER MAIN TO CURB BOX.
  - 3) PUBLIC SANITARY SEWER SHALL BE 8" PVC SEWER WITHIN A PUBLIC ROAD OR WITHIN AN EASEMENT TO THE CITY OF PORTAGE. SEWER LEADS SHALL BE 6 INCH PVC AND SHALL EXTEND FROM MAIN TO SEWER RISER.
  - 4) STORM WATER DISPOSAL SHALL BE THROUGH SOLID WALL STORM SEWER PIPE WITH POSITIVE OUTLET TO THE DISPOSAL AREA. SYSTEM SHALL COMPLY WITH CITY SPEC'S AND CITY OF PORTAGE STORMWATER DESIGN CRITERIA MANUAL. PIPE JOINTS SHALL BE WATERTIGHT AND CONNECTIONS AT MANHOLES SHALL BE WITH A RUBBER BOOT. STORMWATER RUN-OFF SHALL DRAIN TO THE EXISTING BASIN AREA LOCATED NORTH OF PHASE ONE. STORM SEWER WITHIN PUBLIC ROADS & BETWEEN PUBLIC ROADS & STORM BASIN SHALL BE PUBLIC. STORM SEWER OUTSIDE OF PUBLIC ROADS & STORM BASIN SHALL BE PRIVATE.
  - 5) ALL CONDOMINIUM STREETS SHALL BE PUBLIC, PAVED, AND HAVE A MINIMUM WIDTH OF 32 FEET FROM EDGE OF PAVEMENT TO EDGE OF PAVEMENT, (36' BETWEEN BACKS OF CURB).
  - 6) STREET LIGHTS, STREET SIGNS, AND HYDRANT SIGNS SHALL BE INSTALLED.
  - 7) SITE IS PRIMARILY COVERED WITH TREES AND BRUSH.
  - 8) ELEVATION DATUM IS U.S.G.S. DATUM AS PROMULGATED WITHIN THE CITY OF PORTAGE.
  - 9) PRIVATE DRIVEWAYS HAVE NOT BEEN SHOWN ON THIS PLAN.
  - 10) A SOIL EROSION AND SEDIMENTATION CONTROL PERMIT SHALL BE OBTAINED FROM THE CITY OF PORTAGE PRIOR TO ANY ON SITE GRADING ACTIVITIES.
  - 11) SHOWN BASE MAP ON THIS SHEET BASED ON TOPOGRAPHIC MAP BY OTHERS.
  - 12) PROPERTY DOES NOT CONTAIN ANY DESIGNATED WETLANDS OR FLOODPLAINS.
  - 13) SHOWN STREET NAMES ARE SUBJECT TO CITY APPROVAL AND COUNTY APPROVAL.
  - 14) MINIMUM HOUSING SIZES WITHIN THIS SITE CONDOMINIUM ARE 1400 SQUARE FEET FOR A RANCH HOME AND 1800 SQUARE FEET FOR A TWO-STORY HOME.
  - 15) A MAINTENANCE AND INDEMNIFICATION AGREEMENT SHALL BE CREATED FOR THE LANDSCAPED ISLANDS WITHIN THE PUBLIC ROAD RIGHT-OF-WAYS AND ALSO FOR THE STORM WATER RETENTION AREA. THIS AGREEMENT SHALL BE INCLUDED IN THE MASTER DEED / CONDOMINIUM DOCUMENTS.

- SHEET INDEX:**
- 1) COVER SHEET
  - 2) PLAN & PROFILE SHEET (COPPERLEAF TRAIL)
  - 3) PLAN & PROFILE SHEET (PAXTON COURT)
  - 4) GRADING PLAN / EROSION CONTROL PLAN
  - 5) CONSTRUCTION DETAILS & NOTES

**OWNER & APPLICANT:**  
**WESTVIEW CAPITAL, LLC**  
**2186 EAST CENTRE STREET**  
**PORTAGE, MI 49002**  
**(269) 321-2610**

|                                                                                                                                                                                                                                                                                                                           |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| COVER SHEET<br>Phase Three of COPPERLEAF<br>PART OF SE 1/4 OF SEC. 6, T35, R11W, CITY OF PORTAGE, KALAMAZOO COUNTY, MICHIGAN<br><b>Ingersoll, Watson &amp; McMachen, Inc.</b><br>CONSULTING CIVIL ENGINEERS AND LAND SURVEYORS<br>1133 East Milham Road • Portage, Michigan 49002 • Phone 269 344-6165 • Fax 269 344-0555 | REVISED: 01/03/2018<br>REVISED: 11/20/2017 |
| DATE:<br>10/27/2017                                                                                                                                                                                                                                                                                                       | SHEET:<br>1                                |
| JOB No.:                                                                                                                                                                                                                                                                                                                  | 36273-3                                    |
|                                                                                                                                                                                                                                                                                                                           |                                            |



NOTE: ALL STREET TREES SHALL BE  
INSTALLED AT LEAST 2.0' FROM WATER MAIN.

NOTE: IT IS RECOMMENDED THAT HYDRANTS WITH 6' BURY DEPTH BE USED TO REDUCE LIKELIHOOD OF HYDRANT EXTENSIONS BEING REQUIRED.

NOTE: NATURAL GAS, ELECTRIC,  
TELEPHONE, AND CABLE TV  
UNDERGROUND LINES SHALL  
BE CENTERED APPROXIMATELY  
35.0' OFF CENTER LINE  
OF PROPOSED ROAD.

NOTE: VEHICLE DRIVER'S SIGHT DISTANCE REQUIREMENTS SHALL BE MAINTAINED AT ALL INTERSECTIONS.

NOTE: 325' LINE OF SIGHT / SIGHT  
DISTANCE SHALL BE MAINTAINED  
AT PROPOSED INTERSECTION  
FOR SAFETY IN ACCORDANCE  
WITH CITY REQUIREMENTS

STREET CUT PERMIT SHALL BE OBTAINED FROM THE CITY OF PORTAGE AS NECESSARY. PAVEMENT SHALL BE REPAIRED IN ACCORDANCE WITH CITY OF PORTAGE REQUIREMENTS.

### LEGEND

- |                                                                                   |                                                                     |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  | PROPOSED FIRE HYDRANT ASSEMBLY (8" x 6" TEE, 6" GATE VALVE, & HYD.) |
| +                                                                                 | PROPOSED STOP SIGN/STREET SIGN                                      |
|  | PROPOSED TRAFFIC CONTROL SIGN                                       |
|  | PROPOSED 4.0' WIDE CONCRETE SIDEWALK                                |
|  | PROPOSED CROSSWALK WITH PEDESTRIAN CROSSING SIGNS                   |
|  | WATER MAIN                                                          |
|  | STORM SEWER                                                         |
|  | SANITARY SEWER                                                      |
|  | SUGGEST LOCATION OF PROPOSED STREET LIGHT                           |

SCALES:  
 PLAN VIEW: 1" = 40'  
 PROFILE: 1" = 40' HORIZ.  
           1" = 4' VERTICAL

PROPOSED 12' WIDE EASEMENT FOR  
GAS, ELECTRIC, TELEPHONE & CATV  
UNDERGROUND UTILITIES. UTILITY LINES  
AND UTILITY BOXES SHALL BE LOCATED  
WITHIN 12' WIDE EASEMENT

PROPOSED DECIDUOUS STREET  
TREE. MINIMUM 1.5 CALIPER.  
TREES SHALL COMPLY WITH  
CITY REQUIREMENTS. (TYP.)

98  
PROPOSED FIRE  
HYDRANT WITH  
8" TO 6" REDUCER  
2' TO THE S.EAST.  
(TEMPORARY)

PROPOSED PUBLIC  
STORM SEWER

1.25" COPPER WATER  
SERVICE WITH CURB  
BOX 8" INSIDE RIGHT-  
OF-WAY (TYP.)

C.L. RADIUS = 700.00'  
C.L. LENGTH = 298.13'

**PROPOSED 8" DIAMETER  
PUBLIC SANITARY SEWER**

ISLAND NOTES:

- 1) ANY SIGN WILL REQUIRE CITY COUNCIL APPROVAL.
- 2) MAINTENANCE / INDEMNIFICATION AGREEMENT SHALL BE PROVIDED TO THE CITY.
- 3) PROPOSED SIGN/LANDSCAPING IS PENDING.

SEE 'GENERAL NOTES' ON SHEET 3

COPPERLEAF TRAIL  
STA 14+05 TO STA 23+16

PVI STA = 17+25  
PVI ELEV = 899.08  
A.D. = 1.62  
K = 92.85  
150.00' VC

A.D. = -1.  
K = 134.4

GL

9 TO CB#8.  
0 - 12" STORM  
CB#9 -

INV

322

NOTE: WATER MAINS AND WATER SERVICES (WHERE CROSSING A SEWER LINE) SHALL PASS OVER OR UNDER SEWER LINE WHILE MAINTAINING 18" OF VERTICAL CLEARANCE. WATER MAINS AND WATER SERVICES SHALL ALSO MAINTAIN AT LEAST 5.0' OF EARTH COVER.

NOTE: ALL STORM SEWER PIPE THAT IS LARGER THAN 24" DIAMETER SHALL BE REINFORCED CONCRETE PIPE ("RCP")

REVISED: 01/03/2018  
REVISED: 12/28/2017  
REVISED: 11/20/2017

SHEET 2 #36273-3 10/27/2017



SCALES:  
PLAN VIEW: 1" = 40'  
PROFILE: 1" = 40' HORIZ.  
1" = 4' VERTICAL

- ISLAND NOTES:  
1) ANY SIGN WILL REQUIRE CITY COUNCIL APPROVAL.  
2) MAINTENANCE / INDEMNIFICATION AGREEMENT SHALL BE PROVIDED TO THE CITY.  
3) PROPOSED SIGN/LANDSCAPING IS PENDING.

# LEGEND

- PROPOSED FIRE HYDRANT ASSEMBLY (8" x 6" TEE, 6" GATE VALVE, & HYD.)
- PROPOSED STOP SIGN/STREET SIGN
- PROPOSED TRAFFIC CONTROL SIGN
- PROPOSED 4.0' WIDE CONCRETE SIDEWALK
- PROPOSED CROSSWALK WITH PEDESTRIAN CROSSING SIGNS
- WATER MAIN
- STORM SEWER
- SANITARY SEWER
- SUGGEST LOCATION OF PROPOSED STREET LIGHT

NOTE: ALL STREET TREES SHALL BE INSTALLED AT LEAST 2.0' FROM WATER MAIN.

NOTE: IT IS RECOMMENDED THAT HYDRANTS WITH 6" BURY DEPTH BE USED TO REDUCE LIKELIHOOD OF HYDRANT EXTENSIONS BEING REQUIRED.

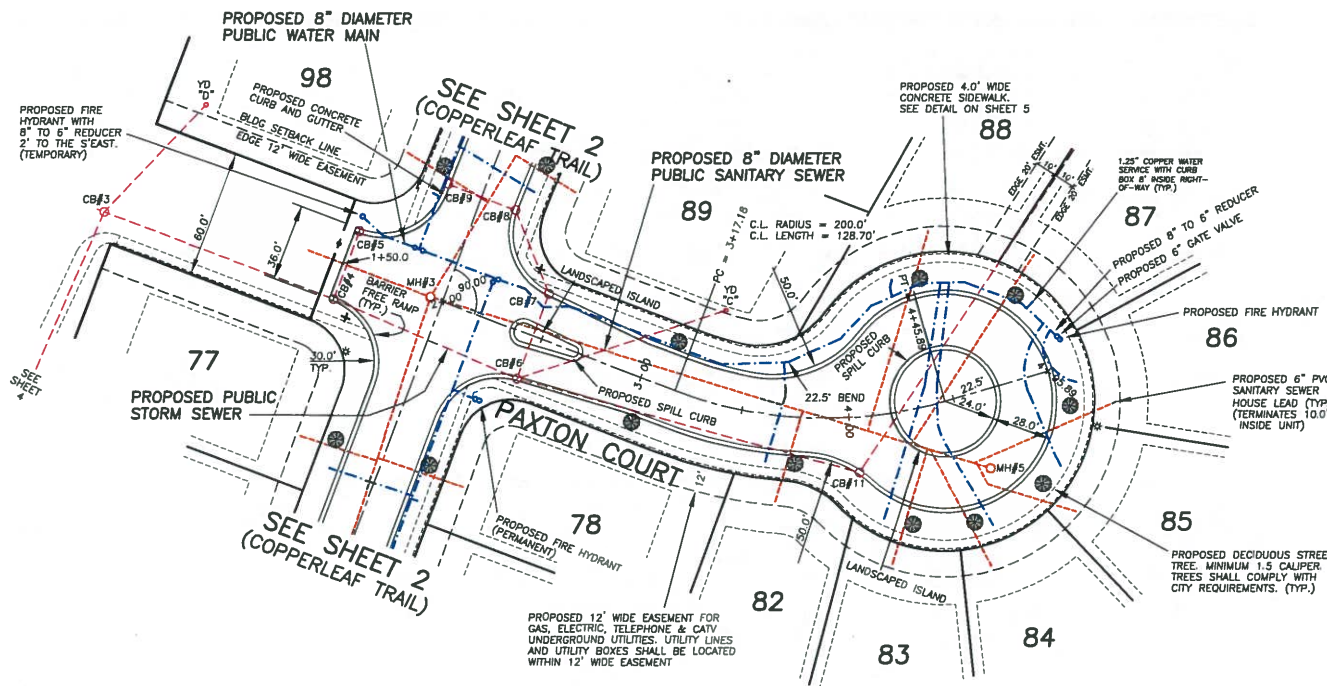
NOTE: NATURAL GAS, ELECTRIC, TELEPHONE, AND CABLE TV UNDERGROUND LINES SHALL BE CENTERED APPROXIMATELY 35.0' OFF CENTER LINE OF PROPOSED ROAD.

NOTE: VEHICLE DRIVER'S SIGHT DISTANCE REQUIREMENTS SHALL BE MAINTAINED AT ALL INTERSECTIONS.

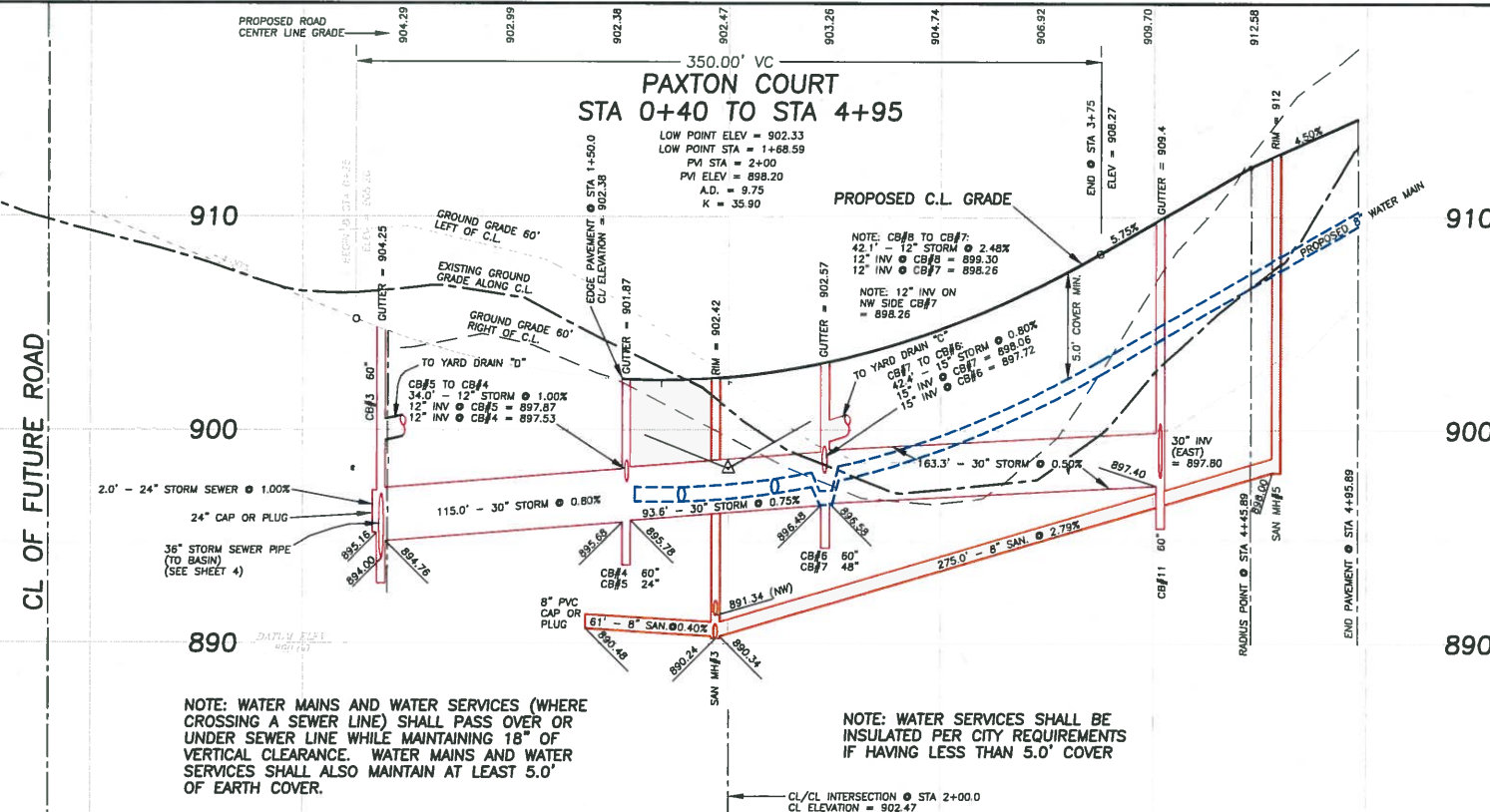
NOTE: 325' LINE OF SIGHT / SIGHT DISTANCE SHALL BE MAINTAINED AT PROPOSED INTERSECTION FOR SAFETY IN ACCORDANCE WITH CITY REQUIREMENTS

## GENERAL NOTES:

- 1) LIGHT POLES AND ANY UTILITY POLE/BOX SHALL BE LOCATED AT LEAST 5.0 FEET OFF BACK OF CURB.
- 2) STREET NAME SIGNS SHALL BE AT LEAST 8" FROM TOP TO BOTTOM OF ACTUAL SIGN (& PLACED ATOP STOP SIGNS).
- 3) ALL PAVEMENT MARKINGS AND ALL TRAFFIC SIGNAGE SHALL COMPLY WITH STANDARDS IN THE M.M.U.T.C.D. (CURRENT EDITION).
- 4) U-CHANNEL POSTS REQUIRED FOR ALL SIGNS.
- 5) SOIL EROSION & SEDIMENTATION CONTROL PERMIT SHALL BE OBTAINED AS REQUIRED BY STATE LAW.
- 6) PERMIT(S) SHALL BE OBTAINED FROM THE CITY OF PORTAGE AS REQUIRED.
- 7) M.D.E.C. CONSTRUCTION PERMITS REQUIRED (FOR BOTH PUBLIC WATER MAIN & PUBLIC SANITARY SEWER) PRIOR TO THE COMMENCEMENT OF UTILITY INSTALLATION.
- 8) NO PARKING THIS SIDE OF STREET SIGNS SHALL BE INSTALLED ATOP THE FIRE HYDRANT SIGN AND MIDWAY BETWEEN THE FIRE HYDRANTS ON THE HYDRANT SIDE OF THE STREETS.
- 9) FIVE INCH "STORM" FITTINGS SHALL BE USED ON FIRE HYDRANTS.
- 10) FOR ON-SITE DWELLINGS, BASEMENT FOOTINGS AND FOUNDATIONS SHALL COMPLY WITH BUILDING CODE REQUIREMENTS BASED ON TYPE OF SOIL PRESENT AND STABILITY OF SOIL.
- 11) FOR ON-SITE DWELLINGS, REQUIRED RADON-VENTING SYSTEM BELOW BASEMENT FLOOR SHALL AS A PRECAUTION, BE PLUMBED TO ALSO BE A DRAINAGE SYSTEM DURING PERIODS OF HIGH GROUNDWATER.
- 12) ALL PROPOSED STREET LIGHTS SHALL COMPLY WITH CITY OF PORTAGE STANDARDS AND CONSUMERS ENERGY STANDARDS WITH REGARD TO LOCATION AND LIGHT SPECIFICATION.
- 13) ON-SITE SPEED LIMIT SHALL BE 25 MILES PER HOUR.
- 14) UNDERGROUND GAS, ELECTRIC, TELEPHONE AND CABLE TV LINES SHALL BE DESIGNED BY UTILITY OWNERS AND SHALL NOT BE LOCATED IN PROPOSED STREET RIGHT-OF-WAYS UNLESS UTILITY IS CROSSING STREET (SQUARE TO CENTER LINE).
- 15) AS-BUILT CONSTRUCTION PLANS SHALL BE SUBMITTED TO THE CITY UPON COMPLETION OF THE ROADWAY PROJECT.
- 16) PRIOR TO START OF CONSTRUCTION, PRE-CONSTRUCTION MEETING SHALL BE HELD AT CITY OF PORTAGE OFFICES.



0+00 1+00 2+00 3+00 4+00 5+00



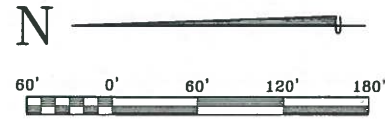
NOTE: ALL STORM SEWER PIPE THAT IS LARGER THAN 24" DIAMETER SHALL BE REINFORCED CONCRETE PIPE ("RCP")

NOTE: WATER MAINS AND WATER SERVICES (WHERE CROSSING A SEWER LINE) SHALL PASS OVER OR UNDER SEWER LINE WHILE MAINTAINING 18" OF VERTICAL CLEARANCE. WATER MAINS AND WATER SERVICES SHALL ALSO MAINTAIN AT LEAST 5.0' OF EARTH COVER.

NOTE: WATER SERVICES SHALL BE INSULATED PER CITY REQUIREMENTS IF HAVING LESS THAN 5.0' COVER







#### YARD DRAIN INFO

PROPOSED YARD DRAIN "A"  
24" DIAMETER W/E/W GRATE  
RIM ELEV = 905.50  
12" INV = 902.50

OUTLET PIPE:  
72.6' - 12" STORM PIPE @ 1.00%  
12" INV ELEV @ CB#6 = 901.77

PROPOSED YARD DRAIN "C"  
24" DIAMETER W/E/W GRATE  
RIM ELEV = 904.50  
12" INV = 900.50

OUTLET PIPE:  
103.6' - 12" STORM PIPE @ 1.00%  
12" INV ELEV @ CB#6 = 899.46

PROPOSED YARD DRAIN "D"  
24" DIAMETER W/E/W GRATE  
RIM ELEV = 904.20  
12" INV = 900.20

OUTLET PIPE:  
68.7' - 12" STORM PIPE @ 1.00%  
12" INV ELEV @ CB#3 = 899.51

NOTE: ALL EASEMENTS & AGREEMENTS FOR STORM SEWER PIPE AND BASIN SHALL BE GRANTED TO THE CITY OF PORTAGE BY THE DEVELOPER.

#### ESTIMATED CONSTRUCTION SCHEDULE:

|                   | 01/18 | 02/18 | 03/18 | 04/18 | 05/18 | 06/18 |
|-------------------|-------|-------|-------|-------|-------|-------|
| CLEARING          |       |       |       |       |       |       |
| EARTHMOVING       |       |       |       |       |       |       |
| SANITARY SEWER    |       |       |       |       |       |       |
| STORM SEWER       |       |       |       |       |       |       |
| WATER MAIN        |       |       |       |       |       |       |
| CURBING & PAVING  |       |       |       |       |       |       |
| PRIVATE UTILITIES |       |       |       |       |       |       |
| RESTORATION       |       |       |       |       |       |       |

NOTE: CONSTRUCTION SCHEDULE SUBJECT TO CHANGE BASED ON MARKET CONDITIONS, WEATHER, AND OTHER FACTORS.

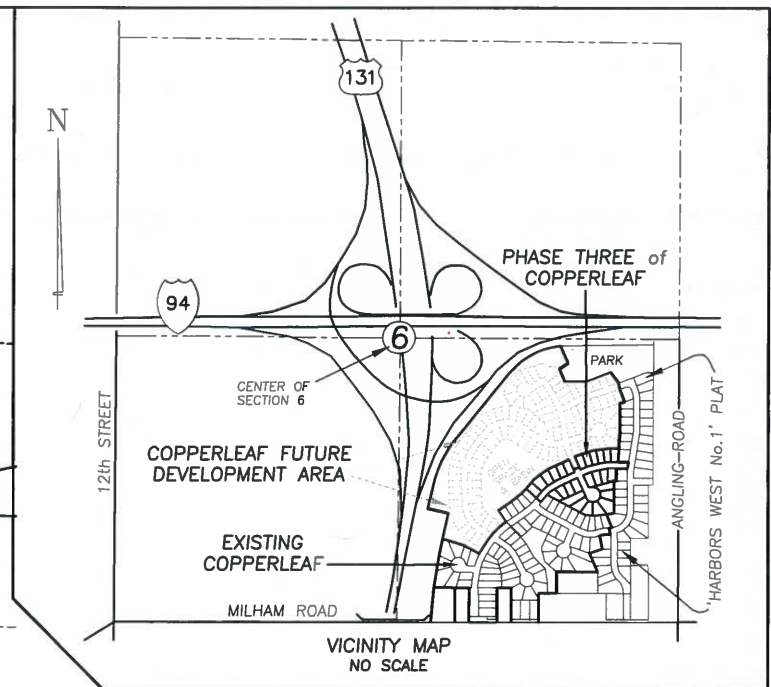
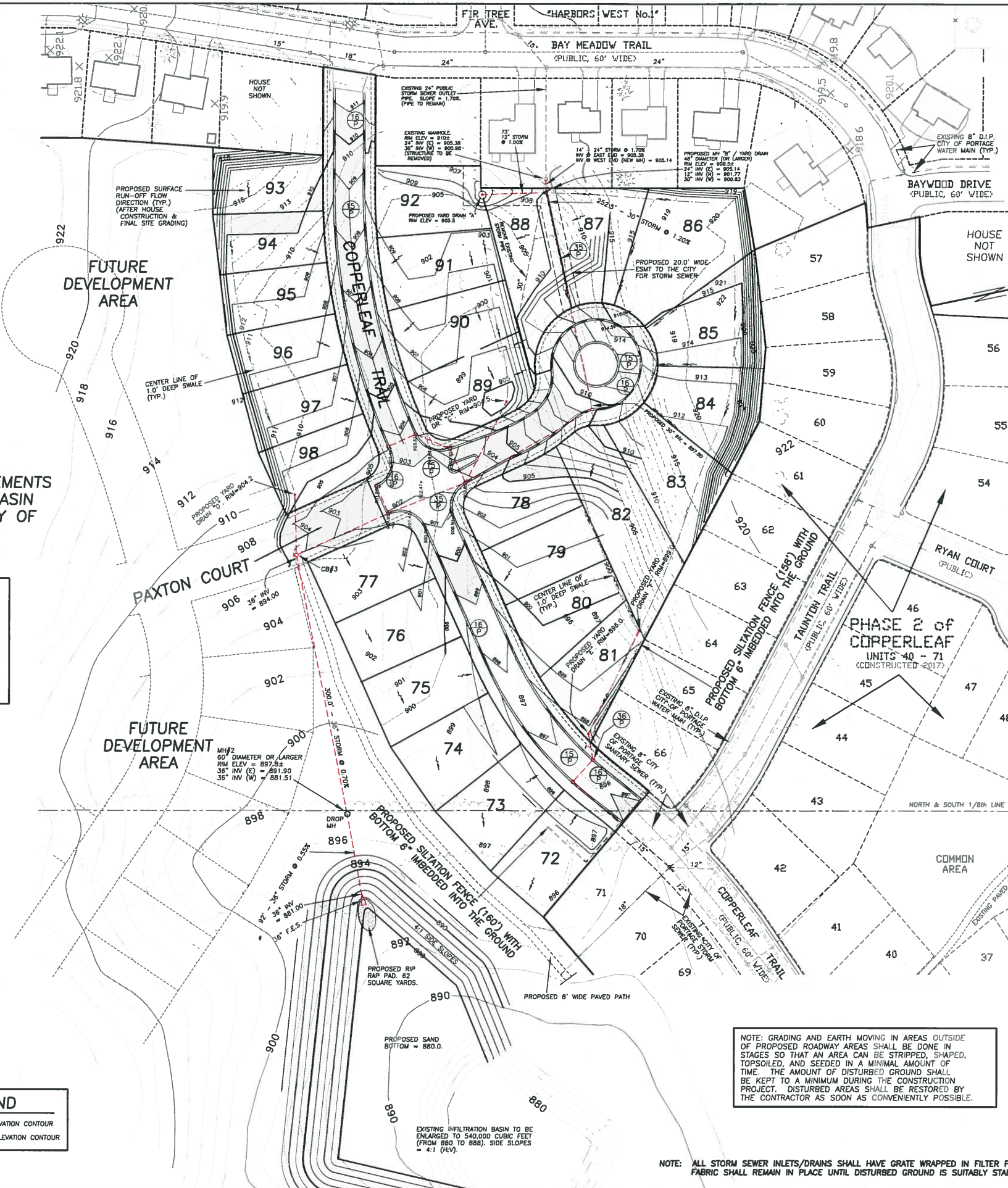
#### MICHIGAN UNIFIED KEYING SYSTEM

- SEEDING (ALL DISTURBED AREAS)
- RIP RAP
- PAVING
- CURB & GUTTER
- STORM SEWER
- CATCH BASIN
- GEOTEXTILE SILT FENCE
- M.U.K.S. DESIGNATION
- TEMPORARY/PERMANENT

NOTE: PROPOSED SILT FENCE LOCATIONS SUBJECT TO CITY REVIEWS.

#### LEGEND

900 EXISTING ELEVATION CONTOUR  
900 PROPOSED ELEVATION CONTOUR



#### EROSION CONTROL NOTES:

- ALL CONSTRUCTION SHALL COMPLY WITH THE SOIL EROSION AND SEDIMENTATION CONTROL ACT (P.A. 451 OF 1994, AS AMENDED) AS ADMINISTERED BY THE CITY OF PORTAGE.
- EARTHWORK CONTRACTORS SHALL BE RESPONSIBLE FOR THE FOLLOWING:
  - BERMING OR FILTERING OF RUNOFF AT PROPERTY LINES WHERE EROSION COULD OCCUR.
  - PROTECTION OF ALL EXISTING AND NEWLY CONSTRUCTED STORM SEWER STRUCTURES, WHETHER ADJACENT TO THE SITE OR ON THE SITE.
  - MINIMIZATION OF TRACKING OF MATERIAL OFF-SITE.
  - SWEEPING AND CLEANING OF ADJACENT STREETS AS NECESSARY.
- OWNER SHALL OBTAIN "SOIL EROSION CONTROL PERMIT" FROM THE CITY OF PORTAGE.
- ALL STORM SEWER INLETS/DRAINS SHALL HAVE GRATE WRAPPED IN FILTER FABRIC. FABRIC SHALL REMAIN UNTIL RIGHT-OF-WAY IS SUITABLY STABILIZED.

#### YARD DRAIN INFO

PROPOSED YARD DRAIN "F"  
24" DIAMETER W/E/W GRATE  
RIM ELEV = 895.00  
12" INV = 895.00

OUTLET PIPE:  
131.0' - 12" STORM PIPE @ 2.28%  
12" INV ELEV @ CB#2 = 891.72

PROPOSED YARD DRAIN "E"  
24" DIAMETER W/E/W GRATE  
RIM ELEV = 896.00  
12" INV = 892.00 (N)  
12" INV = 891.80 (OUT)

OUTLET PIPE:  
30.2' - 12" STORM PIPE @ 0.60%  
12" INV ELEV @ CB#2 = 891.72

NOTE: ALL STORM SEWER PIPE THAT IS LARGER THAN 24" DIAMETER SHALL BE REINFORCED CONCRETE PIPE ("RCP")

**OWNER & APPLICANT:**  
**WESTVIEW CAPITAL, LLC**  
**2186 EAST CENTRE STREET**  
**PORTAGE, MI 49002**  
**(269) 321-2610**

NOTE: GRADING AND EARTH MOVING IN AREAS OUTSIDE OF PROPOSED ROADWAY AREAS SHALL BE DONE IN STAGES SO THAT AN AREA CAN BE STRIPPED, SHAPED, TOPSOILED, AND SEEDING IN A MINIMAL AMOUNT OF TIME. THE AMOUNT OF DISTURBED GROUND SHALL BE KEPT TO A MINIMUM DURING THE CONSTRUCTION PROJECT. DISTURBED AREAS SHALL BE RESTORED BY THE CONTRACTOR AS SOON AS CONVENIENTLY POSSIBLE.

NOTE: ALL STORM SEWER INLETS/DRAINS SHALL HAVE GRATE WRAPPED IN FILTER FABRIC. FABRIC SHALL REMAIN IN PLACE UNTIL DISTURBED GROUND IS SUITABLY STABILIZED.

GRADING & EROSION CONTROL PLAN  
Phase Three of COPPERLEAF  
PART OF SE 1/4 OF SEC. 6, T35, R11W, CITY OF PORTAGE, KALAMAZOO COUNTY, MICHIGAN  
**Ingersoll, Watson & McMachen, Inc.**  
CONSULTING CIVIL ENGINEERS AND LAND SURVEYORS  
1133 East Milham Road • Portage, Michigan 49002 • Phone 269 344-8165 • Fax 269 344-0555

REVISED: 01/03/2018  
REVISED: 12/28/2017  
REVISED: 12/21/2017  
REVISED: 11/20/2017  
DATE: 10/27/2017  
SHEET: 4  
JOB No.: 36273-3



## GENERAL NOTES

- 1) CONTRACTOR SHALL NOTIFY MISS DIG AT 1-800-482-7171 72 HOURS PRIOR TO THE START OF CONSTRUCTION.
- 2) LOCATIONS OF UNDERGROUND UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. ADDITIONAL UNDERGROUND UTILITIES MAY EXIST ON THIS SITE WHICH ARE NOT SHOWN ON THESE PLANS. CONTRACTOR SHALL BE RESPONSIBLE TO LOCATE AND PROTECT ALL UTILITIES ON SITE, WHETHER SHOWN ON THESE PLANS OR NOT.
- 3) CONTRACTOR SHALL PROVIDE ALL SIGNS, FENCING, LIGHTS, BARRICADES, ETC. NECESSARY TO PROVIDE FOR PUBLIC SAFETY DURING CONSTRUCTION.
- 4) REQUESTS FOR CONSTRUCTION STAKING SHALL BE DIRECTED TO THE ENGINEER A MINIMUM OF 48 HOURS PRIOR TO THEIR ACTUAL NEED.
- 5) SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH ALL UTILITY COMPANIES FOR THE PROTECTION AND/OR RELOCATION OF EXISTING UTILITIES.
- 6) ALL MATERIALS PLACED DURING CONSTRUCTION SHALL BE IN NEW CONDITION, SHALL BE FREE FROM DEFECTS AND SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY AND THEIR INSPECTOR.
- 7) ALL CONSTRUCTION SHALL BE SUBJECT TO CONSTRUCTION INSPECTION BY OWNER, OWNER'S REPRESENTATIVE, AND THE CITY OF PORTAGE.
- 8) ELEVATIONS SHOWN ON THESE PLANS ARE BASED ON USGS DATUM AS PROMULGATED WITHIN THE CITY OF PORTAGE.
- 9) ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF PORTAGE CONTRACT CONDITIONS AND SPECIFICATIONS.
- 10) A SOIL EROSION CONTROL PERMIT NEEDS TO BE OBTAINED PRIOR TO THE COMMENCEMENT OF ANY GRADING ACTIVITIES.

## CONSTRUCTION NOTES

- 1) ALL PIPE LENGTH DISTANCES ARE FROM CENTER TO CENTER OF STRUCTURE.
- 2) ALL TRENCHING AND BACKFILLING FOR UTILITIES SHALL COMPLY WITH REQUIREMENTS OF THE CITY OF PORTAGE STANDARD SPECIFICATIONS AND THE REQUIREMENTS INDICATED ON THE CONSTRUCTION DRAWINGS.
- 3) ALL CONSTRUCTION SHALL COMPLY WITH ALL LOCAL, STATE, AND FEDERAL RULES, REQUIREMENTS, AND LAWS.

## WATER MAIN NOTES

- 1) ALL 8" OR 10" WATER MAIN SHALL BE AWWA C151, CLASS 52 DUCTILE IRON PIPE. ALL 12" WATER MAIN SHALL BE AWWA C151, CLASS 53 DUCTILE IRON PIPE. ALL PIPE SHALL HAVE CEMENT LINING AND SHALL BE INSTALLED ACCORDING TO THE CITY OF PORTAGE STANDARD SPECIFICATIONS (AVAILABLE AT CITY OFFICES).
- 2) ALL WATER MAIN CONSTRUCTION SHALL BE SUBJECT TO INSPECTION BY A CITY OF PORTAGE APPROVED INSPECTOR.
- 3) MINIMUM 5.0' AND MAXIMUM 6.0' OF COVER OVER NEW WATER MAIN PIPE IS REQUIRED ONCE FINAL SITE GRADING IS COMPLETE.
- 4) WATER SERVICES SHALL BE INSTALLED IN ACCORDANCE WITH CITY OF PORTAGE STANDARD DETAIL SD-153, TYPICAL SERVICE LINE AND METER BOX INSTALLATIONS. PLUMBING PERMIT REQUIRED.
- 5) HYDRANT ASSEMBLIES SHALL BE INSTALLED IN ACCORDANCE WITH CITY OF PORTAGE STANDARD DETAIL SD-144, AUXILIARY VALVE LOCATION.
- 6) HYDRANT SIGNS SHALL BE INSTALLED IN ACCORDANCE WITH CITY OF PORTAGE STANDARD DETAIL SD-145, STANDARD HYDRANT SIGN.

## SANITARY SEWER NOTES

- 1) ALL SANITARY SEWER PIPE SHALL BE SDR26 PVC AND SHALL COMPLY WITH ASTM D 3033 OR ASTM D 3034. PIPE SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- 2) ALL SANITARY SEWER CONSTRUCTION, INCLUDING MANHOLE, LATERALS, MANHOLES, AND APPURTENANCES, SHALL CONFORM WITH THE CITY OF PORTAGE REQUIREMENTS AND SPECIFICATIONS AND SHALL BE SUBJECT TO THEIR INSPECTION.

## PRIVATE UTILITY NOTES

- 1) UNDERGROUND ELECTRIC, NATURAL GAS, TELEPHONE, AND CABLE TV PRIVATE UTILITIES SHALL BE SIZED AND INSTALLED BY UTILITY OWNERS.

## STORM SEWER NOTES

- 1) STORM SEWER PIPE SHALL BE EITHER CORRUGATED POLYETHYLENE (C.P.E.), REINFORCED CONCRETE (R.C.P.), OR OTHER TYPES MEETING MDOT AND CITY OF PORTAGE APPROVAL.
- 2) CORRUGATED POLYETHYLENE (C.P.E.) PIPE SHALL MEET THE REQUIREMENTS OF AASHTO M 294 TYPE S (DUAL WALL, SMOOTH INSIDE, CORRUGATED OUTSIDE, NO PERFORATIONS) THE JOINTS SHALL BE WATER TIGHT AND COMPLY WITH ASTM D 3212. (HANCOR HI-D, ADS N-12, OR EQUIVALENT)
- 3) REINFORCED CONCRETE PIPE (R.C.P.) SHALL MEET THE REQUIREMENTS OF ASTM C 76 CLASS III. THE JOINTS SHALL BE WATER TIGHT AND COMPLY WITH ASTM C 443.
- 4) NON-REINFORCED CONCRETE PIPE (R.C.P.) SHALL MEET THE REQUIREMENTS OF ASTM C 443.
- 5) PREMIUM WATER TIGHT JOINTS (RUBBER OR SLIP SEAL) ARE REQUIRED AT EACH STORM SEWER PIPE JOINT IN ACCORDANCE WITH CITY OF PORTAGE REQUIREMENTS.
- 6) PIPE CONNECTIONS AT ALL SOLID WALLED STRUCTURES SHALL BE MADE WITH A WATER TIGHT RESILIENT CONNECTOR (RUBBER TYPE BOOT WITH STAINLESS STEEL BANDS, OR OTHER TYPE AS APPROVED BY CITY OF PORTAGE).
- 7) STORM SEWER PIPE SHALL HAVE A MINIMUM OF 24 INCHES OF COVER.
- 8) ALL STORM SEWER PIPE AND INSTALLATION SHALL COMPLY WITH CITY OF PORTAGE "CONSTRUCTION SPECIFICATIONS AND STANDARDS"
- 9) ALL STORM SEWER PIPE, JOINTS, AND GASKETS SHALL BE INSPECTED. ANY DEFECTIVE PRODUCTS SHALL NOT BE INSTALLED AND SHALL BE REMOVED FROM THE SITE.
- 10) ALL SOLID WALLED STRUCTURES SHALL HAVE CONCRETE BOTTOMS.
- 11) DEFLECTION TESTS SHALL BE PERFORMED ON ALL FLEXIBLE PIPE. THE TEST SHALL BE CONDUCTED AFTER THE BACKFILL HAS BEEN PLACED AND PRIOR TO INSTALLING AN ASPHALT OR CONCRETE SURFACE. NO PIPE SHALL EXCEED A DEFLECTION OF FIVE (5) PERCENT. THE DEFLECTION TEST SHALL BE RUN USING A RIGID BALL OR MANHOLE, HAVING A DIAMETER EQUAL TO 95% OF THE INSIDE DIAMETER OF THE PIPE.

## SOIL EROSION CONTROL NOTES (SEE SHEET 4)

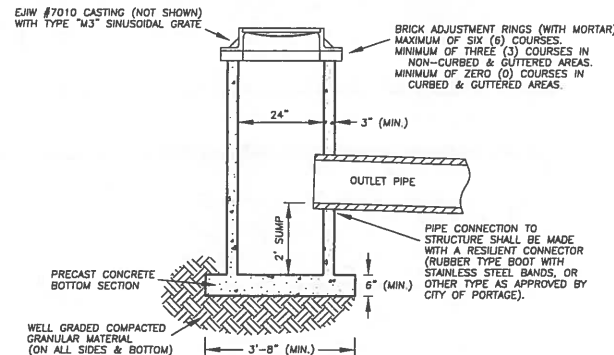
- 1) ALL CONSTRUCTION SHALL COMPLY WITH THE SOIL EROSION AND SEDIMENTATION CONTROL ACT (P.A. 451 OF 1994, AS AMENDED) AS ADMINISTERED BY THE CITY OF PORTAGE.
- 2) EARTHWORK CONTRACTORS SHALL BE RESPONSIBLE FOR THE FOLLOWING:
  - A) BERMING OR FILTERING OF RUNOFF AT PROPERTY LINES WHERE EROSION COULD OCCUR.
  - B) PROTECTION OF ALL EXISTING AND NEWLY CONSTRUCTED STORM SEWER STRUCTURES, WHETHER ADJACENT TO THE SITE OR ON THE SITE.
  - C) MINIMIZATION OF TRACKING OF MATERIAL OFF-SITE.
- 3) SWEEPING AND CLEANING OF ADJACENT STREETS AS NECESSARY.
- 4) OWNER SHALL OBTAIN "SOIL EROSION CONTROL PERMIT" FROM THE CITY OF PORTAGE.

## RESTORATION NOTES

- 1) ALL DISTURBED AREAS SHALL BE RESTORED WITH MINIMUM 4" TOPSOIL AND GRASS SEED, OR OTHER REQUIRED LANDSCAPING.
- 2) EXISTING STREETS AND YARDS SHALL BE RESTORED TO A CONDITION AT LEAST EQUAL TO THAT WHICH EXISTED PRIOR TO CONSTRUCTION.

## STREET LIGHTS & STREET SIGNS

- 1) DECIDUOUS TREES AT PLANTING SHALL HAVE A MINIMUM CALIPER OF 1.5" AT 6" ABOVE THE ROOT BALL; A CLEAR STEM OF 4 FEET; AND A BURLAP BALL SIZE OF AT LEAST 10 TIMES THE CALIPER. ALLOWED TREES INCLUDE ARGENT CHERRY, AMUR CORKTREE, GOLDENRAIN TREE, MAPLES (HEDGE, PACIFIC SUNSET, TRIDENT, TATARIAN MAPLE), AMERICAN & EUROPEAN HORNBEEAM, KATSURA TREE, MORY SILK JAPANESE TREE LILAC, & ORNAMENTAL PEARS (CLEVELAND AND REDSPIRE CALLERY PEAR).
- 2) STREET LIGHTS SHALL BE 8500 LUMEN, HIGH PRESSURE SODIUM VAPOR. DECORATIVE LIGHT POLES SHALL HAVE A HEIGHT OF 19 FEET. ALL LIGHT STANDARDS AND UTILITY POLES SHALL BE LOCATED AT LEAST 5 FEET OFF PROPOSED BACK OF CURB.
- 3) ALL PAVEMENT MARKINGS AND TRAFFIC SIGNS MUST CONFORM TO THE STANDARDS SET FORTH IN THE CURRENT EDITION OF THE MICHIGAN MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES ("M.M.U.T.C.D.").
- 4) ALL STREET SIGNS SHALL CONFORM TO CITY OF PORTAGE PUBLISHED REQUIREMENTS. ALL SIGNS SHALL BE INSTALLED ON 3 POUND GALVANIZED U-CORNER POSTS AND SHALL HAVE A MINIMUM POST BURY OF 36 INCHES FROM BOTTOM OF SIGN TO GROUND SHALL BE 7 FEET. ANYTHING NOT SPECIFIED IN THESE PLANS SHALL BE IN ACCORDANCE WITH THE M.M.U.T.C.D. STREET NAME SIGNS SHALL BE 9 INCHES TALL (VERTICAL DIMENSION OF ACTUAL SIGN).

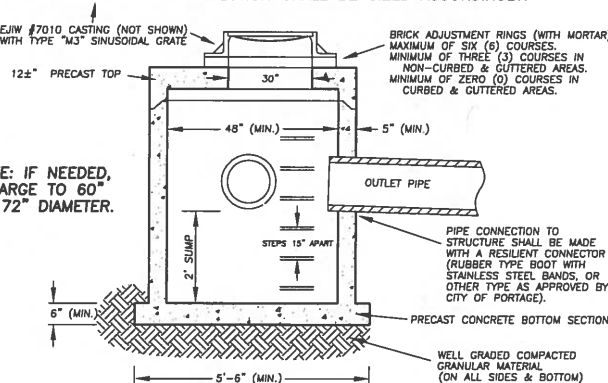


24" STORM SEWER INLET  
NO SCALE

- NOTES:
- 1) STRUCTURE SHALL HAVE A 2 FOOT SUMP UNLESS SLOPE OF OUTLET PIPE EQUALS OR EXCEEDS THREE (3) PERCENT.
  - 2) HEIGHT OF STRUCTURES WILL VARY BUT SHALL NOT EXCEED FIVE (5.0) FEET.
  - 3) STRUCTURES SHALL BE PRECAST CONCRETE AND CONFORM TO ASTM C-478.
  - 4) SEE RELATED CITY OF PORTAGE STANDARD DETAILS:
    - SD-102, 24" CATCH BASIN
    - SD-103, STANDARD CURB INLET CASTING
    - SD-104, STANDARD DROP CURB INLET CASTING

NOTE: STORM SEWER MANHOLE LIDS SHALL HAVE A STANDARD CITY OF PORTAGE LOGO ON LID. BOLT DOWN LIDS SHALL BE USED IN NON-PAVED AREAS.

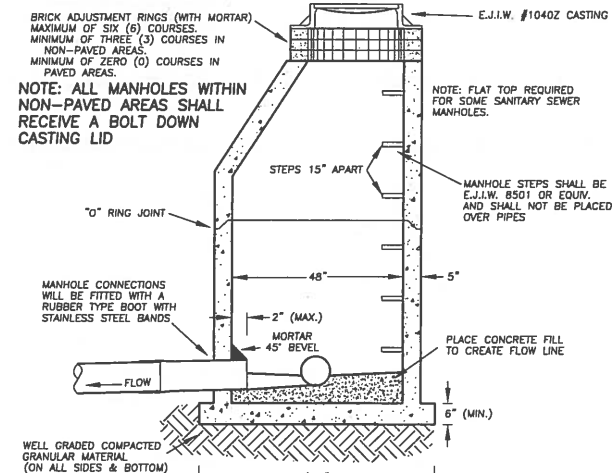
NOTE: SOME STORM SEWER STRUCTURES REQUIRE AN E.J.W. #7030 FRAME WITH A 'M2' GRATE AND A 'T1' ADJUSTABLE BACK TO REDUCE THE POSSIBILITY OF STREET FLOODING. TOP OPENING WITHIN TOP SECTION SHALL BE SIZED ACCORDINGLY.



48" STORM SEWER STRUCTURE W/FLAT TOP  
NO SCALE

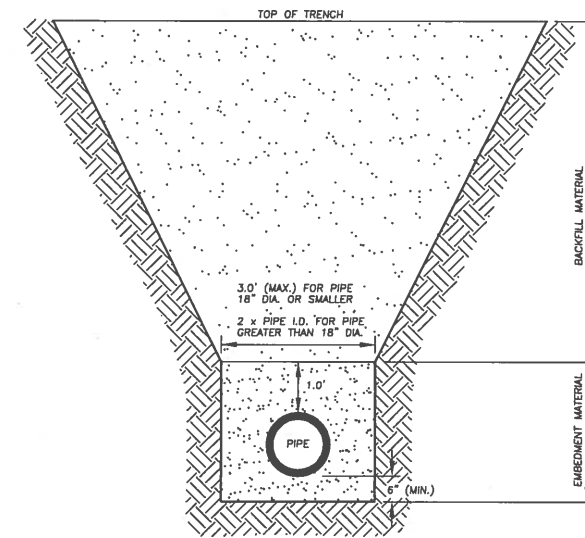
- NOTES:
- 1) MANHOLE STRUCTURES SHALL NOT HAVE A SUMP AND SHALL REQUIRE E.J.W. #1410 CASTING OR CITY APPROVED EQUIVALENT.
  - 2) HEIGHT OF STRUCTURES WILL VARY.
  - 3) STRUCTURES SHALL BE PRECAST CONCRETE AND CONFORM TO ASTM C-478.
  - 4) SOME STRUCTURES MAY HAVE TO BE ENLARGED TO ACCOMMODATE PIPES AND RESILIENT CONNECTORS. STRUCTURAL DIMENSIONS FOR LARGER DIAMETER STRUCTURES SHALL CONFORM TO ASTM C-478.
  - 5) MANHOLE STEPS SHALL BE E.J.W. #8501 OR EQUIVALENT.
  - 6) INSTALL STEPS AFTER STRUCTURE IS IN PLACE TO INSURE STEPS ARE LOCATED UNDER OPENING. TOP STEP SHALL BE NO MORE THAN 24 INCHES FROM TOP OF CASTING. BOTTOM STEP SHALL BE NO MORE THAN 24 INCHES FROM BENCH/BOTTOM OF STRUCTURE.
  - 7) SEE RELATED CITY OF PORTAGE STANDARD DETAILS:
    - SD-101, STANDARD 48" DRAINAGE STRUCTURE
    - SD-103, STANDARD CURB INLET CASTING
    - SD-104, STANDARD DROP CURB INLET CASTING
    - SD-105, STANDARD MANHOLE STEP
    - SD-130, STORM SEWER HEAVY DUTY MANHOLE CASTING

NOTE: SANITARY SEWER MANHOLE LIDS SHALL HAVE A STANDARD CITY OF PORTAGE LOGO ON LID. BOLT DOWN LIDS SHALL BE USED IN NON-PAVED AREAS.



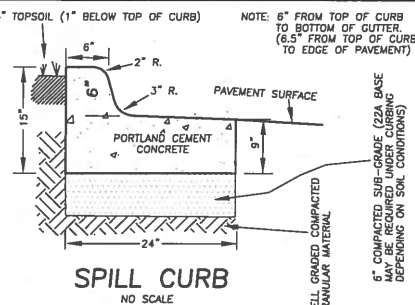
48" SANITARY SEWER MANHOLE  
NO SCALE

- NOTES:
- 1) HEIGHT OF STRUCTURES WILL VARY.
  - 2) STRUCTURES SHALL BE PRECAST CONCRETE AND CONFORM TO ASTM C-478 WITH O-RING RUBBER GASKET TYPE JOINTS, ASTM C-443. RUBBER GASKETS SHALL NOT BE REMOVED.
  - 3) INSTALL STEPS AFTER STRUCTURE IS IN PLACE, IF NECESSARY TO INSURE STEPS ARE LOCATED UNDER OPENING. TOP STEP SHALL BE NO MORE THAN 24 INCHES FROM TOP OF CASTING. BOTTOM STEP SHALL BE NO MORE THAN 24 INCHES FROM BENCH.
  - 4) SEE RELATED CITY OF PORTAGE STANDARD DETAILS:
    - SD-105, STANDARD MANHOLE
    - SD-106, SANITARY SEWER STANDARD MANHOLE CASTING
    - SD-107, SANITARY SEWER PRESSURE-TIGHT MANHOLE CASTING
    - SD-108, STANDARD MANHOLE STEP



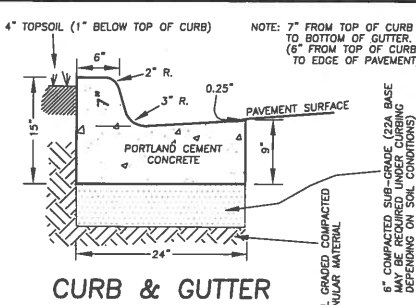
UTILITY TRENCH DETAIL  
NO SCALE

- NOTES:
- 1) LARGE ROCKS, BOULDERS, AND STONES OVER ONE AND ONE HALF (1.5) INCHES IN DIAMETER SHALL BE REMOVED TO PROVIDE A CLEARANCE OF SIX (6) INCHES (MIN.) FROM ANY PART OF THE PIPE.
  - 2) ALL EMBEDMENT AND BACKFILL MATERIALS SHALL BE FREE FROM FROZEN EARTH, ICE, SNOW, TOPSOIL, MUCK, CINDERS, ASHES, REFUSE, ORGANIC MATTER, BOULDERS, ROCKS, OR OTHER MATERIALS WHICH, IN THE OPINION OF THE ENGINEER, ARE UNSUITABLE.
  - 3) EMBEDMENT MATERIAL SHALL BE GRANULAR MATERIAL WITH MAXIMUM PARTICLE SIZE OF 1/2" COMPACTED TO 95% OF MAXIMUM UNIT WEIGHT AS DETERMINED BY THE MODIFIED PROCTOR METHOD.
  - 4) BACKFILL MATERIAL UNDER PAVEMENT AREAS AND AREAS WITHIN THREE (3) FEET OF BACK OF CURB OR EDGE OF PAVEMENT SHALL BE GRANULAR MATERIAL COMPACTED TO 95% OF MAXIMUM UNIT WEIGHT AS DETERMINED BY THE MODIFIED PROCTOR METHOD.
  - 5) BACKFILL MATERIAL FOR PIPE TRENCHES NOT UNDER PAVEMENT AREAS MAY BE NONGRANULAR NATIVE MATERIAL WHICH, IN THE OPINION OF THE ENGINEER, IS ACCEPTABLE MATERIAL AND IS ADEQUATELY COMPACTED TO PREVENT SETTLEMENT.
  - 6) BACKFILL MATERIAL MAY BE PLACED, SPREAD, AND COMPACTED WITH EQUIPMENT OPERATED LONGITUDINALLY ALONG THE PIPE LINE. PUSHING MATERIAL INTO THE TRENCH FROM THE SIDE WITHOUT LONGITUDINAL SPREADING AND COMPACTATION SHALL NOT BE ALLOWED.
  - 7) SEE RELATED CITY OF PORTAGE STANDARD DETAIL:
    - SD-122, STANDARD TRENCH DETAIL



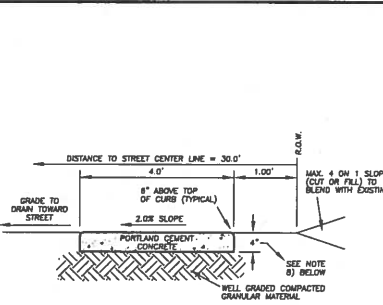
SPILL CURB  
NO SCALE

- NOTES:
- 1) CONCRETE SHALL BE MDOT GRADES 35P OR 35S, AND MEET THE FOLLOWING REQUIREMENTS:
    - ALL AGGREGATES SHALL BE Limestone OR SLAG MATERIAL
    - ENTRAINED AIR, 6 TO 8 PERCENT
    - COMPRESSIVE STRENGTH AT 28 DAYS = 3500 P.S.I.
    - SLUMP = 1.5 TO 3 INCHES
    - MODULUS OF RUPTURE AT 28 DAYS = 650 P.S.I.
    - MINIMUM PORTLAND CEMENT CONTENT = 5.50 SACKS PER CUBIC YARD
  - 2) EXPANSION JOINTS SHALL BE PLACED AT SPRING POINTS AND UNIFORM INTERVALS OF NOT MORE THAN 100 FEET.
  - 3) PLANE OF WEAKNESS JOINTS SHALL BE PLACED AT UNIFORM INTERVALS OF TEN (10) FEET. IRREGULAR SECTIONS SHALL NOT BE LESS THAN EIGHT (8) FEET.
  - 4) CONCRETE SHALL BE CURED IN A MANNER APPROVED BY THE CITY OF PORTAGE.



CURB & GUTTER  
NO SCALE

- NOTES:
- 1) CONCRETE SHALL BE MDOT GRADES 35P OR 35S, AND MEET THE FOLLOWING REQUIREMENTS:
    - ALL AGGREGATES SHALL BE Limestone OR SLAG MATERIAL
    - ENTRAINED AIR, 6 TO 8 PERCENT
    - COMPRESSIVE STRENGTH AT 28 DAYS = 3500 P.S.I.
    - SLUMP = 1.5 TO 3 INCHES
    - MODULUS OF RUPTURE AT 28 DAYS = 650 P.S.I.
    - MINIMUM PORTLAND CEMENT CONTENT = 5.50 SACKS PER CUBIC YARD
  - 2) EXPANSION JOINTS SHALL BE PLACED AT SPRING POINTS AND UNIFORM INTERVALS OF NOT MORE THAN 100 FEET.
  - 3) PLANE OF WEAKNESS JOINTS SHALL BE PLACED AT UNIFORM INTERVALS OF TEN (10) FEET. IRREGULAR SECTIONS SHALL NOT BE LESS THAN EIGHT (8) FEET.
  - 4) CONCRETE SHALL BE CURED IN A MANNER APPROVED BY THE CITY OF PORTAGE.
  - 5) SEE RELATED CITY OF PORTAGE STANDARD DETAIL:
    - SD-113, STANDARD CURB



SIDEWALK  
NO SCALE

- NOTES:
- 1) CONCRETE SHALL BE MDOT GRADES 35P OR 35S, AND MEET THE FOLLOWING REQUIREMENTS:
    - ALL AGGREGATES SHALL BE Limestone OR SLAG MATERIAL
    - ENTRAINED AIR, 6 TO 8 PERCENT
    - COMPRESSIVE STRENGTH AT 28 DAYS = 3500 P.S.I.
    - SLUMP = 1.5 TO 3 INCHES
    - MODULUS OF RUPTURE AT 28 DAYS = 650 P.S.I.
    - MINIMUM PORTLAND CEMENT CONTENT = 5.50 SACKS PER CUBIC YARD
  - 2) ONE (1) INCH TRANSVERSE EXPANSION JOINTS SHALL BE PLACED AT UNIFORM INTERVALS OF NOT MORE THAN 30 FEET.
  - 3) PLANE OF WEAKNESS JOINTS SHALL BE PLACED AT UNIFORM INTERVALS OF FOUR (4) FEET.
  - 4) ALL JOINTS SHALL BE CONSTRUCTED AT RIGHT ANGLES TO THE CENTERLINE OF THE WALK.
  - 5) ALL EDGES AND JOINTS SHALL BE PROPERLY TOoled.
  - 6) THE SURFACE SHALL BE FINISHED WITH A WOOD FLOAT OR BRUSH TO PROVIDE A NON-SLIP SURFACE.
  - 7) CONCRETE SHALL BE CURED IN A MANNER APPROVED BY THE CITY OF PORTAGE.
  - 8) WALK WITHIN DRIVEWAY AREAS SHALL BE SIX (6) INCHES THICK.
  - 9) SEE RELATED CITY OF PORTAGE STANDARD DETAILS:
    - SD-117, RESIDENTIAL DRIVEWAY APPROACH WITH CURBED LOCAL STREET
    - SD-118, MARKED SIDEWALK TYPE 1 DETAIL

SANITARY SEWER LEAD  
NO SCALE

- NOTES:
- 1) 4" x 4" RISER MARKER STAKE REQUIRED AT EACH RISER LOCATION.
  - 2) BEDDING AND COMPACTION SHALL BE PER CITY STANDARD SPECIFICATIONS.
  - 3) SEE RELATED CITY OF PORTAGE STANDARD DETAILS:
    - SD-110, SANITARY SEWER STANDARD HOUSE CONNECTIONS (PROPERTY LINE RISER)

PUBLIC ROAD CROSS-SECTION  
NO SCALE

NOTE: CONTRACTOR SHALL SPECIFY UNDERCUTTING PROVISIONS AND PRICES WITHIN B.D.



72 HOURS BEFORE YOU DIG CALL MISS DIG 1-800-482-7171

CONSTRUCTION DETAILS & NOTES  
**PHASE 3 of 'COPPERLEAF'**  
PART OF THE SE 1/4 OF SEC. 6, T35, R11W, CITY OF PORTAGE, KALAMAZOO CNTY., MICHIGAN

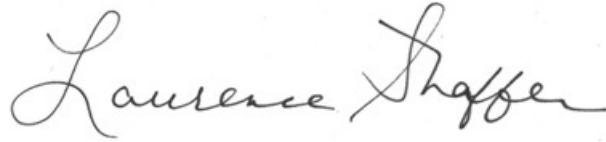
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CONSULTING CIVIL ENGINEERS AND LAND SURVEYORS  
1133 East Milham Road • Portage, Michigan 49002 • Phone 269 344-6165 • Fax 269 344-0555

|                                                                   |                            |
|-------------------------------------------------------------------|----------------------------|
| REVISED: 01/03/2018<br>REVISED: 12/28/2017<br>REVISED: 11/20/2017 | DATE:<br><b>10/27/2017</b> |
| SHEET:<br><b>5</b>                                                | JOB NO.:<br><b>36273-3</b> |



**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Redevelopment Ready Communities program

**SUPPORTING PERSONNEL:** Vicki Georgeau, Director of Community Development

**ACTION RECOMMENDED:** Approve the Joint Memorandum of Understanding for the Michigan Economic Development Corporation Redevelopment Ready Communities program.

On July 11, 2017, City Council adopted a resolution regarding the intent to participate in the Redevelopment Ready Communities (RRC) sponsored by the Michigan Economic Development Corporation. The RRC Program is a state-wide certification program that encourages communities to adopt innovative strategies and efficient processes that builds confidence among businesses and developers. The RRC program measures each community based on Best Practices developed by experts in the public and private sector then certifies communities that integrate transparency, predictability and efficiency into their development practices. The goal is to create a community-supported redevelopment vision that invites investment and then in turn creates thriving places where people want to live, work and enjoy quality leisure-time activities. Attached is a summary RRC program and flow chart prepared by the MEDC that summarizes the certification process.

Following City Council approval of the resolution to participate in the RRC program, the resolution was submitted to the MEDC. On November 27, 2017, a communication was received from the MEDC welcoming the city to the RRC program. The next step in the certification process is execution of the Joint Memorandum of Understanding (MOU) between the City of Portage and the MEDC (attached), which was received on December 7, 2017. The MOU outlines the roles and responsibilities of both the City of Portage and the MEDC throughout the process.

It is recommended that City Council approval of the MOU, which will enable the city to move from step one, Engagement, to step two of the RRC process, which is Evaluation.

**FUNDING:** Not Applicable

**Attachments:**

1. Communication from MEDC
2. Joint Memorandum of Understanding
3. MEDC summary of the RRC program
4. RRC flow chart

## Victoria Georgeau

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**From:** Karen Wieber (MEDC) <wieberk9@michigan.org>  
**Sent:** Monday, November 27, 2017 11:06 AM  
**To:** Victoria Georgeau; Christopher Forth  
**Cc:** Emily Petz (MEDC)  
**Subject:** Welcome to RRC - Portage  
**Attachments:** WelcomeMemoPortage.pdf

Good morning:

Attached please find a memo welcoming Portage to RRC. Communities are encouraged to work toward accomplishing the Best Practices as you await formal evaluation. The [online "RRC library"](#) is a good resource, with examples for all of the RRC Best Practice components.

Additionally, we require the city to sign a memorandum of understanding with the MEDC, which outlines roles and responsibilities for both of us. Our legal staff will reach out to you to coordinate that.

As part of the evaluation, we will need to speak with three to five applicants/business owners about their experience in working through the development process in your community. These can be folks who have recently done a site plan review, special use permit, or something similar. We would also like to speak with your Planning Commission chair and your DDA director. These brief surveys are done by phone or email and generally take about 10 minutes. As we get closer to your evaluation timeframe, I'll be sure to remind you of the need for this information.

We look forward to continuing to work with Portage. Most of the items on your self-evaluation are marked as completed, but feel free to reach out to me if you'd like feedback on a proposed document and I'll do the best I can to review, even if we haven't yet completed your formal evaluation. And the RRC online library contains many great examples, we add new ones regularly, but don't hesitate to reach out if you'd like more or different examples of a Best Practice. Please contact me with any questions.

Karen Wieber  
Senior RRC Planner, Redevelopment Ready Communities®  
Community Development  
**Michigan Economic Development Corporation**  
300 N. Washington Square | Lansing, MI 48913  
Mobile: 517.881.9938  
[wieberk9@michigan.org](mailto:wieberk9@michigan.org)

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MICHIGAN ECONOMIC  
DEVELOPMENT CORPORATION

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**Memorandum**

TO: City of Portage

FROM: Karen Wieber, MEDC Redevelopment Ready Communities Planner

DATE: November 19, 2017

RE: **Welcome to Redevelopment Ready Communities**

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We are pleased to welcome the City of Portage to our growing list of communities participating in the MEDC's *Redevelopment Ready Communities* program! As an RRC engaged community, Portage is a partner with the MEDC in building a place that is ready to attract talent and business investment.

The formal RRC evaluation for your community will result in a detailed Report of Findings that includes recommended actions for achieving RRC Certification. This report will be informed by responses from your RRC self-assessment, community documents (such as plans, ordinances, and your website), and interviews with stakeholders in your community. After this report is complete, we would like to schedule a time to present our findings during an interactive city council work session and would welcome your feedback at that time.

As Portage awaits its report, the city may continue to take steps toward becoming a certified community. If you have not had an opportunity to review the resources available on our website, we encourage you to familiarize yourselves with the helpful guides that are available at:

<https://www.miplace.org/resources/?filters=68&page=1> and examples on the RRC online library at:  
<https://www.miplace.org/rrclibrary>.

We also strongly encourage learning and borrowing examples from other communities who have been engaged in our program; please contact me if you'd like specific examples/resources. As an RRC engaged community, you are part of a network of communities pursuing the same goals to increase transparency, predictability, and efficiency in the development process. We hope you will reach out to other RRC communities and learn from their experience.

Thank you very much for your participation and we look forward to making your acquaintance in the near future.

Sincerely,

Karen Wieber





## **Redevelopment Ready Communities® Joint Memorandum of Understanding**

This Memorandum of Understanding ("MOU") by and between the Michigan Economic Development Corporation ("MEDC"), 300 North Washington Square, Lansing, Michigan and the City of Portage ("Community"), 7900 South Westnedge Avenue, Portage, Michigan 49002, jointly referred to as the "Parties" and individually as the "Party" is effective as of November 27, 2017 ("Effective Date").

The Community is interested in applying to the MEDC under the Redevelopment Ready Communities® Program ("Program") to become certified as a Redevelopment Ready Community ("RRC") and receive assistance from the Program in promoting sites within the Community.

The MEDC is interested in evaluating the Community and making recommendations for the Community to become certified as a RRC under the Program and help market the Community to the public for redevelopment purposes.

Therefore, the above entities have come together in a strategic collaboration to achieve the above stated goals. This collaboration is based on the following understandings:

### **Community Responsibilities**

1. Identifying a primary Program contact who will serve as the lead contact and provide overall technical support for all aspects of this project on behalf of the Community.
2. Provide adequate staff personnel to attend trainings, perform research collection and assessment of current practices of the Community, respond in a timely manner to MEDC questions, and to implement the needed actions to achieve certification of the Program after the evaluation.
3. Provide monthly updates to the Community's elected governing body on status of Program progress.
4. Within fourteen (14) days of receiving the draft Community Report of Findings, provide comments and any additional documentation, and schedule the report out presentation for the Community's elected governing body.
5. Within thirty (30) days of the Community Report of Findings presentation, provide a resolution adopted by the Community's elected governing body that supports the Community's intent to implement the needed actions to achieve certification, if necessary, to meet the Program best practices.
6. Provide progress reports to the MEDC both pre-certification and post-certification on a quarterly or biannual basis, respectively.
7. Within three hundred sixty-five (365) days, complete implementation of the needed actions to achieve certification, if necessary, to meet the Program best practices. Additional time to complete implementation may be provided at the discretion of the MEDC Program staff.
8. Provide documentation that the Community meets the Program best practices as determined by the MEDC prior to being awarded certification.

### **MEDC Responsibilities**

1. Provide general training on the Program.



2. Provide general technical support to the primary Program contact of the Community in collecting the information necessary to complete the Program evaluation and implementation of the best practices.
3. Evaluate information collected from the Community and produce a Community Report of Findings.
4. If necessary, make recommendations of steps to meet the best practices as identified by the MEDC.
5. Once the Program evaluation is completed, the MEDC will coordinate with the RRC Advisory Council to receive input on certifying the Community as a RRC.
6. If certified as a RRC, assist the Community in marketing to the public up to three sites as redevelopment ready.
7. Prepare a license agreement between the Community and the MEDC for Community's use of the RRC certification logo.

This MOU sets forth the intent of the Parties only and does not, and is not intended to, impose any binding obligations on the Parties nor shall it be the basis for any legal claims or liabilities by or among the Parties. Any liability of the Parties, whether in contract, tort or under any other legal or equitable theory, arising out of or in connection with this MOU shall be explicitly excluded. Neither Party shall be entitled to claim compensation for any expenses or losses incurred in bad faith if the intention of this MOU cannot be reached entirely or in part.

This MOU constitutes the entire agreement between the Parties hereto. This MOU may be modified, altered, revised, extended or renewed by mutual written consent of all Parties, by the issuance of a written amendment, signed and dated by all the Parties.

This MOU may be signed in multiple copies and in counterparts which, when taken together, shall constitute the executed MOU. Faxed or scanned copies shall be considered an original.

This MOU is effective until the three year anniversary of the date the Community is certified as a RRC, unless terminated earlier. However, either Party may terminate the MOU by providing notice in writing to the other Party thirty (30) days in advance of the termination. Upon the expiration of the Community's certification as a RRC, the Community may elect to reapply for certification and enter in to a new Memorandum of Understanding with the MEDC.

IN WITNESS WHEREOF, the Parties hereto have caused this MOU to be executed by their respective authorized representatives.

\_\_\_\_\_  
Patricia Randall, Mayor  
City of Portage

\_\_\_\_\_  
Date

\_\_\_\_\_  
Linda Ascitutto, Secretary  
Michigan Economic Development Corporation

\_\_\_\_\_  
Date

## MICHIGAN REDEVELOPMENT READY COMMUNITIES PROGRAM

The Redevelopment Ready Communities\* (RRC) Program supports Michigan communities to become development ready, competitive and "open for business." RRC is a strategic tool leading change in the development culture for communities. It encourages communities to adopt innovative strategies and efficient processes which build confidence among businesses and developers. RRC provides guidance to communities on making places that will attract people and economic growth.

Redevelopment Ready Communities\* was originally launched by the Michigan Suburbs Alliance (MSA) in southeast Michigan in 2003. MSA worked collaboratively with public and private leaders, and economic development and planning experts to achieve a program deemed valuable by all sectors. The Michigan Economic Development Corporation, in collaboration with the Michigan State Housing Development Authority, is building upon the foundation MSA created and expanding the program to be statewide.

Redevelopment Ready Communities\* is a program that measures and then certifies communities that integrate transparency, predictability and efficiency into their development practices with the goal of realizing a community-supported redevelopment vision that is inviting to investors. It's one of the first initiatives to measure a community's progress toward "redevelopment readiness." RRC assists localities build deliberate, fair and consistent development processes from the inside out.

Communities have faced unprecedented shifts in the national and local economy as they become centers for growing and attracting businesses, workers and their families. This market shift can boost local and regional economies, but requires changes to traditional approaches to development. To bring about this transition, RRC promotes effective redevelopment strategies that stimulate the property market and reposition communities to move redevelopment projects forward.

Developers want to save time and money – it's their primary concern. Local governments can positively impact an investor's bottom line with effective and transparent development practices, administrative procedures and zoning regulations. And with aggressive reinvestment goals, a realistic action plan and shovel-ready sites, communities can help jumpstart the market by moving projects faster and more frequently. RRC assists communities enhance these strategies.

When a community becomes a certified Redevelopment Ready Community, it signals that it has effective development practices such as clear development procedures, a community-supported redevelopment vision, an open and predictable review process, and many more compelling sites for developers to locate their latest projects. RRC certification says to a developer that a community integrates transparency, predictability and efficiency into their daily practices.

For more information email [RRC@michigan.org](mailto:RRC@michigan.org) or contact the Michigan Economic Development Corporation at 517.373.9808.





## CERTIFICATION PROCESS

### STEP ONE ENGAGEMENT

Community reviews RRC Best Practices and program information online and contacts regional CATeam specialist



Community completes RRC Best Practice training series



Community thoroughly completes RRC self-evaluation



Community's governing body adopts resolution of intent to participate in program



Community submits completed RRC self-evaluation and resolution to regional CATeam specialist



Community information reviewed



Community placed into RRC pipeline



Community receives formal welcome and information



MOU signed between community and MEDC

### STEP TWO EVALUATION

Community submits additional documentation as necessary



Stakeholder interviews and meeting observations



Data and information analyzed



RRC advisory council provides technical expertise for baseline report



Baseline report presented to the community



Community's governing body adopts resolution to proceed within 30 days of baseline report presentation

### STEP THREE CERTIFICATION

Community completes missing RRC best practice criteria



Community submits quarterly progress reports



Community accomplishes all RRC best practice criteria



Certification awarded



Community submits biannual progress reports

### PROCESS TIMELINE

Timeline is dependent on the number of communities in the RRC pipeline and the completeness of the information submitted by the community.

MICHIGAN ECONOMIC  
DEVELOPMENT CORPORATION

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Director of Transportation & Utilities

**SUPPORTING PERSONNEL:** Rob Boulis, Deputy City Manager

**ACTION RECOMMENDED:** Confirm the appointment of Kendra Gwin as the Director of Transportation & Utilities, effective January 10, 2018.

I am pleased to recommend the confirmation of the appointment of Kendra Gwin to the open position of Director of Transportation & Utilities for the City of Portage, effective January 10, 2018. Ms. Gwin has been with the city seventeen (17) years and was promoted to the position of Deputy Director of Transportation & Utilities in January of 2017. Ms. Gwin is currently serving as the Acting Director of the Department of Transportation & Utilities.

Ms. Gwin currently serves as a city liaison for the Michigan Department of Environmental Quality, Kalamazoo County Department of Environmental Health, Kalamazoo Public Service Department, South County Sewer and Water Authority, Safe Drinking Water Partners of SW Michigan and regional Utility Advisory Board. She is also charged with coordinating the city's utility operation and maintenance activities with the Suez Environmental.

She has a Bachelors of Science in Electrical Engineering from Tri-State University of Angola, Indiana. She is a state licensed Professional Civil Engineer and holds numerous National Emergency Management/FEMA certifications. Further, Ms. Gwin was the recipient of the city's 2015 Customer Service Teamwork Award and is a Member of the American Water Works Association & American Public Works Association. Ms. Gwin receives my full support as the city continues to move forward.

Consistent with the City Charter, Section 6.3 "City Manager" subsection B.2, which states, "*The City Manager shall appoint such of the administrative officers, subject to confirmation by the Council, as are not required by this Charter to be appointed by the Council,*" it is recommended that City Council confirm the appointment of Kendra Gwin as the Director of Transportation & Utilities, to be effective August 12, 2017.

**FUNDING:** Funding of the position of Director is included as part of the FY 2017-2018 Transportation & Utilities Department budget.

**Attachments:** 1. N/A



## **Environmental Board Minutes, November 8, 2017**

Meeting called to order at 7:04pm.

Members Present: Chair William Beck, Martha Dahlinger, William Strong, Deirdre Courtney, Brian Harrison (new member), Jerry Kroehn, Assistant City Engineer Jamie Harmon, and Secretary Tim Winslow.

Excused Members: Dave Solberg, Student Advisory Member Owen Gwyn

Guests: None.

### **New Members**

Bill introduced our newest member Brian Harrison. Brian was born and raised in Kalamazoo. He lived in Nebraska for two years and just recently moved back to the area last January. He currently works for Perrigo and has for some time.

All the present members of the board introduced themselves.

Kathy has resigned to focus on other volunteer efforts and we have lost contact with Michael Sergeant and will need to replace him.

Bill also gave a brief history of what the Board has worked on over the past few years and what we are working on as of right now.

Deirdre made a motion to approve the minutes, seconded by Bill. Motion passes.

### **Goal Setting**

Assisting the city with the Land Management Plan in an advisory role is one of our goals for the coming 2017-18 year. Additionally, we will also be helping the city with resident education on the land management plan as well.

Martha brings up that groups in the past have worked on land management plans for the City of Portage. Martha is wondering how we will fit into this plan and its process exactly. Bill brings up that we've been invited to participate in the plan as a resource. Our exact role will be up to us.

Jerry asked if we were going to be able to see the capital improvement plans that the Parks Department was looking into for the next fiscal year. Jerry wonders if we could see that list of possible projects they were considering. Bill mentions that it was never intended for us to see that list.

Kathleen brought up possibly conducting some activities next year in the parks regarding invasive species, nature hikes, etc. that the board could do in the parks. The Parks Department would need to know of such activities soon though in order to adequately plan for them.

Brian brings up encouraging more composting within the city limits and possibly in the schools. We could help the schools setup a composting program and maybe also look into a composting program for individuals as well. Brian brings up San Francisco as an example of a municipality that has a program in place.

Brian also brings up helping with electronics recycling as well since old televisions, computers, etc. are very hard to get rid of and recycle in general. Kalamazoo County does have a program in place and the City of Portage does work with them on this topic as well.

Jerry asked about if we are giving up on getting articles in the Portager. Bill brings up that we are not giving up on the Portager, but we have experienced difficulty getting articles in it. Bill asked if we could get a byline in the Portager every month possibly and didn't receive a response. Jamie brought up that Mary Beth would like her to edit the articles and be more involved in the decision-making regarding the Portager articles.

Martha brought up the natural shoreline as a goal and thought a perfect spot for one would be between the docks at Lakeview Park.

Jerry brought up making a new recommendation regarding deer and their population numbers again and seeing if city council would fund our new recommendation. Jerry brought up that Portage was fourth in the state for cities and townships with the most deer-vehicle accidents in 2016 with 163 accidents. He believes we should take a new look at this issue.

Tim brought up possibly creating some guidelines for lake and stream management that our citizens and lake associations could follow.

Brian brought up working on encouraging the City to develop some resources to incentivize businesses to make environmental decisions in terms of their construction of new buildings or recycling, etc.

Jerry brought up working on restoring our trees within the city limits. We have lost a number of Ash trees to the Emerald Ash Borer for example and we also know Oak Wilt might be present as well in the City. Jamie states that she knows the City does the minimum it needs to retain its "Tree City" status.

The goals that we brought up were: natural shoreline by Martha, a new recommendation regarding deer by Jerry, putting together some land/stream management guidelines by Tim, helping incentivize businesses to make environmental decisions by Brian, and tree restoration by Jerry. We combined the natural shoreline and land/stream management guidelines into one goal. Each member gets two votes they can put on whatever topic they choose. The two topics

that we chose as a board was lake/stream management guidelines/natural shorelines and incentivizing businesses to make environmental decisions as another.

Martha made a motion to adjourn, seconded by Tim. Motion passes. The meeting is adjourned.

Meeting is adjourned at 8:16pm.

/s/ Tim Winslow

**BOARD OF EDUCATION  
REGULAR BUSINESS MEETING**

**November 27, 2017**

The regular meeting of the Board of Education of the Portage Public Schools held on Monday, November 27, 2017, was called to order at 6:31 p.m. by President Van Antwerp in Conference Room 1 at the Administration Building, 8107 Mustang Drive. He welcomed an audience of 20 people and all in attendance recited the Pledge of Allegiance.

Board Trustees Present: Kurt Droppers, Terri Novaria, Rusty Rathburn, Celeste Shelton-Harris, Bo Snyder, Randy Van Antwerp and Joanne Willson

Board Trustees Absent: None

**REVISIONS/APPROVAL OF AGENDA**

**Motion offered by Mr. Snyder, seconded by Mrs. Novaria, that the Board of Education approve the agenda as printed.**

**Motion carried unanimously.**

**REPORTS**

**Change Order Summary.** Mr. Ron Herron, Assistant Superintendent of Operations, noted Change Order #4 is not completely vetted and details will be brought to the Board at their December 11 meeting.

**Bond Project Update.** Mr. Herron shared an update on the construction progress at the Central High School Natatorium, North Middle School, and the Northern Athletic Event Facility. Mr. Rathburn inquired about the safety of glass corridors in the new middle schools. Mr. Herron will provide information to the Trustees on this subject.

**Superintendent's Report.** Superintendent Bielang informed the audience that two high school students (one each from Central and Northern) have been selected to participate in a Student Technology Showcase at the State Capitol in Lansing next month. The Superintendent provided Trustees with a list of District events for the remainder of November and December.

**Financial Report.** Mrs. Karla Colestock, Director of Finance, shared the financial report for the four month period ending October 31, 2017. Mrs. Colestock introduced the new Business Manager, Ms. Paula Johnson, to the Board.

**2016/2017 Audit Presentation.** Mrs. Karla Colestock, Director of Finance, shared introductory comments regarding the 2016/17 Audit and introduced Mrs. Krystal Benson, Auditor from Rehmann. Mrs. Benson provided details on the 2016/17 Comprehensive Annual Financial Report, Single Audit Act Compliance Report, and Management Letter. Several Trustees recognized and thanked Mrs. Karla Colestock and the Business Office staff for their outstanding efforts on the District finances.

## COMMENTS OR COMMUNICATIONS

President Van Antwerp opened the comments and communications portion of the meeting and asked if there were any citizens who would like to speak to the Board. Dr. Shelton-Harris explained guidelines the Board uses for this portion of the meeting.

Ms. Aly Lipari, 416 Marylynn, a parent, acknowledged appreciation for the quality education her students are receiving. Ms. Lipari also shared concern for the concealed carry gun Senate Bills currently moving through the legislature.

President Van Antwerp thanked Ms. Lipari for her comments and opened the floor for Board comments.

Mrs. Willson shared a report on the breakout session she recently attended at the Michigan Association of School Boards Fall Leadership Conference.

Mr. Droppers commented on discussions in the Audit Committee meeting pertaining to the continuous increase in District pension liability.

President Van Antwerp opened the floor for Board Committee reports.

Mrs. Willson shared an Audit Committee report pertaining to fund balance, the Bond projects and the Finance and Human Resource Departments rollout of Skyward. She offered accolades to Mrs. Colestock and the staff of the Business Office for the outstanding 2016/17 Audit.

President Van Antwerp welcomed Ms. Johnson to the District.

## CONSENT AGENDA

**President Van Antwerp presented the following Consent Agenda items for approval by the Board of Education: Minutes of the October 23, 2017, Regular Business Meeting and November 13, 2017, Policy Governance Retreat and Committee of the Whole Work Session Meeting; the Recommended Van Purchases (Recommendation to purchase three (3) 2018 Ford Transit Wagon 8 Passenger vans from Seelye Ford of Kalamazoo in the amount of \$84,027.00. These vans have a raised roof for easier access for passengers. The cost for this purchase will come from the 2017/18 General Fund budget.); and the Operational Policy Revisions (Approval of the proposed new, revised and replacement Operational Policies included in this update, prepared and reviewed by NEOLA's legal counsel for statutory compliance and further reviewed by appropriate District Administrators.).**

**There being no objections to items, motion carried unanimously.**

## REQUIRED APPROVAL ITEMS

**Motion offered by Mrs. Willson, seconded by Mr. Droppers, that the Board of Education accept the 2016/2017 Comprehensive Annual Financial Report, Single Audit Act Compliance Report, and Management Letter, as presented.**

**Motion carried unanimously.**

**Motion offered by Mrs. Novaria, seconded by Dr. Shelton-Harris, that the Board of Education adopt the attached Resolution that authorizes the Portage Public Schools to continue our summer tax collections in 2018, as presented.**

**Upon a Roll Call Vote, all Trustees voted in favor of the motion.**

**Motion offered by Mrs. Novaria, seconded by Mrs. Willson, that the Board of Education adopt the attached Concealed Carry Resolution, as presented.**

Mrs. Novaria read the Resolution for the record. Several Trustees shared concerns about the loss of local school boards to set their own District Policies, urged the audience to contact their legislators directly to do what's right for the safety of all students.

**Upon a Roll Call Vote, all Trustees voted in favor of the motion.**

There being no further business to come before the Board, the meeting was adjourned at 7:17 p.m.

Respectfully submitted,

Edna Kent  
Recording Secretary

# PORTAGE PUBLIC SCHOOLS

## RESOLUTION ON SUMMER TAX COLLECTIONS

**WHEREAS**, this Board of Education by resolution on **December 11, 1995**, determined to impose a summer tax levy to collect all of school property taxes, including debt service, upon property located within the district, beginning with 1996 and continuing from year to year until specifically revoked by this Board of Education.

### **NOW, THEREFORE, BE IT RESOLVED THAT:**

1. This Board of Education pursuant to 1976 PA 451, as amended (the "School Code"), hereby invokes its previously adopted ongoing resolution imposing a summer tax levy of all school property taxes, including debt service, upon property located within the district and continuing from year to year until specifically revoked by this Board of Education and requests each city and/or township in which this districts located to collect those summer taxes.

2. The Superintendent, or his/her designee, is authorized and directed to forward to the governing body of each city and/or township in which this district is located a copy of this Board's resolution imposing a summer property tax levy on an ongoing basis and a copy of this resolution requesting that each such city and/or township agree to collect the summer tax levy for 2018 in the amount as specified in this resolution. Such forwarding of the resolution and the request to collect the summer tax levy shall be sent so that they are received by the appropriate governing bodies before January 1, 2018.

3. Pursuant to and in accordance with Section 1613(1) of the School Code, the Superintendent or his/her designee is authorized and directed to negotiate on behalf of this district with the governing body of each city and/or township in which the district is located for the reasonable expenses for collection of the district's summer tax levy that the city and/or township may bill under MCLA 280.1611 or MCLA 280.1612. Any such proposed agreement shall be brought before this Board for its approval or disapproval.

4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded.

Resolved this 27th day of November, 2017.

AYES: Members Kurt Droppers, Terri Novaria, Rusty Rathburn, Celeste Shelton-Harris,

Bo Snyder, Randy Van Antwerp and Joanne Willson

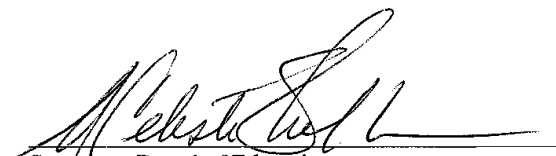
NAYS: Members None



ABSENT: Members None

Roll Call Vote: Passed: 7-0 Failed: \_\_\_\_\_

Resolution declared adopted.

  
Secretary, Board of Education

**RESOLUTION**  
**REGARDING CONCEALED CARRY LEGISLATION SENATE BILLS 584-586**  
**PENDING BEFORE THE MICHIGAN LEGISLATURE**

**Whereas**, Executive Limitations Policy 2.0, adopted by the Board of Education, states, “The Superintendent shall not cause or allow any practice, activity, decision, or organizational circumstance which is either unlawful, **unsafe**, imprudent or in violation of commonly accepted business, educational and professional ethics and practices”; and

**Whereas**, the Board of Education has adopted and the Superintendent has put into effect Operational Policies regarding weapons (Operational Policies 1217, 3217, 4217, 5772, 7217 and 8142.01) consistent with Board Policy and Michigan State Law; and

**Whereas**, District school buildings are equipped with double entry safety vestibules which allow entry and egress through a single secured point; and

**Whereas**, District students and staff are in the process of receiving ALICE Active Shooter Response Training; and

**Whereas**, the Michigan Senate passed Senate Bills 584-586 which will allow individuals who obtain a special endorsement along with a concealed pistol license to carry concealed weapons within schools, prohibit open carry on school property, and ban local school districts from making policies, whether or not to allow weapons on school property, that are more strict than state or federal law contrary to a Michigan Court of Appeals ruling; and

**Whereas**, the Board of Education agrees with the sections of the proposed legislation which bans open carry on school property, we firmly believe that decisions to allow any firearms in school buildings should be decided by local elected boards of education who understand the unique needs of local districts in urban, suburban, and rural communities.

**Whereas**, Senate Bills 584-586 are now before the House Committee on Judiciary.

**NOW, THEREFORE**, Portage Public Schools urges the Michigan State Legislature to support amendments to Senate Bills 584-586 to allow local school districts to decide whether or not to allow firearms in school buildings.

Dated the 27th day of November, 2017  
Portage Public Schools Board of Education

## **PLANNING COMMISSION**

**December 7, 2017**

The City of Portage Planning Commission meeting of December 7, 2017 was called to order by Chairman Stoffer at 7:00 p.m. in Council Chambers of Portage City Hall, 7900 South Westnedge Avenue. Three citizens were in attendance.

### **PLEDGE OF ALLEGIANCE:**

Chairman Stoffer led the Commission, staff and citizens in the Pledge of Allegiance.

### **IN ATTENDANCE:**

Michael West, Senior City Planner and Randy Brown, City Attorney.

### **ROLL CALL:**

Mr. West called the roll: Patterson (yes), Shoup (yes), Stoffer (yes), Schimmel (yes), Place (yes), Joshi (yes) and Corradini (yes). A motion was made by Commissioner Patterson, seconded by Commissioner Shoup, to approve the roll excusing Commissioners Bosch and Harrell-Page. The motion was unanimously approved 7-0.

### **APPROVAL OF MINUTES:**

Chairman Stoffer referred the Commission to the November 2, 2017 regular meeting minutes and November 16, 2017 workshop meeting minutes contained in the agenda packet. A motion was made by Commissioner Patterson, seconded by Commissioner Place, to approve both sets of minutes as submitted. The motion was unanimously approved 7-0.

### **SITE/FINAL PLANS:**

1. Site Plan: Cooley Townhouses, 3223 Cooley Drive. Mr. West summarized the December 1, 2017 staff report regarding a request by Greg Watts of Prime Homes, LLC to construct an attached residential development at 3223 Cooley Drive. Mr. West stated the site plan proposes construction of one 4-unit attached building, one 3-unit attached building, one 2-unit attached building and associated site improvements. Mr. West discussed various aspects of the project including access, storm water and sidewalk installation. Mr. West stated that applicant has agreed to construct a five-foot wide concrete sidewalk along Cooley Drive, however, was requesting Planning Commission approval not to install an internal sidewalk connector along at least one side of the private drive. Consistent with the 2014 Comprehensive Plan, 2015 Complete Streets Policy and Zoning Code, Mr. West indicated that staff was recommending that the site plan be approved subject to installation of a four-foot wide concrete sidewalk along at least one side (south/east side recommended) of the internal private drive so as to provide a separate and safe pedestrian connection from the individual townhouses to the sidewalk along Cooley Drive.

Greg Watts (applicant, Prime Homes, LLC) and Frank Renaldi (engineer, Wightman & Associates) were present to support the application and discuss the development project. Mr. Watts stated that he believes the internal sidewalk connection was not needed and that residents of the development would walk down the private drive to access the sidewalk that he will be installing along Cooley Drive. Mr. Watts indicated there was only approximately 20-feet of driveway area, between the front of the garage and the internal private drive, and installation of a sidewalk would reduce area available for resident parking within the driveway and also reduce greenspace area.

The Commission, staff and the applicant next discussed various aspects of the internal sidewalk connection. Commissioner Patterson indicated no sidewalks are located within The Woodlands at Austin Lake and the residents utilized the wider road shoulder to walk/bicycle. Chairman Stoffer indicated that he lives on a short cul-de-sac street (eight houses) with no sidewalks and residents walk down the cul-de-sac to existing sidewalk

located on the adjacent intersecting street. Commissioner Place stated that she concurs with the staff recommendation and believes an internal sidewalk connection should be installed by the developer for improved safety purposes. Mr. West provided a short historical summary of sidewalk installation and how the requirements have changed and evolved over the years. More recently, Mr. West stated the 2014 Comprehensive Plan, 2015 Complete Streets Policy and 2016 Zoning Code amendments have all emphasized the importance of providing safe and efficient pedestrian modes of travel with new development projects. Mr. West discussed recent development projects that have included sidewalk installations, separate from the internal private streets, including Streamsong Condominiums, Whisper Rock Condominiums and Greenspire Apartments. Attorney Brown indicated that the Site Plan Review Standards contained in the Zoning Code allows the Commission to consider that “safe, convenient, uncongested and well-defined vehicular and pedestrian circulation shall be provided for ingress/egress points and within the site”.

After additional discussion regarding possible locations for the internal sidewalk, setback distances between the townhouse garages and the internal private drives, and possible future mailbox locations, a motion by Commissioner Joshi, seconded by Commissioner Schimmel, to approve the Site Plan for Cooley Townhouses, 3223 Cooley Drive, subject to installation of a 4-foot wide concrete sidewalk along one side of the internal private drives with the specific location to be determined by staff following discussions with the developer. The motion included a finding that installation of this internal sidewalk will provide a separate and safe pedestrian connection, from the individual townhouses to the sidewalk along Cooley Drive, which will be insulated from the internal private drive and is consistent with the 2014 Comprehensive Plan, 2015 Complete Streets Policy, Section 42-521.L of the Zoning Code and other recently approved residential development projects including Whisper Rock Condominiums, Streamsong Condominiums and Greenspire Apartments. The motion was unanimously approved 7-0.

#### **PUBLIC HEARING:**

None

#### **NEW BUSINESS:**

1. 2018 Planning Commission Meeting Schedule. Mr. West reviewed the 2018 Planning Commission meeting schedule, which is typically the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays of the month, and asked whether any adjustments were needed due to Commissioner availability particularly for the April 5, 2018 meeting (week of Spring Break for Portage Public Schools) and July 5, 2018 meeting (day after the 4<sup>th</sup> of July holiday). After a brief Commission discussion, it was determined that no adjustments to the 2018 Planning Commission meeting schedule were needed at this time.

#### **OLD BUSINESS:**

Chairman Stoffer stated that the Neighborhood and Community Enhancement Program subcommittee was meeting in Conference Room No. 2 following the regularly scheduled meeting.

#### **STATEMENT OF CITIZENS/COMMISSIONERS:**

Chairman Stoffer discussed the importance of having a full Planning Commission in attendance for the next few meetings where the issue of a proposed medical marijuana ordinance would be presented to the Commission. Attorney Brown stated the schedule established by City Council included a Planning Commission workshop meeting on December 21<sup>st</sup> where he and staff would provide a comprehensive overview of the state medical marijuana legislation along with an introduction of the proposed ordinance, followed by a public hearing to consider the proposed medical marijuana ordinance at the January 4, 2018 meeting.

No Commissioners indicated that they would not be available for the December 21<sup>st</sup> and January 4<sup>th</sup> meetings.

**ADJOURNMENT:**

There being no further business to come before the Commission, the regularly scheduled meeting was adjourned at 7:55 p.m.

Respectfully submitted,

Michael West, AICP  
Senior City Planner

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**City of Portage  
Historic District Commission**

Portage City Hall  
Conference Room #2  
Wednesday, December 6, 2017

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Meeting called to order: 8:15 AM

**Present:** S. Nemeth, C. Forrest, J. Duniphin, M. Barton, E. Eklov, M. Maytnier, R. Henicky, B. Lopez

**Absent:** K. VanLonkhuyzen and F. Grunert (excused)

**Guests:** Mick Lynch and Laura Lynch Bouw; Debbie Newsome; Kyle Mucha and Chris Forth (staff)

**Announcement:** Kyle Mucha from Community Development will be the new liaison for the City of Portage.

Minutes from November 1, 2017 approved with a change to Commission members in attendance. M. Barton attendance at the meetings was corrected.

**Old Business:**

**Current member property inspections and open case updates**

**Note\* Kyle has updated status of properties that have existing applications with Community Development.**

**OPEN CASES:**

922 W. Osterhout

- Community Development issued code enforcement regarding unsightly debris on the property. The debris has been removed.
- Homeowner has been notified that any modifications to the exterior need a Certificate of Approval.
- HDC is concerned about building deterioration caused by unpainted siding.
- HDC would also like to know homeowners plans for restoring and painting the exterior.

5134 Oakland

- Property is no longer listed for sale. Future status unknown.

1521 E. Centre Avenue

- Revised proposal for Selinon Park development was sent to MSHDA in October. There has been no word of the result.

10234 East Shore Drive

- Parks and Recreation would like to relocate the historic barn on this property and extend trails to include the barn. No further information for the present.

8009 Cox's Drive

- Owner Kasten would like to have someone purchase the school building and move it to another location. No further information at this time.

2112 Vanderbilt

- Property has a "sale pending" sign. Realtor has been sent HDC guidelines for historic properties.

5720 Oakland

- Site record is complete. There is a photographic record of the barn before take down.
- Owner has brought in a contractor, Jeremy Beadner, from the list of recommended contractors. Beadner has informed the owner that the barn is now a hazard and needs to come down.
- Agreement with HDC states that as much material as possible will be salvaged and stored until the barn is rebuilt.
- HDC needs to work with owner to ensure that materials are properly stored.
- At present, it is unknown if and when owner plans to rebuild barn.
- If necessary, Mick Lynch has agreed to store salvaged barn materials until there is a plan to reuse.
- Erica will contact the owner to restate HDC concerns.

506 Bacon Ave.

- HDC member Mike Barton reports that exterior paint has begun to bubble.



## Community Awareness:

### **Outreach Sub-Committee:**

**Note \* Becky Lopez has volunteered to be the third committee member.**

HDC Events:

**May Preservation Month Event for 2018** is set for the VanRiper home on Milham.

- Event will be held on Saturday, May 12, 2018 from Noon to 4:00 PM.
- A \$5.00 fee will be charged for adult admittance.
- Winter brochure published by Parks and Recreation will include event notice.
- HDC members should identify and recruit additional organizations for inclusion in event.
- Investigating “staging” some of the rooms in the house using items from the KVCC Museum.

## New Business:

- 903 E. Centre - Realtor has asked how to “de-list” property. Erica has sent information regarding de-listing property that has been designated as historic property and explaining that “de-listing” is a difficult process.

Meeting adjourned at 9:30 AM.

Next meeting will be on Wednesday, January 3, 2018.

Respectfully submitted: Martha Deming Maytnier/Recording Secretary

**City of Portage**  
**Historic District Study Committee**

Portage City Hall  
Conference Room #2  
Wednesday, December 6, 2017

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## **Special Meeting**

Meeting called to order: 9:30 AM

**Present:** S. Nemeth, C. Forrest, J. Duniphin, E. Eklov, M. Maytnier, M. Barton, R. Henicky, R. Lopez, K. Mucha.

**Absent:** F. Grunert and K. VanLonkhuyzen (excused)

**Guests:** Mick Lynch and Laura Lynch Bouw; Debbie Newsome; Kyle Mucha and Chris Forth (staff)

### **Discussion Regarding 2663 Mandigo**

**Note\* The Kalamazoo Landbank has asked that the formal hearing be postponed until the February meeting.**

Concerns (as noted by citizen/prospective buyer Debbie Newsome):

- Farmhouse is open to elements.
- Windows absent or leaking.
- Property not secure from casual entry.
- County has not removed all the debris from property.
- Do not have a formal report from expert on the condition of the historic farmhouse.

The Landbank has retained Randy Case, a preservation architect, to report on the actual condition of the farmhouse. Status of report is unknown.

The ex-husband of Colleen Kiley's (former owner) has expressed interest in acquiring the property.

In addition, citizen Debbie Newsome has made an offer to purchase property from the Landbank providing that debris is removed from the property. If the county does not assume the cost of cleanup, the offer may be withdrawn.

- The Landbank has given listing to realtor Paul Valentin as an authorized agent for the Landbank. Mr. Valentin has offered to mediate cleanup issue.
- Property listed at \$200,000, which the County considers to be the fair market value of the property.

- Ms. Newsome plans to live on the property in the ranch house.
- Her daughter would live in the farmhouse.
- Family has horses, and code requires at least 5 acres of land, 2663 Mandigo is listed as having 7.5 acres.
- There may be a problem with the parcel size description on the title for the property. Lot lines may not be accurate.
- The Newsomes also own rental property nearby.
- Representative from Community Development will tour property with prospective owner. At present, none of the existing structures on the property have been condemned.
- Ms. Newsome would also like information on HDC guidelines for exterior restoration of an historic property.

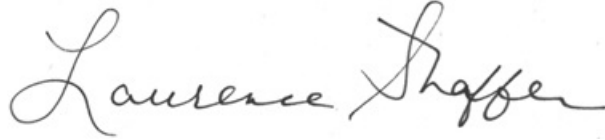
A motion was made and passed to table further discussion for another Special Meeting to be held on Wednesday, February 7, 2018 at 9:00 AM.

Meeting adjourned at 9:50 AM.

Respectfully submitted: Martha Deming Maytnier/Recording Secretary

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Waiver of Shut Off Fee – Shirley Hayes, 6229 Marlow Street

**SUPPORTING PERSONNEL:** Laurence Shaffer, City Manager

**ACTION RECOMMENDED:** Waive the processing fee associated with water shut off processing in the amount of Fifty (\$50.00) Dollars for Mrs. Shirley Hayes, 6229 Marlow Street, Portage and authorize the City Manager to reimburse said fee to Mrs. Hayes.

The utility bill, due November 30, 2017, for the property located at 6229 Marlow Street, was not paid. As part of the normal City of Portage process, a shut off processing fee was added to the outstanding utility bill. Mrs. Shirley Hayes, the owner of the property, finally determined that the water bill was not paid. She paid the water bill along with all the penalties. She challenged the \$50.00 shutoff fee. The administration cannot waive such fee as the fee is part of a City of Portage Ordinance that does not allow for such waivers. Mrs. Hayes has owned and lived at this address for over thirty five (35) years. She has never been late with a payment of any sort to the city, whether it be property taxes or utility charges.

The City of Portage maintains separate data bases for water billings and property taxes. Mrs. Hayes notified the City of a change of name for assessing and property tax purposes prior to the November water billing. However, the name change was not included in the City of Portage water billing data base. When the water bill was mailed to Mrs. Hayes, it was mailed under her previous name, Shirley Vestal. The bill was returned to the City of Portage as undeliverable. As part of this review, I will look for opportunities to coordinate name changes, address changes and other conditions that would affect the deliverability of tax bills or water/sewer bills. I would also think that a means of waiving such fees should be incorporated into our ordinances so that extraordinary measures are not required to issue a waiver. Utility delinquencies are addressed in Division 7, Code of Ordinances. Section 82-196 (d) discusses turn on fee to be charged to those whose water services has been discontinued due to lack of payment. The ordinance states that “nonreceipt of such notice shall not excuse the customer of payment,” which is a part of Section 82-375 (b.). Consequently, the customer in this instance, Mrs. Hayes, has paid the late payment, and without authorization, the City Administration cannot reimburse her for this cost. As a result, City Council is asked to authorize the payment of \$50.00 to Mrs. Hayes in order to correct this condition.

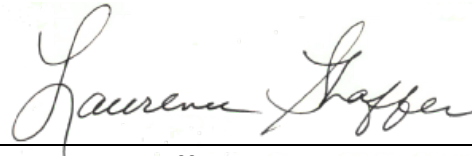
**FUNDING:** FY 2017-18 Water/Sewer budget

**Attachments:**

**MATERIALS TRANSMITTED**

Friday, December 15, 2017

1. Communication from the City Manager regarding the Comprehensive Annual Financial Report – Information Only.



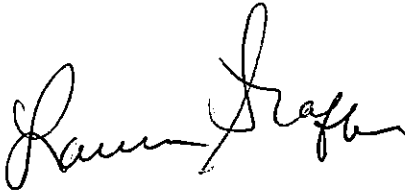
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Laurence Shaffer, City Manager

cc: Rob Boulis, Deputy City Manager

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Comprehensive Annual Financial Report – Information Only

**SUPPORTING PERSONNEL:** William Furry, Finance Director

Attached for the information of Council is a communication from Yeo & Yeo, PC dated November 30, 2017 concerning the audit of financial activities of City of Portage for the year ended June 30, 2017. The 2017 Comprehensive Annual Financial Report (CAFR) can be viewed on the Finance page of the city website. Should you wish to receive a paper copy of the CAFR, please contact the Office of the City Manager.

**Attachments:** Communication dated November 30, 2017 from Yeo & Yeo, PC



November 30, 2017

The Honorable Mayor and the Members of the City Council  
City of Portage, Michigan  
7900 South Westnedge Avenue  
Portage, MI 49002

We have completed our audit of the financial statements of the governmental activities, business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of City of Portage as of and for the year ended June 30, 2017, and have issued our report dated November 30, 2017. We are required to communicate certain matters to you in accordance with auditing standards generally accepted in the United States of America that are related to internal control and the audit. The following appendices to this letter sets forth those communications as follows:

I. Auditors' Communication of Significant Matters with Those Charged with Governance

In addition, we have identified additional matters that are not required to be communicated but we believe are valuable for management:

II. Matters for Management's Consideration

We discussed these matters with various personnel in the City during the audit and with management. We would also be pleased to meet with you to discuss these matters at your convenience.

These communications are intended solely for the information and use of management, the City Council, and others within the City, and are not intended to be and should not be used by anyone other than those specified parties.

*Yeo & Yeo, P.C.*

Kalamazoo, Michigan

## **Appendix I**

### **Auditors' Communication of Significant Matters with Those Charged with Governance**

Professional standards require that we provide you with information about our responsibilities under auditing standards generally accepted in the United States of America, *Government Auditing Standards* as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our engagement letter dated June 1, 2017. Professional standards also require that we communicate to you the following information related to our audit.

#### **Significant Audit Findings**

##### **Qualitative Aspects of Accounting Practices**

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the City are described in Note 1 of the financial statements. The Government has adopted Governmental Accounting Standards Board Statements (GASB) No. 77 and 80, *Tax Abatement Disclosures and Blending Requirements for Certain Component Units*, respectively. Both GASBs are effective July 1, 2016. Statement 77 requires disclosures of tax abatement information. Statement 80 amends GASB Statement No. 14 and addresses the blending requirement for the financial statement presentation of component units incorporated as a not-for-profit corporation in which the government is the sole corporate member. We noted no transactions entered into by the organization during the year where there is lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting City of Portage's financial statements were:

- The useful lives of its capital assets. Useful lives are estimated based on the expected length of time during which the asset is able to deliver a given level of service.
- Other post-employment benefits. The estimate is derived from a calculation including factors such as: life expectancy, historical insurance costs, probability of retirement, and the applicable federal interest rates in effect at the time of the calculation.
- Compensated absences. Management's estimate of accrued compensated absences is based on current hourly rates and policies regarding payment of sick and vacation banks. Management's estimates of accrued leave liability deposits is based on expected payouts for future retirees in the next 12 months relating to the compensated absence balance.
- Net pension liability, and related deferred outflows of resources and deferred inflows of resources. The estimate is based on an actuarial report.

We evaluated the key factors and assumptions used to develop these estimates in determining that they are reasonable in relation to the financial statements taken as a whole and free from bias. Disclosures in the financial statements are neutral, consistent and clear.

#### **Accounting Standards and Regulatory Updates**

##### **Accounting Standards**

The Governmental Accounting Standards Board has released the following Statements:

Statement No. 75, *Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions* establishes standards for recognizing and measuring liabilities, deferred outflows of resources, deferred inflows of resources, and expense/expenditures. For defined OPEB plans, this Statement identifies the methods and assumptions that are required to be used to project benefit payments, discount projected benefit payments to their actuarial present value, and attribute that present value to periods of employee services. It also requires



additional note disclosures and required supplementary information. Statement No. 75 is effective for the fiscal year ending June 30, 2018.

Statement No. 81, *Irrevocable Split-Interest Agreements* is to improve accounting and financial reporting for irrevocable split-interest agreements by providing recognition and measurement guidance for situations in which a government is a beneficiary of the agreement. Statement No. 81 is effective for the fiscal year ending June 30, 2018.

Statement No. 83, *Certain Asset Retirement Obligations* establishes criteria for determining the timing and pattern of recognition of a liability and a corresponding deferred outflow of resources for asset retirement obligations (AROs). An ARO is a legally enforceable liability associated with the retirement of a tangible capital asset. The requirements of this Statement are effective for the fiscal year ending June 30, 2019.

Statement No. 84, *Fiduciary Activities* improves the guidance regarding the identification of fiduciary activities for accounting and financial reporting purposes and how those activities should be reported. The criteria generally is on (1) is the government controlling the assets of the fiduciary activity and (2) the beneficiaries with whom a fiduciary relationship exists. The four fiduciary funds that should be reported, if applicable: (1) pension (and other employee benefit) trust funds, (2) investment trust funds, (3) private-purpose trust funds, and (4) custodial funds. Custodial funds generally will report fiduciary activities that are not held in a trust or similar arrangement that meets specific criteria. The requirements of this Statement are effective for the fiscal year ending June 30, 2020.

Statement No. 85, *Omnibus 2017* addresses practice issues that were identified during implementation and application of certain GASB Statements. This statement covers issues related to blending component units, goodwill, fair value measurement and application, and postemployment benefits (pensions and other postemployment benefits), which is effective for the fiscal year ending June 30, 2018.

Statement No. 86, *Certain Debt Extinguishment Issues* is to improve consistency in accounting and financial reporting for in-substance defeasance of debt. The statement provides uniform guidance for derecognizing debt that is defeased in substance, regardless of how cash and other monetary assets placed in an irremovable trust for the purpose of extinguishing that debt were acquired. The effective date is for the fiscal year ending June 30, 2018.

The City is evaluating the impact the above GASB's will have on its financial reporting.

## **Regulatory and Other Updates**

### **Chart of Accounts**

The Michigan Department of Treasury released a new version of the uniform chart of accounts in April 2017. Significant changes were made which expanded the breadth of information now available to governmental entities. We encourage your organization to review the uniform chart of accounts to ensure the accounting records are in compliance with the guidelines set forth in the expanded version. The uniform chart of accounts is available on the Michigan Department of Treasury's website at [http://www.michigan.gov/documents/uniformchart\\_24524\\_7.pdf](http://www.michigan.gov/documents/uniformchart_24524_7.pdf). If questions arise from your review of this information please contact us for assistance.

### **Cybersecurity Posture**

Cybersecurity posture, an overall measure of cybersecurity strength, is more prevalent than ever as organizations continue to face cybersecurity risks. Billions of emails are sent every day, some of which contain attachments with malicious files or malicious embedded links aimed at negatively impacting unsuspecting organizations. A recent study showed as many as four out of five US Companies have suffered from an attack. Not only can a successful attack cost thousands of dollars and put a strain on IT resources while remediation efforts are underway, but sensitive information may be breached.

Risk assessment is a first step in mitigating cybersecurity risks and improving your organization's overall cybersecurity posture. The National Institute of Standards and Technology published *Framework for Improving Critical Infrastructure Cybersecurity*, which "enables organizations, regardless of size, degree of cybersecurity risk, or cybersecurity sophistication, to apply the principles and best practices of risk management to improving the security and resilience of critical infrastructure." The framework is designed to cover five areas including identification, protection, detection, responsiveness and recovery. The publication can be found at [www.nist.gov](http://www.nist.gov).

Placing significant emphasis on evaluating your organization's cybersecurity posture, and channeling sufficient resources towards proper risk assessment, implementation, and education will reduce the likelihood of a cybersecurity threat, and help lessen the impact of a breach.

### **Unclaimed Property**

Beginning in 2018, the State of Michigan will require the filing of zero balance reports for businesses and governmental agencies who hold property on behalf of others, such as uncashed payroll or vendor checks and other items comprising unclaimed property. This is a revision from the most recent change in 2012, which only encouraged, but did not require, reporting of zero unclaimed property situations. Under the negative attestation requirement, businesses and governmental agencies must ensure they are filing even in situations where entities have no unclaimed property.

Current rules require unclaimed property to be identified as of March 31<sup>st</sup> of each year and reported to the State on or before July 1. Property that has reached its applicable dormancy period (generally one year or three years) as of March 31 must be remitted with and reported on Michigan State Form 2011, *Michigan Holder Transmittal for Annual Report of Unclaimed Property* and the appropriate annual reporting form (there are separate forms for cash & safe deposit boxes and for securities). If the holder (business or government entity) has more than ten items to report, they must use electronic media for the annual report. The due date for this filing is July 1 (or the next work day if the 1<sup>st</sup> is on a weekend).

These rules remain unchanged, except that beginning in 2018, the negative attestation requirement will go into effect. Free software is available on the State of Michigan web site at <http://www.michigan.gov/treasury/>. The web site is a valuable resource for information regarding the law, filing requirements and related penalties, including the 33 page *Manual for Reporting Unclaimed Property*.

### **Difficulties Encountered in Performing the Audit**

We encountered no significant difficulties in dealing with management in performing and completing our audit.

### **Corrected and Uncorrected Misstatements**

Professional standards require that the auditor accumulate all known and likely misstatements identified during the audit, other than those the auditor believes to be trivial. The adjustments identified during the audit have been communicated to management and management has posted all adjustments.

In addition, none of the misstatements detected as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to the financial statements taken as a whole.

There were no uncorrected misstatements that were more than trivial.

### **Disagreements with Management**

For purposes of this letter, professional standards define a disagreement with management as a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction that could be significant to the financial statements or the auditors' report. We are pleased to report we had no disagreements with management during the audit.

### **Management Representations**

We have requested certain representations from management that are included in the management representation letter dated as of the date of the audit report.

**Management's Consultations with Other Accountants**

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the City's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

**Other Audit Findings or Issues**

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the City's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

**Other Reports**

Other information that is required to be reported to you is included in the: Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards*. Please read all information included in that report (those reports) to ensure you are aware of relevant information.

**Report on Required Supplementary Information**

With respect to the required supplementary information accompanying the financial statements, which includes management's discussion and analysis, municipal employees retirement system schedules, other post-employment benefit schedules, and budgetary comparison information, we applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements.

**Report on Other Supplementary Information**

With respect to the supplementary information accompanying the financial statements, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

**CAFR**

The Government's audited financial statements are included in their comprehensive annual financial report. Our responsibility for the other information contained in the comprehensive annual financial report does not extend beyond the financial information identified in our audit report. We do not have an obligation to perform any procedures to corroborate the other information contained in the introductory section and statistical section. However, we read the other information and considered whether such information, or the manner of its presentation, was materially inconsistent with information, or the manner of its presentation, appearing in the financial statements. Nothing came to our attention that caused us to believe that such information, or its manner of presentation, was materially inconsistent with the information, or manner of its presentation, appearing in the financial statements.

## **Appendix II**

### **Matters for Management's Consideration**

In planning and performing our audit of the financial statements of City of Portage as of and for the year ended June 30, 2017, we considered City of Portage's internal control over financial reporting (internal control) as a basis for designing our audit procedures for the purpose of expressing our opinion on the financial statements; but not for the purpose of expressing an opinion on the effectiveness of the City's internal control. Accordingly, we do not express an opinion on the effectiveness of the City's internal control.

However, during our audit we became aware of a matter for management's consideration that is an opportunity for improving financial reporting. This letter does not affect our report dated November 30, 2017, on the financial statements of City of Portage. Our comment and recommendation regarding this matter is:

#### **Depreciation Calculation**

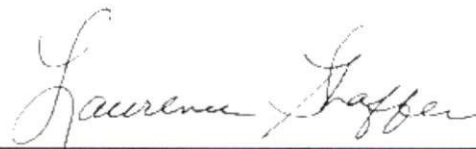
During the current year audit procedures, we noted that all assets are placed into service as of June 30 and a half year of depreciation expense is recorded regardless of the service date.

We recommend that the City consider recording fixed asset additions and disposals on the actual date of acquisition or disposition and allowing the software to calculate depreciation based on that date versus only in half-year increments. This will provide the City with a more accurate balance of their capital assets at the end of each fiscal year, as well as the rate at which these assets are depreciating.

**MATERIALS TRANSMITTED**

Tuesday, December 19, 2017

1. Communication from the City Manager regarding FY 2018-19 Human/Public Service Grant Applications- Informational Only
2. Communication from the City Manager regarding Medical Marihuana Committee of the Whole Meeting Materials
3. Pre-Council Meeting Questions and Responses for December 19, 2017
4. Communication from the City Manager regarding Rules of Order and Procedure – Agenda item F.2 – Informational Only
5. Communication from Bruce Stein, dated December 14, 2017 regarding Medical Marihuana



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Laurence Shaffer, City Manager

cc: Rob Boulis, Deputy City Manager

# **City of Portage**

## **Council Committee of the Whole - Agenda**

### **December 19, 2017**

1. Components of draft ordinance
2. Ordinance timeline
3. Q&A
4. Public Comments
5. Next steps

## **Municipal Response:** Components of draft ordinance

- ❖ Amend Chapter 14, Businesses – requires a business permit for medical marihuana facilities
- ❖ Amend Chapter 42, Zoning - provides land use provisions for medical marihuana facilities; updates existing ordinance provisions
- ❖ Chapters 14 and 42 – provide complimentary, cross referenced provisions
  - Business permits are issued by City Administration – City Clerk, Public Safety, Community Development and City Manager
  - Applicants required to be pre-qualified
  - Zoning ordinance review and approval accomplished administratively by Community Development, dependent on “provisional business permit” issuance
  - After issuance of provisional permit by city, applicant must receive facility license from State prior to opening/operating a medical marihuana facility

## **Municipal Response:** Components of draft ordinance

- ❖ Ordinance would allow all 5 types of Medical Marihuana facilities:
  - Class A, B & C growers (500, 1,000, 1,500 plant facilities)
    - Per State, Class C growers are permitted to receive multiple licenses at same location
  - Processors
  - Safety compliance facilities
  - Secure Transporters
  - Provisioning centers
- ❖ Ordinance would not limit the total number of facilities after the first year, but does:
  - Prevent location adjacent to residential zoning districts to provide protections from potential adverse impacts
  - Requires spacing of facilities from schools, parks, recreational uses, churches and similar uses (similar to Drug Free School zone restrictions);
  - Requires separation distances between certain Medical Marihuana facilities to prevent an over concentration of such uses in specific areas of the community



## **Municipal Response:** Spacing & Separation distances for Provisioning Centers

Not adjacent to:

1,000 feet from:

Residential zoning district

Schools, child care center,  
library, playground or park,  
recreational facility, religious  
institution, public housing  
authority property,  
substance abuse treatment  
facility

1,000 feet from:

Another marihuana facility, except  
for first year applicants

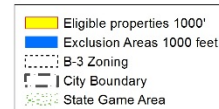
Provides approximately 13 locations within city



**71 Available properties using 1000' Exclusion Area**

Potential locations must be B-3 zoned, and not adjacent to a residential zone and more than 1000' from churches, day cares, libraries, parks and public and/or private recreation areas.

(92)





[illegible]

-  1 inch = 3,200 feet  
Date: 12/14/2017
- Potential locations must be B-3 zoned,  
and not adjacent to a residential zone and more  
than 1000' from churches, day cares, libraries,  
parks and public and/or private recreation areas.

## **Municipal Response:** Spacing & Separation distances for Growers and Processors

Not adjacent to:

1,500 feet from:

Residential zoning district

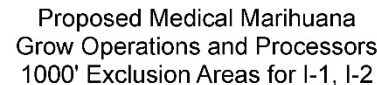
Schools, child care center,  
library, playground or park,  
recreational facility, religious  
institution, public housing  
authority property,  
substance abuse treatment  
facility

1,000 feet from:

Another marihuana facility, except  
for first year applicants

Provides approximately 14 locations within city



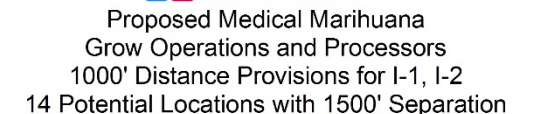
[illegible]

 Eligible Properties (109)  
 Exclusion Areas 1000 feet  
 I-1 or I-2 Zoning  
 Stryker Property - Excluded  
 Pfizer Property - Excluded  
 State Game Area  
 City Boundary

Date: 12/15/2017

Potential locations must be I-1 or I-2 zoned, and not adjacent to a residential zone and more than 1000' from churches, day cares, libraries, parks and public and/or private recreation areas. Pfizer and Stryker owned properties are also excluded.



[illegible]

 Eligible I-1, I-2 zoned Parcels    
  Potential Locations (1500')

 Stryker Property - Exclude    
  1 inch = 3,200 feet  
 Date: 12/14/2017

 Pfizer Property - Exclude  
 1000' buffer areas  
 Residential zoned property  
 City Boundary  
 State Game Area

Potential locations must be I-1 or I-2 zoned, and not adjacent to a residential zone and more than 1000' from churches, day cares, libraries, parks and public and/or private recreation areas. Pfizer and Stryker properties are also excluded.

**Municipal Response:** Spacing & Separation distances for Safety Compliance and Secure Transporter facilities

Not adjacent to:

Residential zoning district

1,000 feet from:

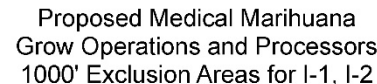
Schools, child care center,  
library, playground or park,  
recreational facility, religious  
institution, public housing  
authority property,  
substance abuse treatment  
facility

0 feet from:

Another marihuana facility, except  
for first year applicants

Provides over 100 locations within city - least impactful uses





| PARKID   | ID   | ADDRESS            | CLASS | USE                      | PARKID   | ID   | ADDRESS     | CLASS | USE          |
|----------|------|--------------------|-------|--------------------------|----------|------|-------------|-------|--------------|
| 00001200 | 0066 | S 5TH WALK RD      | 201   | FEED RD                  | 00001206 | 7064 | S SPRING LN | 201   | WHSV RESERVE |
| 00001201 | 0067 | 3100 S 5TH WALK RD | 201   | FEED RD                  | 00001207 | 7065 | S SPRING LN | 201   | WHSV RESERVE |
| 00001202 | 0068 | 5200 S 5TH WALK RD | 201   | OFFICE/OFFICE BLDG FRONT | 00001208 | 7066 | S SPRING LN | 201   | WHSV RESERVE |
| 00001205 | 0071 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001209 | 7067 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001206 | 0072 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001210 | 7068 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001207 | 0073 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001211 | 7069 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001208 | 0074 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001212 | 7070 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001209 | 0075 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001213 | 7071 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001210 | 0076 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001214 | 7072 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001211 | 0077 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001215 | 7073 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001212 | 0078 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001216 | 7074 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001213 | 0079 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001217 | 7075 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001214 | 0080 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001218 | 7076 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001215 | 0081 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001219 | 7077 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001216 | 0082 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001220 | 7078 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001217 | 0083 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001221 | 7079 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001218 | 0084 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001222 | 7080 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001219 | 0085 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001223 | 7081 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001220 | 0086 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001224 | 7082 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001221 | 0087 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001225 | 7083 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001222 | 0088 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001226 | 7084 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001223 | 0089 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001227 | 7085 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001224 | 0090 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001228 | 7086 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001225 | 0091 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001229 | 7087 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001226 | 0092 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001230 | 7088 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001227 | 0093 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001231 | 7089 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001228 | 0094 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001232 | 7090 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001229 | 0095 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001233 | 7091 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001230 | 0096 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001234 | 7092 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001231 | 0097 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001235 | 7093 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001232 | 0098 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001236 | 7094 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001233 | 0099 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001237 | 7095 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001234 | 0100 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001238 | 7096 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001235 | 0101 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001239 | 7097 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001236 | 0102 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001240 | 7098 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001237 | 0103 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001241 | 7099 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001238 | 0104 | 5200 S 5TH WALK RD | 201   | FEED RD                  | 00001242 | 7100 | S SPRING LN | 201   | OFFICE/CLUB  |
| 00001239 |      |                    |       |                          |          |      |             |       |              |

 Eligible Properties (109)  
 Exclusion Areas 1000 feet  
 I-1 or I-2 Zoning  
 Stryker Property - Excluded  
 Pfizer Property - Excluded  
 State Game Area  
 City Boundary

Date: 12/15/2017

Potential locations must be I-1 or I-2 zoned, and not adjacent to a residential zone and more than 1000' from churches, day cares, libraries, parks and public and/or private recreation areas. Pfizer and Stryker owned properties are also excluded.



## **Municipal Response:** Components of draft ordinance

- ❖ Chapter 14, Businesses –
  - ❖ Includes requirements for application for business permit
  - ❖ Specifies applicant must be prequalified by State
  - ❖ Includes standards to determine an application is complete
  - ❖ Includes standards for approval of application
  - ❖ Outlines time line between issuance of a provisional business permit by the city and obtaining a license from the State
  - ❖ Provides standards for suspending or revoking a business permit
  - ❖ Provides that annual business permit from city must be obtained

## **Municipal Response:** Components of draft ordinance

- ❖ Chapter 14, Businesses –
- ❖ One application window each year (e.g. annually each March) for first round of applicants and subsequently permit renewals and new applicants
- ❖ With regard to separation distances between Medical Marihuana uses:
  - the first round of permits would not be subject to the separation provisions
  - the first round of permits would be limited to 12 growers, 12 processors and 12 provisioning centers, with no limit on the initial round of permits for safety compliance and secure transporter facilities
  - The second round of new applicants would be required to meet separation provisions from existing and proposed Medical Marihuana uses
- ❖ In the event there are more applications in the first round than permit available, an additional scoring system will be utilized to determine what applicants are issued a provisional permit

## **Municipal Response:** Components of draft ordinance

- ❖ Chapter 14, Businesses – Application must include:
  - Applicants name, address, employment, etc. to conduct a background check
  - Operations, worker safety, security, marketing, inventory and record keeping plans;
  - Site plan, floor plan, HVAC and air quality plan, waste water and plant disposal plan
  - Cultivation and processing plan, mold/mildew/pest prevention plan
  - Hazardous chemical plan
  
- ❖ Chapter 14, Businesses – Standards to approve application include:
  - Applicant may not have been found guilty of felony or misdemeanor or in violation of city ordinance or similar ordinance in another community
  - Applicant may not be on the State Medical Marihuana Board or an elected official
  - Applicant provided satisfactory and complete information as required
  - Applicant provided proof of securing property in a location that meets the zoning
  - Applicant has provided proof of required insurance
  - Applicant does not have a conflicting interest in another medical marihuana business

## **Municipal Response:** Components of draft ordinance

### ❖ Chapter 42, Zoning –

- Provides spacing standards as noted above
- Permits provisioning centers in B-3, General Business districts
- Permits growers, processors, safety compliance and secure transporter facilities in I-1 and I-2 industrial districts
- Does not allow co-location of growers, processors and provisioning centers because State rules do not allow caps on the number/types of facilities if co-location is allowed
- Specifies facilities may not be located in greenhouses or similar buildings
- Specifies all activities must occur indoors, included grow operations
- Prohibits mobile or drive-through facilities as required by state rule
- Specifies facilities be located in a single tenant building, or have a separate entrance and HVAC systems for the portion of the building occupied by the facilities

## **Municipal Response:** Potential time line for draft ordinance adoption

- ❖ November 30, 2017: Council COW – introduction and overview
- ❖ December 5, 2017: Council resolution of intent to adopt authorizing ordinance
- ❖ December 19, 2017: Council COW – review of draft ordinances
- ❖ December 21, 2017: Planning Commission workshop – introduction, overview and review of zoning ordinance
- ❖ January 4, 2018: Planning Commission public hearing on zoning ordinance
- ❖ January 23, 2018: Council 1<sup>st</sup> reading of draft ordinances – Chapter 14, Businesses and Chapter 42, Zoning
- ❖ February 20, 2018: Council special meeting/public hearing on draft ordinance
- ❖ March 2018: Open window for applications (LARA Pre-qualified candidates only)

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** FY 2018-19 Human/Public Service Grant Applications- Informational Only

**SUPPORTING PERSONNEL:** Vicki Georgeau

Please find attached a communication from Community Development Director Georgeau to the Human Services Board regarding the FY 2018-19 Human/Public Service funding that will be considered during the budget process. As the communication indicates, eight agencies submitted nine applications that will be considered by the City Administration and the Human Services Board at upcoming January and February 2018 Board meetings. A final recommendation will be subsequently provided for City Council consideration.

Enclosed for City Council information is the FY 2018-19 Human/Public Services Funding Applications booklet. The booklet contains the completed applications, related documents, and a disk containing the audit and other financial materials submitted by the nine agencies seeking human/public service funding from the City of Portage.

**Attachments:** FY 2018-19 Human/Public Service Funding Applications booklet



**CITY OF PORTAGE****COMMUNICATION****TO:** Human Services Board**DATE:** December 19, 2017**FROM:** Vicki Georgeau,  Director of Community Development**SUBJECT:** FY 2018-19 Human/Public Service Grant Applications – Information Only

Consistent with established administrative procedures, on November 14, 2017, FY 2018-19 Human/Public Service Grant Applications were sent to all current grantees and applicants over the past five years. In addition, regional planning and/or funding organizations were provided information regarding City of Portage funding to distribute to potentially interested organizations. These organizations included the United Way of the Battle Creek and Kalamazoo Region, Kalamazoo LISC Affordable Housing Partnership, and the Kalamazoo County Multi-Purpose Collaborative Body. An article also appeared in the November edition of the *Portager* to more broadly notify potential grant applicants.

On December 11, 2017, eight agencies submitted nine funding requests for the upcoming fiscal year, which are summarized in Table 1 and Table 2. The combined FY 2018-19 human/public service grant applications total \$196,992 (\$158,029 from the General Fund and \$38,963 from the CDBG Program fund). The far right columns in each table show the current fiscal year funding for the applicable agency.

**TABLE 1: GENERAL FUND HUMANS/PUBLIC SERVICE APPLICATIONS**

| <b>Applicant</b>           | <b>Program</b>                                                    | <b>FY 2018-19<br/>Request</b> | <b>FY 2017-18<br/>Funding</b> |
|----------------------------|-------------------------------------------------------------------|-------------------------------|-------------------------------|
| Catholic Charities         | The ARK Services for Youth                                        | \$12,100                      | \$12,100                      |
| Goodwill Industries        | Tax Counseling Initiative VITA                                    | \$4,400                       | \$1,550                       |
| Gryphon Place              | 2-1-1 Information and Referral                                    | \$2,500                       | \$2,700                       |
| Housing Resources, Inc.    | Housing Stabilization Program                                     | \$25,000                      | \$21,150                      |
| Kalamazoo Literacy Council | Adult Literacy Programs                                           | \$1,000                       | \$1,000                       |
| Lending Hands              | Medical Equipment Loan Program                                    | \$5,000                       | \$1,700                       |
| YWCA                       | Sexual Assault and Domestic Assault Programs                      | \$12,029                      | \$12,029                      |
| Portage Community Center   | Youth Development, Community Collaboration,<br>Emergency Services | \$95,000                      | \$85,351                      |
|                            |                                                                   |                               |                               |

**TABLE 2: COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION**

| <b>Applicant</b>         | <b>Program</b>                                                                        | <b>FY 2018-19<br/>Request</b> | <b>FY 2017-18<br/>Funding</b> |
|--------------------------|---------------------------------------------------------------------------------------|-------------------------------|-------------------------------|
| Portage Community Center | Emergency Assistance, Transportation Assistance, and<br>Youth Recreation scholarships | \$38,963                      | \$38,963                      |

For FY 2018-19, a total of \$172,320 of General Fund and Community Development Block Grant (CDBG) Program funds are estimated to be available for human public service funding from two sources:



1. The General Fund allocation, which is estimated to be \$138,570 (0.55% of the General Fund budget per City Council policy); and
2. The CDBG Program allocation, which is estimated to be \$33,750 (maximum of 15% of the estimated FY 2018-19 entitlement grant and FY 2017-18 program income received year to date). It is noted that the city has not yet been notified by the U.S. Department of Housing and Urban Development regarding the FY 2018-19 entitlement grant amount. However, an equal amount is anticipated in comparison to last year's funding.

Enclosed for Board information is the FY 2018-19 Human/Public Service Funding Applications booklet. The booklet contains the completed applications, related documents, and all audit and other financial information on an enclosed disk that have been submitted by the agencies seeking human/public service funding from the City of Portage. Also enclosed for Board use is the approved evaluation criteria for funding applications.

The Board will have an opportunity to ask questions of applicants during presentations scheduled for the January 4, 2018 Board meeting. Subsequently, each Board member will utilize the evaluation criteria to review and score the applications. Further review of the applications and evaluation criteria scores will occur at a special meeting of the Board scheduled for January 18, 2018. The City Administration will provide a review of the funding applications and options for discussion at the special meeting. The Board will then develop a final recommendation to City Council at the February 1, 2018 meeting.

Attachments: FY 2018-19 Human/Public Service Funding Applications booklet  
Evaluation Criteria

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Medical Marihuana Committee of the Whole Meeting

**SUPPORTING PERSONNEL:** Vicki Georgeau, Director of Community Development

Attached are materials for the December 19, 2017 Medical Marihuana Committee of the Whole Meeting.

**Pre Council Meeting Questions and Responses**  
**Tuesday, December 18, 2017 City Council Agenda**

**C.1. Accounts Payable Register**

1. Why is the city paying for Crossing Guards and should the city pay for crossing guards?

**Response:** *The city pays for Crossing Guards as mandated by State Law – 257.613c of the Michigan Vehicle Code, which states in part the following:*

- (1) School crossing guards shall be the responsibility of the local law enforcement agency having immediate jurisdiction of the crossing*

*The local law enforcement agency is further required to train each crossing guard, outfit them with appropriate outer vest and provide a hand held stop sign which conforms to Uniform Traffic Control Devices (UTCD) standards.*

*In 2015 the city began contracting with All City Management Services, Inc. (ACMS) to provide Crossing Guard services to cover nine (9) locations identified in accordance with MCLA 257.613c(2). This includes personnel, worker compensation coverage, training, equipment, and supervision. Furthermore, ACMS maintains reserve personnel to cover all of the locations in the event of an absence.*

*The cost as outlined in the agreement is the sum of seventeen dollars and thirty-one cents (\$17.31) per hour, per guard with a minimum of 3,240 billing hours per year.*

**F.1. 2018 Fee Schedules**

1. With regard to the previous error made on the “Full Copy of Electronic Property Tax File,” is there a process or should one be developed to prevent a reoccurrence?

**Response:** *A review of the proposed FOIA fees is conducted on an annual basis. In 2015, new laws were passed by the State of Michigan pertaining to FOIA processing and fees. When the FOIA Fee Schedule was updated, the item pertaining to the “Electronic Copy of Property Tax File” was inadvertently changed. This error was caught this year during the review of proposed fees for 2018. The FOIA review process currently involves review at the departmental level along with the Office of the City Clerk. Provided staff follows established procedures, additional steps are not viewed as necessary at this time.*

2. With regard to the fee for the “Full Copy of Electronic Property Tax File,” given that the file is electronic in nature and available via BS&A, is \$50 an appropriate fee? Please provide justification for the amount.



**Response:** The City Clerk confirmed with the Finance Department regarding the \$50 document fee for the department's Property Tax File. While all the tax information contained in the Property Tax File is available online thru BS&A, the information is not aggregated online and needs to be compiled into a single file. Please note, this is not a single property's tax file, this is a comprehensive file of every property within the city. Mortgage companies, such as Corelogic and Lereta, utilize the compiled file for their database and request the entire file two to three times per year. BS&A computer processing time requirements are significant, but actual staff time required is 15 to 20 minutes. However, extracting such a large file out of BS&A often proves troublesome and additional staff resources are required. The Finance Department began charging the \$50 fee due to several factors: the information is available online for free; demand on the resources needed to create, compile and transmit the file, and, to discourage non-serious requests. The size of the file restricts the ability to transmit via e-mail; staff must transfer the data via FTP or similar method.

3. With regard to the proposed change in softball practice periods from 1.5 hours to 1 hour, do most teams utilize the 1.5 hours for practice? If so, will teams now be forced to shorten their practice or reserve a full two hours and pay accordingly? Were softball teams consulted on the impact of this change?

**Response:** Teams are currently paying by the hour, with the current hourly rate at \$6.66 (\$10/1.5 hours), and most teams pay for two hours. We are recommending an increase to the hourly rate of \$3.34/hour. The proposed hourly rate of \$10/hour is consistent with the hourly rate charged by Comstock (\$10/hour) and lower than the City of Kalamazoo (\$18/hour). The ActiveNet system will only enable hourly rates, and the increase is based on recovering the new Active Net transaction fees and staying in line with competitive offerings.

4. As it relates to the proposed food truck fees, what are the estimated costs of the program? Were these costs used to calculate the proposed fees?

**Response:** The costs incurred by the program will include staff time to process registration paperwork, insurance and license information, as well as issuing permits, and recovering transaction fees through ActiveNet. The food trucks/carts will also receive marketing/promotion with the events and park sites they register for. The \$25/day fee is consistent with the Kalamazoo County Parks fee structure for an event such as Lunch Time Live. The \$100 flat fee for events is easier to verify than a percentage of sales, it also ensures a commitment from the food truck to be on site for event/concert day, and eliminate no-shows, which have occurred.

## **F.2. Rules of Order.**

1. (a) Can the consent agenda be released earlier, so that (b) councilmembers can review and pull from the agenda by noon on Tuesday, if they intend to do so? This would prevent city staff from having to unnecessarily come to Council meetings.

**Response:** (a) Administrative Orders set the deadline for publication of the City Council agenda by 3 p.m. on Friday and very often, staff work to finalize the agenda right up until and beyond the 3 p.m. deadline. Further, City Charter Section 4.6(m) – Meetings of the Council states, “The Clerk shall prepare an agenda of the business to be considered at each regular Council meeting. No business shall be considered by the Council, unless placed upon the agenda for the meeting not later than 12 o'clock noon, on the Friday preceding the meeting, except upon the approval of four or more members of the Council.” Therefore, the City Council agenda cannot be finalized until at least 12 noon on Friday.

(b) While a deadline of 12 noon on Tuesday for Council to remove an item from the Consent Agenda can be suggested and provide advance notice to City Administration prior to finalizing the agenda, there is nothing to preclude a Councilmember or a member of the public from doing so at the Council meeting. As such, city staff would need to be present at the Council meeting regardless.

#### **F.4. Donation of Real Property at 5223 Woodmont.**

1. How will the property be accessed by the public?

**Response:** The property will eventually be accessed from 350 East Kilgore Road, city-owned property to the north. Due to the location of Portage Creek, a pedestrian bridge will need to be constructed for formal access to the land.

2. What is the assessed value of the property?

**Response:** \$28,800

3. What are the total current property taxes for the property?

**Response:** \$1,754.15

#### **L.1. Fall Leaf Pickup Program Front-End Loader Rental – Bid Tabulation**

1. Why is there such a big disparity between the bids? Who was the previous vendor?

**Response:** Carleton Equipment is the current vendor – the contract awarded in 2012 was a three-year contract with three one-year renewals. The 2012 price of \$20,000 per year was held by Carleton during the six year contract. In 2012 there were two other bidders, one bidding a

*three year total of \$60,524 (Hertz Equipment of Grand Rapids), the other (Contractors Rental Corp of Grand Rapids) \$90,960.00 The 2017 bids for the initial three-year contract were Carleton Equipment - \$60,000; Herc Equipment – formerly Hertz Equipment -- at \$129,888; United Rental at \$108,648. Carleton Equipment has provided excellent service for the past six years, including access to their Kalamazoo location on 29th Street after hours when parts are needed to keep the equipment running.*

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Rules of Order and Procedure – Agenda item F.2

**SUPPORTING PERSONNEL:** Adam Herringa, City Clerk

Attached are the updated revised Rules of Order. The revisions include the corrections suggested at the December 18, 2017 Pre-Council Meeting.

**Attachments:** City Council Rules & Procedures Approved November 21, 2017  
Redline-Strikeout - City Council Rules & Procedures Approved November 21, 2017



# **RULES OF ORDER AND PROCEDURE**

## **FOR THE CITY COUNCIL**

### **PORTAGE, MICHIGAN**

#### **Section 1. Convening of Meeting; Quorum:**

The Mayor, or in his/her absence or at his/her direction, the Mayor Pro Tem, shall, at the time fixed for meeting, take the chair for convening the Council. The presence of four (4) members of the meeting shall constitute a quorum for the transacting of business.

#### **Section 2. Order of Business:**

The Business of all regular meetings shall be transacted as far as possible in the following order:

- |                                       |                                              |
|---------------------------------------|----------------------------------------------|
| CALL TO ORDER                         | D. Public Hearings                           |
| Invocation                            | E. Regular Business Agenda                   |
| Pledge of Allegiance                  | F. Unfinished Business                       |
| Roll Call                             | G. Council Committee Reports                 |
| Proclamations                         | H. New Business                              |
| A. Consent Agenda                     | I. Statements of Citizens                    |
| B. Petitions & Statements of Citizens | J. Statements of City Council & City Manager |
| C. Communications                     | ADJOURNMENT                                  |

#### **Section 3. Reading of Minutes:**

Unless a reading of the minutes of a meeting is requested by a member of the Council, such minutes may be approved or corrected without reading if the City Clerk has previously furnished each member with a true copy thereof.

#### **Section 4. Agenda for Meeting:**

Any Councilmember, Mayor or City Manager may prepare items for consideration on the 11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17

agenda of Council meetings. The Clerk shall prepare copies of the agenda of the business to be considered at each regular council meeting. No business shall be placed on the agenda by the Clerk unless received not later than 12:00 o'clock noon on the Friday preceding the meeting, except upon the approval of four (4) or more members of the Council.

### **Section 5. Consent Agenda:**

The Consent Agenda motions shall be provided to City Council. The Consent Agenda and related motions shall not be read into the record unless a motion to do so is passed by Council. Items may be removed from the Consent Agenda by a member of City Council or the audience. If an item is removed from the Consent Agenda, the item automatically moves from the Consent Agenda to the end of the Regular Business Agenda section.

Councilmembers shall make every effort to request removal of items from the Consent Agenda prior to 12 noon on the day of the meeting. This does not preclude members of Council from requesting removal of an item during the meeting itself.

The Consent Agenda items will then be enacted by the following motion: "The Consent Agenda is available for review by visiting the City of Portage website, obtaining a hard copy at Regular Meetings of the City Council or by visiting the Office of the City Clerk the day before or the day of a Regular Meeting. Does any Councilmember wish to remove an item from the Consent Agenda for individual consideration? Does anyone in the audience wish to remove an items from the Consent Agenda for individual consideration? I would consider a motion to approve the Consent Agenda as presented by City Council (*– or –* with the exception of Item(s) \_\_\_\_ )."

### **Section 6. Regular Meetings; Time-Place:**

The Council shall meet regularly every other Tuesday at 7:30 o'clock p.m. in the Council Chambers of the Portage City Hall, 7900 S. Westnedge Ave., Portage, Michigan; however, the Council may cancel all but two Tuesday meetings in each month by giving notice of said cancellation as required by Act 267 of the Public Acts of 1976. When the day fixed for any regular meeting falls upon a national holiday, or the eve of a national holiday, or upon any regular or special election day, the council may determine to hold such meeting at the same hour within a 11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17

week preceding or succeeding the regular day or cancel the meeting as provided above. Notice of the time and place of the changed meeting date or cancellation shall be given in accordance with Act 267 of Public Acts of 1976. Meetings may be held in other locations provided notice is given pursuant to Act 267 of Public Acts of 1976.

The Council shall hold an organizational meeting, which may be combined with, but in no event shall be later than its first regular meeting in November immediately following the regular City election. At such meeting, or within one week thereafter, Council shall elect from its membership a Mayor Pro-Tempore who shall serve for a period of two years and thereafter until a successor is appointed. Nominations for Mayor Pro Tem shall be entertained by the presiding officer and after all nominations desired are made, the nominations shall be closed by motion. Voting by the Council shall be by a signed ballot. The City Clerk shall announce and record in the record each Councilmember's vote. A majority of Councilmembers present shall be required to elect the Mayor Pro Tem. If the first vote does not result in a majority, voting shall continue until a majority is achieved.

### **Section 7. Meetings: Notice Required:**

The City Clerk shall call a special meeting on the written request of the Mayor, or any three members of the Council. Notice required for the special meeting will be given in accordance with Section 5 of Act 267 of the Public Acts of 1976, and the business to be transacted at such meeting will be limited to that stated or given in the notice.

### **Section 8. Presiding Officer; Powers and Duties:**

- (a) The Mayor shall be the presiding officer of the Council. He/she shall state every question coming before the Council, announce the decision of the Council on all matters, and decide all questions of order; provided, however, that upon an appeal to the Council, a majority vote of the Council shall conclusively determine such question of order. He/she shall vote on all

11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17



questions. He/she shall at the request of a Council member divide any question, if such question in his/her opinion is subject to division, and he/she shall submit it as divided.

- (b) The Mayor may refer any communication, question or petition to the City Manager of the City for action, reply or procedure to dispose of such matter.

### **Section 9. Statements of Citizens:**

All citizens shall have an opportunity to be heard during the course of each meeting after standing and being recognized by the presiding officer, and stating their name, street address and city. No citizen shall speak for longer than three (3) minutes unless the rules are suspended in accordance with Section 12(a).

### **Section 10. Rules of Debate:**

- (a) There shall be no debate or discussion of any issue prior to the proper introduction of said issue.
- (b) When a motion is under debate, only the following motions shall be in order:
  - 1. Motion to adjourn.
  - 2. Motion to take a recess.
  - 3. Motion to lay on the table.
  - 4. Motion for the previous question.
  - 5. Motion to postpone to a day certain.
  - 6. Motion to refer to a committee of the council.
  - 7. Motion to amend or substitute.
  - 8. Motion to postpone indefinitely.
- (c) A motion to adjourn and a motion to lay on the table shall always be in order and without debate.
- (d) After a motion is made to close debate, the presiding officer shall poll the Council on the question of closing the debate. If the yes's prevail, the presiding officer shall immediately poll the Council on the principal question, or questions, without further debate.
- (e) All votes shall be taken by yes and no, and be entered upon the journal to show the names of 11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17

those voting in the affirmative and in the negative, except if the vote is unanimous, the record need merely so state.

- (f) When a question has once been decided, it shall be in order for any member who voted on the prevailing side of the question or a member who did not vote by reason of absence to move reconsideration thereof.

### **Section 11. Ordinances, Resolution, Motions, Contracts:**

- (a) All ordinances, resolution and contract documents shall, before presentation to the Council, have been approved as to form and legality by the City Attorney.
- (b) Ordinances, resolutions and other matters that are subjects requiring action by the Council, shall be introduced and sponsored by the Mayor or a member of the Council; otherwise, they shall not be considered.
- (c) Each proposed ordinance shall be introduced in written form. Reading of the title shall be sufficient for the introduction of an ordinance unless a member of the Council requests that the proposed ordinance be read in full. The Council may also request that the introducer give an explanation of the proposed ordinance. Upon the introduction of an ordinance, the Council may:
  - 1. Postpone the proposed ordinance for consideration at the next regular meeting of the Council or at a later regular Council meeting specified in the motion to postpone; or
  - 2. Refer the proposed ordinance to an ad hoc committee of three (3) Councilmembers named by the Mayor for study and recommendation to the Council. When such committee reports back to the Council, the ordinance may then be adopted or postponed as above. Any proposed ordinance may be amended by the Council at any time prior to its adoption by the vote of four (4) or more of its members.
  - 3. When an emergency ordinance is introduced for adoption at any meeting, it shall be read in full before the Council and may be passed at such meeting in accordance with the provisions of Section 5.3 (b) of the City Charter.

### **Section 12. Suspending; Amending Rules:**

11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17

- (a) These rules may be suspended by a vote of five (5) members of the City Council present and voting.
- (b) These rules may be amended by a vote of five (5) members of the City Council present and voting.

### **Section 13. Roll Call Votes:**

All roll call votes are to rotate in staggered alphabetical order, such that no member of the City Council, including the presiding officer, votes in the same position for consecutive roll call votes.

### **Section 14. Attendance:**

Councilmembers who will be absent shall, if possible, notify the City Clerk prior to meeting.

### **Section 15. Governing Rules of Order:**

Roberts Rules of Order may apply to all other items not provided for in these rules, except where they may be inconsistent with said rules.

### **Section 16. Vacancies**

If a vacancy occurs on the City Council, except in the case of recall, the Council shall fill the vacancy by appointment within 60 days thereafter. In making its appointment Council may consider appointing any eligible person.



**RULES OF ORDER AND PROCEDURE**  
**FOR THE CITY COUNCIL**  
**PORTAGE, MICHIGAN**

**Section 1. Convening of Meeting; Quorum:**

The Mayor, or in his/~~her~~ absence or at his/~~her~~ direction, the Mayor Pro Tem, shall, at the time fixed for meeting, take the chair for convening the Council. The presence of four (4) members of the meeting shall constitute a quorum for the transacting of business.

**Section 2. Order of Business:**

The Business of all regular meetings shall be transacted as far as possible in the following order:

- |                                                     |                                                           |
|-----------------------------------------------------|-----------------------------------------------------------|
| CALL TO ORDER                                       | G. <del>Communications</del> <b>Council Committee</b>     |
|                                                     | <b>Reports</b>                                            |
| Invocations                                         | H. <del>Unfinished</del> <b>New</b> Business              |
| Pledge of Allegiance                                | I. <del>Minutes of Boards &amp;</del>                     |
|                                                     | <del>Commissions</del> <b>Statements of Citizens</b>      |
| Roll Call                                           | J. <del>Council Committee Reports</del> <b>Statements</b> |
|                                                     | <b>of City Council &amp; City Manager</b>                 |
| <b>Proclamations</b>                                | K. <del>New</del> Business                                |
| A. <del>Approval of Minutes</del> <b>Consent</b>    | L. <del>Tabulation of Bids</del>                          |
| <b>Agenda</b>                                       |                                                           |
| B. <del>Approval of the Consent</del>               | M. <del>Other City Matters &amp; Statements of</del>      |
| <del>Agenda</del> <b>Petitions &amp; Statements</b> | <del>Citizens</del>                                       |
| <b>of Citizens</b>                                  |                                                           |

- C. ~~Approval of Check Register &~~ ~~N. Materials Transmitted~~  
~~Payrolls~~ **Communications**
- D. Public Hearings ADJOURNMENT
- E. ~~Petitions & Statements of~~  
~~Citizens~~ **Regular Business**  
**Agenda**
- F. ~~Reports from the City~~  
~~Administration~~ **Unfinished**  
**Business**

### **Section 3. Reading of Minutes:**

Unless a reading of the minutes of a meeting is requested by a member of the Council, such minutes may be approved or corrected without reading if the City Clerk has previously furnished each member with a true copy thereof.

### **Section 4. Agenda for Meeting:**

Any Councilmember, Mayor or City Manager may prepare items for consideration on the agenda of Council meetings. The Clerk shall prepare copies of the agenda of the business to be considered at each regular council meeting. No business shall be placed on the agenda by the Clerk unless received not later than 12:00 o'clock noon on the Friday preceding the meeting, except upon the approval of four (4) or more members of the Council.

### **Section 5. Consent Agenda:**

**The Consent Agenda motions shall be provided to City Council. The Consent Agenda and related motions shall not be read into the record unless a motion to do so is passed by Council. Items may be removed from the Consent Agenda by a member of City Council or the audience. If an item is removed from the Consent Agenda, the item automatically moves from the Consent Agenda to the end of the Regular Business Agenda section.**

11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17

**Councilmembers shall make every effort to request removal of items from the Consent Agenda prior to 12 noon on the day of the meeting. This does not preclude members of Council from requesting removal of an item during the meeting itself.**

**The Consent Agenda items will then be enacted by the following motion: "The Consent Agenda is available for review by visiting the City of Portage website, obtaining a hard copy at Regular Meetings of the City Council or by visiting the Office of the City Clerk the day before or the day of a Regular Meeting. Does any Councilmember wish to remove an item from the Consent Agenda for individual consideration? Does anyone in the audience wish to remove an items from the Consent Agenda for individual consideration? I would consider a motion to approve the Consent Agenda as presented by City Council (– or – with the exception of Item(s) \_\_\_\_\_ )."**

## **Section 65. Regular Meetings; Time-Place:**

The Council shall meet regularly every other Tuesday at 7:30 o'clock p.m. in the Council Chambers of the Portage City Hall, 7900 S. Westnedge Ave., Portage, Michigan; however, the Council may cancel all but two Tuesday meetings in each month by giving notice of said cancellation as required by Act 267 of the Public Acts of 1976. When the day fixed for any regular meeting falls upon a national holiday, or the eve of a national holiday, or upon any regular or special election day, the council may determine to hold such meeting at the same hour within a week preceding or succeeding the regular day or cancel the meeting as provided above. Notice of the time and place of the changed meeting date or cancellation shall be given in accordance with Act 267 of Public Acts of 1976. Meetings may be held in other locations provided notice is given pursuant to Act 267 of Public Acts of 1976.

The Council shall hold an organizational meeting, which may be combined with, but in no event shall be later than its first regular meeting in November immediately following the regular City election. At such meeting, or within one week thereafter, Council shall elect from its membership a

11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17



Mayor Pro-Tempore who shall serve for a period of two years and thereafter until a successor is appointed. Nominations for Mayor Pro Tem shall be entertained by the presiding officer and after all nominations desired are made, the nominations shall be closed by motion. Voting by the Council shall be by a signed ballot. The City Clerk shall announce and record in the record each Councilmember's vote. A majority of Councilmembers present shall be required to elect the Mayor Pro Tem. If the first vote does not result in a majority, voting shall continue until a majority is achieved.

#### **Section 76. Meetings: Notice Required:**

The City Clerk shall call a special meeting on the written request of the Mayor, or any three members of the Council. Notice required for the special meeting will be given in accordance with Section 5 of Act 267 of the Public Acts of 1976, and the business to be transacted at such meeting will be limited to that stated or given in the notice.

#### **Section 87. Presiding Officer; Powers and Duties:**

- (a) The Mayor shall be the presiding officer of the Council. He/she shall state every question coming before the Council, announce the decision of the Council on all matters, and decide all questions of order; provided, however, that upon an appeal to the Council, a majority vote of the Council shall conclusively determine such question of order. He/she shall vote on all questions. He/she shall at the request of a Council member divide any question, if such question in his/her opinion is subject to division, and he/she shall submit it as divided.
- (b) The Mayor may refer any communication, question or petition to the City Manager of the City for action, reply or procedure to dispose of such matter.

#### **Section 98. Statements of Citizens:**

All citizens shall have an opportunity to be heard during the course of each meeting after standing and being recognized by the presiding officer, and stating their name, street address and city. No citizen shall speak for longer than ~~four~~ three (34) minutes unless the rules are suspended in accordance with Section 1211(a).

11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17

**Section 109. Rules of Debate:**

- (a) There shall be no debate or discussion of any issue prior to the proper introduction of said issue.
- (b) When a motion is under debate, only the following motions shall be in order:
  - 1. Motion to adjourn.
  - 2. Motion to take a recess.
  - 3. Motion to lay on the table.
  - 4. Motion for the previous question.
  - 5. Motion to postpone to a day certain.
  - 6. Motion to refer to a committee of the council.
  - 7. Motion to amend or substitute.
  - 8. Motion to postpone indefinitely.
- (c) A motion to adjourn and a motion to lay on the table shall always be in order and without debate.
- (d) After a motion is made to close debate, the presiding officer shall poll the Council on the question of closing the debate. If the yes's prevail, the presiding officer shall immediately poll the Council on the principal question, or questions, without further debate.
- (e) All votes shall be taken by yes and no, and be entered upon the journal to show the names of those voting in the affirmative and in the negative, except if the vote is unanimous, the record need merely so state.
- (f) When a question has once been decided, it shall be in order for any member who voted on the prevailing side of the question or a member who did not vote by reason of absence to move reconsideration thereof.

**Section 1140. Ordinances, Resolution, Motions, Contracts:**

- (a) All ordinances, resolution and contract documents shall, before presentation to the Council, have been approved as to form and legality by the City Attorney.
- (b) Ordinances, resolutions and other matters that are subjects requiring action by the Council, 11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17

shall be introduced and sponsored by the Mayor or a member of the Council; otherwise, they shall not be considered.

- (c) Each proposed ordinance shall be introduced in written form. Reading of the title shall be sufficient for the introduction of an ordinance unless a member of the Council requests that the proposed ordinance be read in full. The Council may also request that the introducer give an explanation of the proposed ordinance. Upon the introduction of an ordinance, the Council may:
  1. Postpone the proposed ordinance for consideration at the next regular meeting of the Council or at a later regular Council meeting specified in the motion to postpone; or
  2. Refer the proposed ordinance to an ad hoc committee of three (3) Councilmembers named by the Mayor for study and recommendation to the Council. When such committee reports back to the Council, the ordinance may then be adopted or postponed as above. Any proposed ordinance may be amended by the Council at any time prior to its adoption by the vote of four (4) or more of its members.
  3. When an emergency ordinance is introduced for adoption at any meeting, it shall be read in full before the Council and may be passed at such meeting in accordance with the provisions of Section 5.3 (b) of the City Charter.

#### **Section 12~~11~~. Suspending; Amending Rules:**

- (a) These rules may be suspended by a vote of five (5) members of the City Council present and voting.
- (b) These rules may be amended by a vote of five (5) members of the City Council present and voting.

#### **Section 13~~12~~. Roll Call Votes:**

All roll call votes are to rotate in staggered alphabetical order, such that no member of the City Council, including the presiding officer, votes in the same position for consecutive roll call votes.

#### **Section 14~~13~~. Attendance:**

Councilmembers who will be absent shall, if possible, notify the City Clerk prior to meeting.

11/13/91, 11/9/93, 11/14/95, 11/18/97, 1/06/03, 11/06/07, 11/17/09, 11/15/11, 7/23/13, 11/19/13, 11/17/15, 11/21/17



**Section 15~~14~~. Governing Rules of Order:**

Roberts Rules of Order may apply to all other items not provided for in these rules, except where they may be inconsistent with said rules.

**Section 16~~15~~. Vacancies**

If a vacancy occurs on the City Council, except in the case of recall, the Council shall fill the vacancy by appointment within 60 days thereafter. In making its appointment Council may consider appointing any eligible person.

**Bruce Stein, R.Ph., Ph.D., PLLC**  
**Patent Attorney**  
**5857 Stoney Brook Rd.**  
**Kalamazoo, MI 49009-7711**  
**(269) 598-5695**  
**bruce.stein@ChemicalPatents.com**



14 December 2017

Portage City Council  
City of Portage  
7900 South Westnedge Avenue  
Portage, Michigan 49002

Re: *Medical Marihuana* - Treating Seizures

To Whom It May Concern:

While I reside at the above address most of the year, I am a snowbird and writing from Florida. I read about your involvement in the Medical Marihuana issue and have important information for you to consider.

My qualifications for to speak on this issue include:

1. I was a licensed pharmacist in three states including Michigan and years ago,
2. I am an attorney licensed in Wisconsin and Michigan,
3. I have a PhD in pharmaceutical biochemistry from the University of Wisconsin,
4. I was a chemist at the Wisconsin Crime Lab after getting my PhD and before attending law school,
5. I was a patent attorney at The Upjohn Company, later Pharmacia for 25 yr,
6. I taught Biology 507, the Pharmacology of Abused Drugs, at WMU for about 8 years,
7. I was the pharmacist for the Kalamazoo methadone program in the 1980s.

It is well known that a number of important pharmaceuticals are obtained from plants. These include atropine, morphine, caffeine, L-Dopa, hyoscamine, penicillin, phyostigamine, quinidine, quinine, reserpine, taxol, etc. However, in all these cases it is NOT the plant that is prescribed nor used but rather the individual active pharmaceutical agent. The reason is two fold; (1) the vegetable material contains hundreds to thousands of chemical compounds with different activities (undesirable side effects) and (2) you can't correctly control the correct dose of the desired agent using vegetable material.

It is my understanding that the *Cannabis* that will be sold/dispensed under the Medical Marihuana program will be the vegetable material rather than various compounds isolated from the vegetable material.

IF correct I strongly dissent and request reconsideration in view of the following. Years ago it was rumored that *Cannabis* could be useful medically for a few conditions including seizures. Since then GW Pharmaceuticals has been doing human testing on patients with seizures using a nearly pure extract of cannabidiol (CBD) with little of the  $\Delta^9$ -tetrahydrocannabinol (THC), that gets traditional pot users high. We don't want students or workers to be high while in school or on the job. The GW Pharmaceuticals product is called Epidiolex.

There are two major problems of using the vegetable material; (1) the patient is getting a number of compounds they do not need or want including THC (and its undesirable side effects) and more importantly (2) there is NO way to know how much CBD they are getting.

I have never done any work for GW, nor know anyone who works for them or have any financial connection to them. My only concern here is as a pharmacist and attorney and one who had seizures fifty years ago, that the best product get to the patient.

I conveyed my views to the State in November and attended a meeting in Lansing regarding medical marihuana conducted by the state's licensing authority. They apparently have taken no action to implement my concerns. I am suggesting that Portage put some limitation into their license.

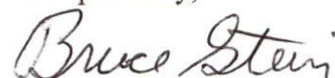
Therefore, I highly recommend that you make a product available that meets only two criteria:

1. be primarily CBD with little of THC or other compounds from the vegetable material, and
2. the dosage of CBD/tablet or capsule should be a convenient amount.

If ALL patients receive the same marihuana vegetable material for any and all conditions being treated then all patients will be receiving the identical mixture of compounds in the vegetable material at the identical doses regardless of medical condition being treated. That makes absolutely no sense from a medical or pharmaceutical perspective. It sounds much more like a disguise so those who are "prescribed medical" marihuana can legally get high.

If I can be of any assistance to you, please do not hesitate to contact me.

Respectfully,



Bruce Stein



**TO:** Honorable Mayor and City Council

**FROM:** Adam Herring, City Clerk



**SUBJECT:** Calendar of Meetings

**ACTION RECOMMENDED:** Information Only

The following are upcoming meetings of city advisory Boards and Commissions and/or other publicly noticed meetings of local importance.

- a. Wednesday, January 10, 7:00 p.m., Environmental Board, City Hall Room No. 1.
- b. Friday, January 12, 9:00 a.m., City Council Goal Setting Session, Miller Boardroom (WMU Heritage Hall - 1903 W. Michigan Ave, Kalamazoo).
- c. Monday, January 15, 3:00 p.m., Youth Advisory Committee, City Hall Room No. 1.
- d. Wednesday, January 17, 2:30 p.m., Senior Citizen Advisory Board, Portage Senior Center.
- e. Thursday, January 18, 6:30 p.m., Human Services Board, City Hall Room No. 1.
- f. Thursday, January 18, 7:00 p.m., Planning Commission, Council Chambers.

**FUNDING:** N/A

**Attachments:** N/A

**TO:** Honorable Mayor and City Council

**FROM:** Laurence Shaffer, City Manager



**SUBJECT:** Appointments to Boards and Commissions

**SUPPORTING PERSONNEL:** Adam Herringa, City Clerk

**ACTION RECOMMENDED:** Appoint individuals to the Board of Review, Zoning Board of Appeals, Environmental Board, Park Board and Public Media Network Board of Directors.

This evening (January 9) the Portage City Council interviewed applicants for the Board of Review, Zoning Board of Appeals, Environmental Board, Park Board and Public Media Network Board of Directors. Based on the results of the interview session it is recommended that City Council make appointments to fill vacancies on the identified Boards and Commissions as follows:

To determine the membership size of the 2018 **Board of Review** to be \_\_\_\_\_ Members; appoint \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ as Members of Pod #1 with terms ending January 31, 2019, to the **Board of Review**; and appoint \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ as Members of Pod #2 with terms ending January 31, 2019, to the **Board of Review**.

To reappoint Linda Finch and Randall Schau with terms ending February 28, 2021, and reappoint Jeffrey Wettig as an Alternate Member with term ending February 28, 2021, to the **Zoning Board of Appeals**.

To appoint \_\_\_\_\_ with unfulfilled term ending October 1, 2019 and \_\_\_\_\_ with unfulfilled term ending October 1, 2020, to the **Environmental Board**.

To appoint \_\_\_\_\_ with unfulfilled term ending October 1, 2020, to the **Park Board**.

To appoint \_\_\_\_\_ with unfulfilled term ending May 31, 2018, to the **Public Media Network Board of Directors**.

**FUNDING:** N/A

**Attachments:** 1. N/A